

June 2017

Special points of interest:

- Recordbooks
- Validations
- State 4-H Roundup
- Year-End Awards
- Jr Fashion Project
- Summer Camps
- Graduating Seniors



4-H Newsletter

Recordbooks

All record books will be due in the Extension office at **5 PM, Thursday, June 15th**. If you need help completing either one, please give Jaye or Courtney a call. These forms and books must be turned in to be eligible for a year pin or project pin or any year end awards at the Annual Awards Banquet which will be held in September.

Record book forms are available online and can be downloaded using Word or PDF format. You will be able to edit, add pictures and print out your information from your own personal computer. Forms for each of the different age divisions can be found on the Texas 4-H website.

Record book categories include:

Agricultural Sciences	Gardening & Horticulture	Public Speaking
Beef	Goat	Rabbit
Citizenship & Civic Education	Health	Recreation
Clothing & Textiles	Horse	Science, Engineering & Technology
Communication & Expressive Arts	Leadership	Sheep
Companion Animals	Natural Resources	Shooting Sports
Consumer Education	Personal Development	Swine
Entomology	Photography	Veterinary Science
Family Life	Plant & Soil Science	Wildlife & Fisheries
Food & Nutrition	Poultry	

Complete information, descriptive information of each category AND forms can be found on the Texas 4-H recordbook website. (<http://texas4-h.tamu.edu/recordbooks/>) There are also guidelines and the actual forms to assist you in learning the recordbook. If you have any additional questions, please feel free to contact Jaye at 659-6525.

STEER & Sheep /Goat Validation

All Exhibitors in Tom Green County who will be *showing steers* in the upcoming 2017-2018 show season will need to have their steers validated on **Thursday, June 22nd** beginning at 8:00 AM. The validation process will take place at the Chad Thomas Livestock farm located at City Farm Rd off Hwy 67 North. If you have any questions, please the Extension office.

All Sheep & Goat exhibitors who ordered tags and plan to show in the State Fair of Texas in Dallas will need to have their animals validated on **Thursday, June 22nd** from 6-8 PM at the 4-H Building arena. This will be the only scheduled validation event to be eligible to show in the State Fair.

If you have any questions or need further info, please contact the office at 659-6522.



State 4-H Roundup Activities

Congratulations to all those that are participating at the State 4-H Roundup contest to be held in College Station June 5th thru 8th. Below are those who will be participating in their various categories. Their placing at the State Contest will be announced in the July issue of the newsletter.

Tuesday Events:

- Fashion Show & Natural Fiber Contest – Jill Kellermeier
- Leaders 4 Life Contest – Mark Holtman, Jillian Pfeuffer, Nathan Waldron, Emily Moeller, Cody Moeller, Cassie Weishuhn
- Livestock Skill-a-thon – *Invitational* – Andrew Broz
- Photography Judging – *Invitational* – Haylee Werner
- Invitational* Robotics Challenge – Carson Green, Garrett Guerrero, Matthew Trees

Wednesday Events:

- Consumer Decision Making Contest – Jill Kellermeier, Emily Moeller, Robin Morris, Cody Moeller
- Food Challenge – Allie Treadwell, Jamie Treadwell, Noelle Parker, Jenna Nanny
- Horse Judging Team – Ryleigh Hyles, Payton White, Jillian Pfeuffer, Falon Werner
- Livestock Judging Team – Nicholas Broz, Tate Jones, Baylor Halfmann, Lauren Allison
- Range Evaluation Team – Jesse Pfeuffer, Sutton Braden, Hunter Tepliccek, Jillian Pfeuffer
- Share-The-Fun – Vocal, Cassie Weishuhn
- Scholarship Awards: Texas 4-H Foundation Scholarships – Nicholas Broz, Mackenzie Weadock, Jesse Pfeuffer

Thursday Events:

- Discover Scientific Method Research Poster Contest-*Invitational* --Matthew Trees, Garrett Guerrero
- Food Show – Fruits & Vegetables – Nathan Waldron; Grains – Allie Treadwell
- Hippology *Invitational* –Angela Corley, Falon Werner, Payton White, Ryleigh Hyles, Jillian Pfeuffer, Skylar Hasty, Briley Banks, Hailie Beckwith
- Educational Presentations: Emily Moeller (Open FCS); Mark Holtman (Promote 4H)
- Wildlife Challenge *Invitational* Contest: Jesse Pfeuffer, Cody Moeller, Sutton Braden, Hunter Tepliccek
- Livestock Judging *Invitational* contest: Andrew Broz, Brady Halfmann, Coltyn Friend, Jill Kellermeier, Cassie Weishuhn
- Scholarship Awards: Houston Livestock Show & Rodeo – Trey Schwartz

Roundup activities will wrap up on Thursday evening with a live performance and concert from Sam Riggs. All of our agents, as well as a number parents and coaches will be attending. Everyone should be returning back to their homes on Friday and we extend hope for safe travels.

Congratulations to all these participants on a job well done and representing Tom Green County 4-H. Good Luck!!

Year End Awards

Please remember to keep working on your recordbooks. It is much easier and less stressful to work on those project record keeping plans through the year rather than waiting until deadline to remember all your activities. **DEADLINE FOR RECORDBOOKS IS JUNE 15TH.**

The annual 4-H Banquet is scheduled for September at the 4-H Building and plans are still being finalized. More information will be available in the upcoming months. Annual year-end awards will include:

GOLD STAR - for 4-Hers 15-19 years old, completed 3 years in 4-H and 3 projects turned in a completed Awards program Recordbook, exhibited leadership skills/ club officer, jr. leader, participated in community service activities, participated in at least 3 of the following areas: citizenship, educational presentations, camps, or public relations.

SILVER STAR - for 4-Hers 12-14 years old, completed 2 projects, turned in a complete Awards program recordbook, participated in community service activities.

BRONZE STAR - for 4-Hers in 3rd grade or 9 yrs old thru 11 years, completed 1 project, turned in a complete Awards Program recordbook, and participated in community service activities.

I DARE YOU - for 4-Hers 14-19 years old, completed 3 years in 4-H and 2 projects, turned in a complete Awards Program Recordbook, exhibits a potential for leadership.

For more information on these awards, contact Jaye or Courtney at the Extension office.

Jr Fashion Project—Clothing & Textiles



There will be a 4-H Sewing Workshops this year for all 4-H members wishing to construct an outfit. They will be held from 9:30 AM until 3:00 PM on the following dates and place: **** Stephens Central Library - June 14-16.**

Each 4-Her is asked to come to the first meeting ready to sew; therefore, you will need to bring the following items:

*Sewing machine & attachments (if you do not have a machine, there will be extras that you can borrow-contact Courtney to verify.)

*Material (washed & dried), Pattern, Thread to match, Scissors, pins & pin cushion, marking pens, measuring tape, seam ripper, accessories (anything your pattern calls for such as interfacing, elastic, lace, buttons, zipper, etc.) **AND a sack lunch.** All interested leaders and teen leaders are invited to help with these workshops. Even leaders that do not sew can be put to work on arts and craft projects. All available help would be appreciated.

The Tom Green County Fashion Show will be held at the Tom Green 4-H Building on **Thursday, June 22nd** beginning with judging at 9:00 AM and Fashion Show at 11:30 AM. The District 7 Jr. Fashion Show will be held **Tuesday, July 18** at the Grape Creek Baptist Church.

Each county may send a total of 48 winners to the District contest as follows:

24 - Juniors; Ages 8 & 3rd grade thru 10 yrs old as of 8-31-16.

24 - Intermediates - ages 11-13 yrs old as of 8-31-16.

(12 in the Construction division and 12 in the Buying category in each age group)

The 4 categories in the Construction Division include:

Construction Division:

- 1.) **Dressy** - garment worn to activities such as church, weddings, banquets and special occasions
- 2.) **Everyday Living** - includes casual sportswear, weekend-wear, sleepwear, clothing for school, casual after-school events,
- 3.) **Re-Fashion** - The result of modifying existing clothing or fabric item (such as table cloth or curtain) into something more fashionable. The main purpose of ReFashion is creativity, as well as sewing skills.
- 4.) **Special Interest** - Entry should be something that reflects a special interest of the participant, such as equestrian clothing and riding apparel, dance costumes, hiking clothing, or rock climbing clothing.



Buying Division:

- 1.) **Dressy** - garment worn to activities such as church, weddings, banquets and special occasions
- 2.) **Everyday Living** - includes casual sportswear, weekend-wear, sleepwear, clothing for school, casual after-school events
- 3.) **Fantastic Fashions under \$25** - This category is designed to expand the 4-H member's shopping experience to include different shopping venues. Outfits must be purchased at a garage sale, consignment store, Goodwill, Salvation Army, or other retail business.
- 4.) **Special Interest** - Entry should be something that reflects a special interest of the participant, such as equestrian clothing and riding apparel, dance costumes, hiking clothing, or rock climbing clothing.

Texas Natural Fiber Competition: 4-H members may also be eligible to compete in the Texas Natural Fiber Competition if the Natural Fiber eligibility requirements are met; Cotton minimum 65%, and Wool minimum 60%. Awards will be given in each of the Construction and Buying categories. A separate round of judging will take place for the competition.

Embellished Apparel Division: Apparel items must be wearable clothing (no bags) embellished with items such as beads, paint, dyes, etc. There are 2 categories and participant may enter only one piece in each category. Categories include: 1) Tops - includes t-shirts, blouses, jackets (no tank tops please; and 2) bottoms - includes pants, skirts, shorts, capris.

Jewelry Making Division which has 2 categories, each participant may enter only one piece in each category. Categories include: 1) Jewelry Sets and 2) Jewelry Singles.

Non-Apparel Division: All entries in this division must be hand or machine sewn. The non-apparel division will have 6 categories. 1) Pillows - may not be larger than 28"; 2) Quilts or Throws - may not exceed twin bed size. 3) Tote Bags - any size including handbags. 4) Small Electronic Device Cover - Cover to fit a cell phone, blackberry, i-pod, MP3 player, etc 5) Aprons and 6) other - items that do not fit in any other category.

Fashion Storyboard: The 4H Fashion Storyboard is an industry inspired method of displaying original designs. The best storyboards create vivid visual images that are interesting and appealing to viewers. The storyboard "tells the story" of the designer's idea. The storyboard includes original illustrations and flats, as well as additional materials (such as photos from the Internet or magazines, paper, fabric swatches, patterns, etc.) that have influenced the unique design. There are 5 categories that each item must be entered and 4-H members may enter only ONE storyboard per category. For Fashion Storyboard's theme: **"Inspired by Music."** Whether you're heading to a concert, going dancing with friends or just hanging out at home listening to your favorite tunes, let your style choices reflect your musical taste with designs inspired by melody, tune, harmony, composition and song. . More info can be found at under the D7 4-H website for Jr & Intermediate Fashion Show Guidelines or at the Texas 4-H Fashion Storyboard website at: <http://texas4-h.tamu.edu/clothings-textiles/>

Worksheets are available at the County Extension office for the Construction Division and the Buying Division and will also be mailed out to those who express an interest. There are due into the Extension office by Friday, June 16th. Participants do NOT have to participate in the 4-H Sewing Workshop in order to participate in the Fashion Show, but we need your worksheets no later than **Friday, June 16th**. You HAVE to be a 4-H member to participate in the 4-H Sewing workshop.

If you are interested in participating in either of the workshops, please call 659-6527 and let us know so we can be prepared. Also if you have any questions about the selection of patterns, material or buying info, just call Courtney at 659-6527 or Jaye at 659-6525.

Reminders: **County Camp, PrimeTime & Horizons Camp Info**

Just a reminder for ALL persons interested in attending any of the camps at the Texas 4-H Center at Lake Brownwood, ALL RESERVATIONS AND PAYMENTS FOR THE CAMP MUST BE DONE THRU ActiveNetwork at the Texas 4-H Center at: <http://texas4hcenter.tamu.edu> and look for the “register” button in middle of page. 4-H CENTER **EARLY CAMP REGISTRATION** WILL BE EXTENDED TO **JUNE 14**. REGISTER FOR CAMPS FROM THE 4-H CENTER WEBSITE, <HTTP://TEXAS4HCENTER.TAMU.EDU>. Submit \$25 deposit or pay full amount at time of registration. Family may add supplemental payments but ALL FEES ARE DUE by June 14. Total cost for the camp is \$180 per camper for County Camp (All sessions); \$230 per camper for PrimeTime; and \$280 for Horizons Camp. Final payment of the camp can be paid by credit card or e-check. The annual camps are open to anyone! You DO NOT have to be a member of 4-H to attend the camps.

All camp enrollment is based on grade completed in spring 2017. All adults must enroll as a 4-H volunteer have a verified background check and complete child protection training in 4-H CONNECT prior to camp.

2017 Graduating Seniors

Congratulations to those senior 4-H members who graduated from High School and looking forward to new adventures in their future! We have 17 graduating seniors in all parts of the county & been very active in various clubs. Those graduating 4-H seniors we know of are:

Emma Braden – Wall HS (Lone Star Club)

Samantha Bravo – Wall HS (Lone Star Club)

Nicholas Broz – Veribest HS (Lone Star Club)

Paige Decker – Wall HS (Lone Star Club)

M.J. Freeman - Veribest HS (TGC Horse Club)

Greg Garrett – Central HS (TGC Shotgun Shooting Sports Club)

John “Sawyer” Harris – Miles HS (Twin Mountain Club)

Ryleigh Hyles – Eden HS (TGC Horse Club)

Saegan Jost – Wall HS (Lone Star Club)

Jesse Pfeuffer – Christoval HS (Christoval Club)

Matthew Salisbury – Grape Creek HS (Twin Mountain Club)

Trey Schwartz – Wall HS (Lone Star Club)

Joseph “Ross” Smith – Water Valley HS (TGC Shotgun Shooting Sports Club)

Abby Taylor – Wall HS (Lone Star Club)

Martin Trevino – TLC Academy (Twin Mountain Club)

Mackenzie Weadock – Wall HS (Lone Star Club)

Les Wood – TLC Academy (Twin Mountain Club)



We wish all of you the best of luck in your future endeavors and enjoy the new journey! We will miss you!

D7 Leadership Lab



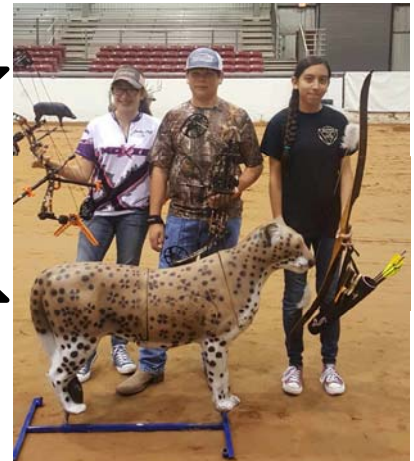
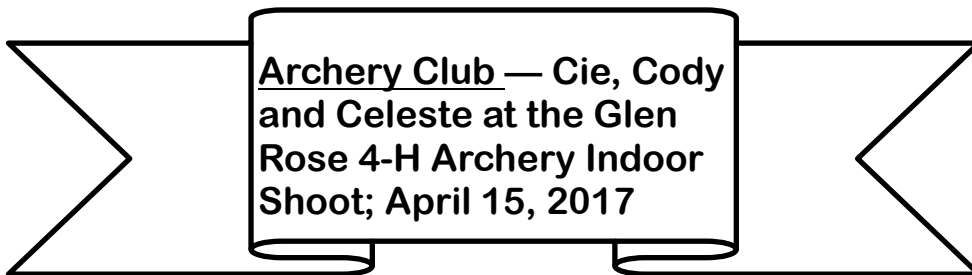
District 7 Leadership Lab: will be held at the Aspendale Mountain Retreat Center in Cloud Croft, New Mexico, on June 27 thru June 30. (Tuesday-Friday). This is the annual District meeting and election of officers, open to all District 4-H



Council officers plus representatives from each county. All participants must be at least 13 years of age by the date of Leadership Lab. Registration is done online thru 4-H Connect which will open on May 28th (Now Open!); deadline for registering on CONNECT is **JUNE 12th.**

NO LATE REGISTRATION / APPLICATIONS WILL BE ACCEPTED.

If you are wanting to run for a District Council position, all applications must be turned in to the County office by June 12th. Please check letter, agenda, forms and links to 4-H Connect thru the District 7 website at: <http://d74-h.tamu.edu> and click under *District Events* and look for Leadership Lab for guidelines and to complete the



Sheep Capital Lamb Camp

There will be a New summer camp sponsored by San Angelo Stock Show & Rodeo Assoc. and Texas A&M AgriLife Extension Service. Camp will be held at the San Angelo Fairgrounds on **August 4-6, 2017**. Fee is \$150 per camper; Adult/Sponsor - \$75. Open to incoming 3rd graders thru Seniors in HS. Register beginning May 1st -online at www.sanangelorodeo.com/p/lambcamp. **Deadline is June 30th**. Registration will be limited to the first 80 paid campers.

Sheep Capital Lamb Camp does NOT provide dorm rooms but host hotel-The Pearl on the Concho" will offer discounted rooms to Lamb Camp attendees. **Each youth must be accompanied by an adult representative. Contact the hotel directly for reservations.

Lambs will not be furnished, each youth participant must bring their own lamb. Topics in feeding & nutrition, classifying, judges panel, validation, health & management, scholarships, showing at major as well as hands-on demonstration on showmanship, exercising, shearing & washing, selection and a skill-a-thon. Flyer and additional information can be found on the Tom Green AgriLife webpage, San Angelo Stock Show & Rodeo page or contact the Tom Green County Extension office.

Club News:

County Wide: A special "Thank You" to ALL 4-H members and parents who rounded up prizes and items for the Annual Shamrock Shuffle. Numerous items of merchandise were donated for the Silent Auction and there was just over \$2,300 donated during the silent auction and we send special thanks for your hard work and donations. The monies raised specifically in the silent auction go into the Parents & Adult Leaders Association account so that these funds can be used to help in the budget items for all awards and credit sheet monies for all county members. Thanks again!!

Angelo Bluebonnet Club: The Angelo Bluebonnet 4-H Club wrapped up its year with a pizza picnic at Producers Park, complete with a water fight. Several members will be attending State Roundup. Officers' meeting will take place in July with our first club meeting planned for August. We will be meeting regularly at the Stephen's Central Library next year on the first Monday of the month. New officers will take their positions June 1st.

President-Garrett Guerrero;
Vice President-Nathan Waldron;
2nd VP--Joshua Jackson;
3rd VP Carson Green;
Secretary--Julie Black;
Treasurer--Brody Glover;

County Council Delegates--Haylee Werner and Celeste Castillo;
Reporter--Michael Trees;
Parliamentarian--Matthew Trees;
Health and Safety Officer--Shelby Black;
Webmaster--Michael Trees;
Club Photographer--Haylee Werner.

Twin Mountain Club: Twin Mountain had a successful year with all their club events. Thanks to the members and parents that assisted with all the fundraisers to make this year productive. The officers for 2017-2018 are as follows: We will not have a 4-H meeting this summer. Tara Salisbury will send out a notice in August about an officer meeting date, and the first club meeting will be in September. Have a great summer.

President: Sean Woodley
1st Vice President: Kelly Salisbury
2nd Vice President: McCulla Woodley
Secretary: Kimberly Salisbury

Treasurer Taylynn Coleman
Reporter: Kenzie Rodriguez
County Council Representatives: Colby Wallace & Raygan Ransom

Christoval Club: The Christoval 4-H Club has had a busy May. At our regular meeting we were honored to take on the the Troop Supporters program, which sends letter and care packages to men and women from Christoval serving our country in the armed forces. We also heard several great presentations from our members about their projects. We closed out the year with a bowling party at Stadium Lanes later in the month. Everyone had a great time. Be on the look out for info for some possible summer activities. Don't forget to turn in your record books and point sheets on time! Have a great summer everyone!

Archery Club: The Archery Club held its End-of-the year party on May 25th. They were treated to hot dogs and all the fixings. Club members enjoyed archery games and many treats!! A big thank you to all the parents and their dedication to their children. If anyone is interested in joining the Archery Club, you may email tgc4harchery@yahoo.com to get your name on our mailing list. We will start up again in September. 2017-2018 Officers:

President – Cie Rangel
1st VP – Celeste Castillo
2nd VP – Gryphon Ross
3rd VP – Elijah Long
Secretary – Rylee Dickey
Treasurer – Bobby Seghers
Reporter – Cody Cox
Parliamentarian – Nevada Reed
County Council Delegate – Celeste Castillo

State Indoor Archery Shoot in Graham. Everyone had a great time shooting and making new friends!



2017-2018 Officers-Tom Green County 4-H Council

President: *Emily Moeller*
1st Vice President: *Cassie Weishuhn*
2nd Vice President: *Connor Pence*
Secretary: *Nathan Waldron*
Treasurer: *Robin Morris*
Reporter: *Mark Holtman*
Parliamentarian: *Cameron Jones*

Your New Adult Leaders Association Officers:

President: *Michelle Greeman*
Vice-President: *Leann Waldron*
Secretary: *Marcie Holtman*
Treasurer: *Paige Jones*



For more information:

<http://tomgreen.agrilife.org>

Tom Green County

113 W. Beauregard

San Angelo, Texas 76903

Jaye Chasteen
CEA-4-H & YD

Courtney Redman
CEA—FCS

Joshua Blanek
CEA—Ag/NR

Allison Watkins
CEA—Horticulture

Upcoming Events:

- June 5-8: State 4-H Roundup, College Station
- June 14-16: Sewing Workshop, TGC 4H Center, 9:30 AM to 3 PM
- June 15: Deadline for Recordbooks
- June 16: Deadline for Credit Sheets
- June 16: Deadline for worksheets for all Jr. Fashion Show projects
- June 18: Father's Day
- June 19-20: District 7 Horse Show, Llano
- June 21: First Day of Summer
- June 22: Tom Green County Fashion Show - 4H Building, 9:00 AM
- June 22: Steer Validation at Chad Thomas Livestock Farm, 8 AM
- June 22: Sheep & Goat Validation, 4-H Building arena, - 6 PM
- June 25-29: Horizons Camp (grades 4-8), Texas 4-H Center, Brownwood
- June 26-28 – County Camp I, Brownwood
- June 27- 30: District 7 Leadership Lab – New Mexico
- June 28-30 – County Camp II, Brownwood
- July 4: County Holiday, Observance of Independence Day
- July 5-7: County Camp III, Brownwood
- July 9-14: State Shooting Sports Games, *Hunting & Wildlife, Pistol, Rifle* -Manor
- July 10-12: County Cam IV-Outdoor Adventure, Brownwood
- July 11-14: Prime Time Xtreme (grades 8-11), Brownwood
- July 11-23: Texas State 4-H Shooting Sports Contest, San Antonio
- July 11: District 7 Recordbook Judging & 4H Agents Planning mtg, 4-H Bldg
- July 16-22: State Shooting Sports Games, *Archery* – San Antonio
- July 16-19: Prime Time I – Brownwood (grades 5-8)
- July 18-22: State Shooting Sports Games, *Shotgun* – San Antonio
- July 18: District 4-H Junior Fashion Show, Grape Creek Baptist Church
- July 19-22: Prime Time II – Brownwood (grades 2-5)
- July 22-23: Jr. Meat Goat SCS & Concho River Classic, 4H Bldg
- July 22-29: State 4-H Horse Show, Taylor County Expo, Abilene
- July 24-26: Fishing Camp, Brownwood

