

May 2017

Special points of interest:

- **District Horse Show Info**
- **Sheep –Lamb Camp**
- **Jr. Fashion Project**
- **Recordbooks & Year End Awards**



4-H Newsletter

District 7 HORSE Show Info!

For the District 7 Horse Show, which will be held **Monday & Tuesday, June 19-20th at the John Kuykendall Event Center in Llano, TX, all entries will be completed and submitted ONLINE thru 4-H CONNECT. Registration opens on May 15, 2017 and **MUST be completed by May 29, 2017**. Absolutely no late entries accepted! Complete Registration REQUIRES completion on 4-H CONNECT AND turning in printed forms to the Extension Office.

The complete information, rules & guidelines, letters, District FORMS, and links to 4-H Connect can be found at the District 7 4-H website at: <http://d74-h.tamu.edu> and click under District Letters, and look for D7 Horse Show. Please let us know if you have any questions or if you need assistance in the process. You are welcome to come to the office to complete or handle the registration process thru our office computers.



Registration is open on 4-H CONNECT for Texas State 4-H Roundup to be held in College Station at Texas A&M University campus on June 5th thru June 8th.

Registration closes for ALL participants and parents on **May 16th. THERE WILL BE NO LATE REGISTRATION** available. *All 4-H participants are urged to register ASAP.* Those Senior 4-Hers who are participating in a District 7 contest prior to May 16th are urged to go ahead and register online; final acceptance and approval will come from our office AND the District office after all final events have completed. More info can be found on Page 5 of this newsletter.

Sheep CAPITAL Lamb Camp

There will be a New summer camp sponsored by San Angelo Stock Show & Rodeo Assoc. and Texas A&M AgriLife Extension Service. Camp will be held at the San Angelo Fairgrounds on **August 4-6, 2017**. Fee is \$150 per camper; Adult/Sponsor - \$75. Open to incoming 3rd graders thru Seniors in HS. Register beginning May 1st -online at www.sanangelorodeo.com/p/lambcamp. Deadline is June 30th. Registration will be limited to the first 80 paid campers.

Sheep Capital Lamb Camp does NOT provide dorm rooms but host hotel-The Pearl on the Concho” will offer discounted rooms to Lamb Camp attendees. **Each youth must be accompanied by an adult representative. Contact the hotel directly for reservations.

Lambs will not be furnished, each youth participant must bring their own lamb. Topics in feeding & nutrition, classifying, judges panel, validation, health & management, scholarships, showing at major as well as hands-on demonstration on showmanship, exercising, shearing & washing, selection and a skill-a-thon. Flyer and additional information can be found on the Tom Green AgriLife webpage, San Angelo Stock Show & Rodeo page or contact the Tom Green County Extension office.

CONTEST RESULTS: State 4-H Roundup

Various contests for District 7 4-H Events have taken place over the past several months. Tom Green County has had numerous teams and individuals which have placed very well. All Senior age WINNERS in the top 3 placings of each contest, will be advancing on to State Roundup in June. Below is a list of winners in various project areas and Congratulations to everyone on a job well done!!

District 7 Food Show - Abilene (11-17-16): Seniors: Fruits & Veg-1st, Nathan Waldron; Grains-1st, Allie Treadwell.

Food Challenge - Senior team-1st: Allie Treadwell, Jamie Treadwell, Noelle Parker, Jenna Nanny. Intermediate teams-1st and Junior team 1st and 2nd.

Horse Judging - Coleman (3-1-17): Senior team- 2nd place: Payton White, Ryleigh Hyles, Jillian Pfeuffer and Falon Werner; Jr. Team-3rd: Susannah Mann, Hailie Beckwith, Ellen Boness.

Consumer Decision Making Contest - San Angelo (2-17-17): Senior - 3rd: Emily Moeller, Jill Kellermeier, Robin Morris, Cody Moeller; Intermediate team 1st-Mattie Sanford, Caroline Holtman, Kristen Schwartz, Hallie Hanna; Junior individual-Katelynn Holtman, 25th

Duds to Dazzle Contest Coleman (4-4-17): No TGC Senior team; Jr. team:

Leaders 4 Life Skill-A-Thon -Grape Creek (3-27-17): Senior-2nd place & Advancing: Cassie Weishuhn, Mark Holtman, Jillian Pfeuffer, Cody Moeller, Nathan Waldron, & Emily Moeller.

Photography Contest (5-16-2017) For the Junior/Intermediate Division of the District 7 Photos, the complete listing of contest results from across the District and Best In Class & Best In Show winning photos is placed on the District 7 website at: <http://d74-h.tamu.edu> under the Contest Results tab. Senior photos results will be announced during Roundup in June.

Rifle Contest (4-29-17) - See complete results of the competition on next month's newsletter.

Range Evaluation & Plant ID Contest (4-29-17) - Sr team: Jillian Pfeuffer, Jesse Pfeuffer, Sutton Braden, Hunter Teplick.

District 7 Roundup - *Educational Presentations* - and **Senior Fashion** Show winners will be announced at Roundup on May 16th.

Scholars - those who qualified for interview in Austin (4-10-17) are Nicholas Broz, Trey Schwartz and Mackenzie Weadock. We wish all of the scholars good luck on their interview and receiving a scholarship at Roundup.

IMPORTANT REMINDERS:

Summer Camp Info: Just a reminder for ALL persons interested in attending the annual County Camp, Prime-Time or Horizon camps at the Texas 4-H Center at Lake Brownwood, ALL RESERVATIONS AND PAYMENTS FOR THE CAMP MUST BE DONE THRU ActiveNetwork at the Texas 4-H Center at: <http://texas4hcenter.tamu.edu> and look for the "register" button in middle of page.. Submit \$25 deposit or pay full amount at time of registration. Family may add supplemental payments up till June 23 at which time ALL FEES ARE DUE. If you have questions, please call.

District 7 Leadership Lab: will be held at the Aspendale Mountain Retreat Center in Cloudcroft, New Mexico, on June 27 thru June 30. (Tuesday-Friday). This is the annual District meeting and election of officers, open to all District 4-H Council officers plus representatives from each county. All participants must be at least 13 years of age by the date of Leadership Lab. Registration is done online thru 4-H Connect which will open on May 28th. If you are wanting to run for a District Council position, all applications must be turned in to the County office by June 13th. Please check letter, agenda, forms and links to 4-H Connect thru the District 7 website at: <http://d74-h.tamu.edu> and click under District Events and look for Leadership Lab for guidelines and to complete the forms.

RECORDBOOK

Now is the time of the year to be thinking and working toward completion of your 4-H Record book. Record keeping is going to be an important part of your life. You will keep records in high school, at work, in college, and even if you own your own business or work for someone else. Now is the time to learn how to keep good records. The most important thing about 4-H record keeping is to find a way that you are comfortable with to collect information. 4-H wouldn't be the same without records.

Record book forms are available online and can be downloaded using Word or PDF format. You will be able to edit, add pictures and print out your information from your own personal computer. * NEW forms and availability of the Recordbook progress for Seniors, Intermediates and Junior age divisions can be found on the Texas 4-H website at: <http://texas4-h.tamu.edu/recordbooks/>

If you have questions, or need more information - please feel free to give Jaye or Courtney a call and they will be glad to help.

Gold Star Requirements

The following message was received from the District Office regarding Gold Star Requirements.

The Gold Star Award is the highest county achievement award and will be awarded only once in a member's 4-H career. Counties have award quotas based on the number of senior 4-H members. The award is presented to the most deserving young people without regard to sex. The following are minimum requirements that must be met. The member must be at least 15 at the time of application and must have completed at least 3 years in 4-H, including the current year.

The 4-H member must submit an awards program recordbook in the year he or she is to be considered for the award. The 4-H member must have completed projects in three different project areas, have submitted appropriate record forms, and have participated in one or more activities in at least three of the following areas:

- ◆ Educational Presentations
- ◆ Camps
- ◆ Citizenship activities
- ◆ Leadership labs
- ◆ Projects
- ◆ Public relations (speeches, poster displays, radio, TV, newspapers)
- ◆ Project exhibits
- ◆ Other (includes exchange programs, fundraising, State and National Congress, etc.)

Note: The requirements for projects and activities do not all have to be completed in the current year. They may have been accomplished over the entire period of time the person has been in the program. The member must have exhibited leadership skills by serving as a 4-H officer or committee chairman (club county, district or state), and/or as a junior or teen leader in an activity or project with or under the supervision of an adult volunteer leader. The 4-H member must have participated in one or more community service activities. Examples are working with or counseling junior 4-H members; participating in community service projects (individual, group or club); and motivating other 4-H members through participation in demonstrations, projects and/or exhibits.

Year End Awards

CREDIT SHEETS ARE DUE TO OFFICE BY JUNE 16th!!!!!!

Please remember to keep working on your recordbooks. It is much easier and less stressful to work on those project record keeping plans through the year rather than waiting until deadline to remember all your activities.

DEADLINE FOR RECORDBOOKS IS JUNE 15TH. The annual 4-H Banquet is scheduled for September at the 4-H Building and plans are still being finalized. Awards will include:

GOLD STAR - for 4-Hers 15-19 years old, completed 3 years in 4-H and 3 projects turned in a completed Awards program Recordbook, exhibited leadership skills/ club officer, jr. leader, participated in community service activities, participated in at least 3 of the following areas: citizenship, educational presentations, camps, or public relations.

SILVER STAR - for 4-Hers 12-14 years old, completed 2 projects, turned in a complete Awards program recordbook, participated in community service activities.

BRONZE STAR - for 4-Hers in 3rd grade or 9 yrs old thru 11 years, completed 1 project, turned in a complete Awards Program recordbook, and participated in community service activities.

I DARE YOU - for 4-Hers 14-19 years old, completed 3 years in 4-H and 2 projects, turned in a complete Awards Program Recordbook, exhibits a potential for leadership.

For more information on these awards, contact Courtney or Jaye at the Extension office.

Jr. Fashion Project: Clothing & Textiles

There will be a 4-H Sewing Workshop this year for all 4-H members wishing to construct or purchase an outfit. The upcoming workshop will be held from **9:30 AM until 3:00 PM on - June 14, 15, & 16** at the Tom Green 4-H Building.

Each 4-Her is asked to come to the first meeting ready to sew; therefore, you will need to bring the following items:

*Sewing machine & attachments (if you do not have a machine, there will be extras that you can borrow-contact Courtney to verify.)

*Material (washed & dried), Pattern, Thread to match, Scissors, pins & pin cushion, marking pens, measuring tape, seam ripper, accessories (anything your pattern calls for such as interfacing, elastic, lace, buttons, zipper, etc.) **AND a sack lunch.**

All interested leaders and teen leaders are invited to help with these workshops. Even leaders that do not sew can be put to work on arts and craft projects. All available help would be appreciated. The Tom Green County Fashion Show will be held at the Tom Green 4-H Building on **Thursday, June 22nd** beginning with judging at 9:30 AM and Fashion Show at 11:30 AM. The District 7 Jr. Fashion Show will be held **Tuesday, July 18** in San Saba. Each county may send a total of 48 winners to the District contest as follows:

24 - Juniors; Ages 8 & 3rd grade thru 5th grade as of 8-31-16.

24 - Intermediates – 6th grade thru 8th grade as of 8-31-16.

(12 in the Construction division and 12 in the Buying category in each age group) Participants may wear purchased blouse/shirt if the participant has constructed a skirt/pants or vice versa. The 4 categories in the Construction Division include:

Construction Division:

- 1.) **Dressy** - garment worn to activities such as church, weddings, banquets and special occasions; examples: dresses, dressy skirt/blouse, dressy coat/pants.
- 2.) **Everyday Living** - includes casual sportswear, weekend-wear, sleepwear, clothing for school, casual after-school events, or hanging out with friends.
- 3.) **Re-Fashion** - The result of modifying existing clothing or fabric item (such as table cloth or curtain) into something more fashionable. The main purpose of ReFashion is creativity, as well as sewing skills. The member designs and sews a wearable garment from previously used garments or fabric item. The completed garment is different from its original use, not just an alteration. (Examples: neck ties sewn together to form a skirt or taking old t-shirts and making them into a skirt.)
- 4.) **Special Interest** - Entry should be something that reflects a special interest of the participant, such as equestrian clothing and riding apparel, dance costumes, hiking clothing, or rock climbing clothing.

Buying Division: Each category can have three individual entries from Junior & Intermediate age divisions. The Buying Division will have four (4) categories:

- 1.) **Dressy** - garment worn to activities such as church, weddings, banquets and special occasions; examples: dresses, dressy skirt/blouse, dressy coat/pants.
- 2.) **Everyday Living** - includes casual sportswear, weekend-wear, sleepwear, clothing for school, casual after-school events, or hanging out with friends.
- 3.) **Fantastic Fashions under \$25** - This category is designed to expand the 4-H member's shopping experience to include different shopping venues. Outfits must be purchased at a garage sale, consignment store, Goodwill, Salvation Army, or other retail business. Receipts are required for everything that is visible during the interview, except shoes. Receipts for garage sales can be handwritten. This includes jewelry and accessories. Do not need to account for sales tax.
- 4.) **Special Interest** - Entry should be something that reflects a special interest of the participant, such as equestrian clothing and riding apparel, dance costumes, hiking clothing, or rock climbing clothing.

Texas Natural Fiber Competition: 4-H members may also be eligible to compete in the Texas Natural Fiber Competition if the Natural Fiber eligibility requirements are met; Cotton minimum 65%, and Wool minimum 60%. Awards will be given in each of the Construction and Buying categories. A separate round of judging will take place for the competition.

Embellished Apparel Division: Apparel items must be wearable clothing (no bags) embellished with items such as beads, paint, dyes, etc. There are 2 categories and participant may enter only one piece in each category. Categories include: 1) Tops - includes t-shirts, blouses, jackets (no tank tops please; and 2) bottoms - includes pants, skirts, shorts, capris.

Jewelry Making Division which has 2 categories and each participant may enter only one piece in each category. Categories include: 1) Jewelry Sets and 2) Jewelry Singles.

Non-Apparel Division: All entries in this division must be hand or machine sewn. The non-apparel division will have 6 categories. 1) Pillows - may not be larger than 28"; 2) Quilts or Throws - may not exceed twin bed size. 3) Tote Bags - any size including handbags. 4) Small Electronic Device Cover - Cover to fit a cell phone, blackberry, i-pod, MP3 player, etc 5) Aprons and 6) other - items that do not fit in any other category.

Fashion Storyboard: The 4H Fashion Storyboard is an industry inspired method of displaying original designs. The best storyboards create vivid visual images that are interesting and appealing to viewers. The storyboard "tells the story" of the designer's idea. The storyboard includes original illustrations and flats, as well as additional materials (such as photos from the Internet or magazines, paper, fabric swatches, patterns, etc.) that have influenced the unique design. There are 5 categories that each item must be entered and 4-H members may enter only ONE storyboard. *NEW: for the 2017 Fashion Storyboards: **Inspired by Music.** Whether you're heading to a concert, going dancing with friends or just hanging out at home listening to your favorite tunes, let your style choices reflect your musical taste with designs inspired by melody, tune, harmony, composition and song. From the rapid lively tempo of country music banjos, the slow sad moan of the blues, or the edgy upbeat rhythm of hip hop, there is a melodic palette for everyone. More info can be found at under the D7 4-H website under Event Letters for Jr & Intermediate Fashion Show Guidelines or at the Texas 4-H Fashion Storyboard website at: <http://texas4-h.tamu.edu/clothings-textiles/>

Worksheets are available at the County Extension office for the Construction Division, and the Buying Division. A complete packet of information will be mailed out to all those who are interested in participating. These are due into the Extension office by **Friday, June 16th**. Participants do NOT have to participate in the 4-H Sewing Workshop in order to participate in the Fashion Show, but we need your worksheets. You **HAVE** to be a 4-H member to participate in the 4-H Sewing workshop.

If you are interested in participating in the workshop, please call 659-6522 and let us know so we can be prepared. Also if you have any questions about the selection of patterns, material or buying info, just call Courtney at 659-6522.

A Big Thanks!

Thanks to everyone that worked, helped, and provided animals at the Annual Children's Fair sponsored by San Angelo Healthy Families. The 4-H Petting Zoo did a good job again this year and lots of children and families attended. The County will receive a check for OUR portion and will help to fund upcoming expenses thru the Adult Leaders Association. Congratulations and thanks again for everyone's help!

THANK YOU

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ROUNDUP Registration Info

Texas 4-H Roundup registration will open **@ NOON** on May 1st. Registration closes on **Tuesday, May 16th**.

NO LATE ENTRIES WILL BE ACCEPTED.



FULL TIME REGISTRATION FOR TEXAS 4-H ROUNDUP

- \$ 25.00 for senior or intermediates competing in a contest
- \$ 30.00 for full time adult registration (this includes county agents)
\$ 20.00 for full time junior registration

ONE-DAY REGISTRATION FOR TEXAS 4-H ROUNDUP (scholars/non-competitors)

- \$ 15.00 for one-day pre-registration (Senior, Intermediate and Adults)
\$ 10.00 for one-day pre-registration (Junior – Educational Opportunities only)

ONE-DAY ONSITE REGISTRATION FOR TEXAS 4-H ROUNDUP

- \$ 40.00 for full time adult registration
- \$ 20.00 for one-day registration (Senior, Intermediate and Adults)
\$ 15.00 for one-day pre-registration (Junior – Educational Opportunities only)

**On-site registration is not available for contestants (qualifying or invitational) or scholars. They must be pre-registered in 4-H CONNECT. The Registration Packet along with other information about Roundup can be found on the website <http://texas4-h.tamu.edu/events/roundup/>

If you are participating in District Roundup qualifying contests, go ahead and pre-register for State roundup.

Club News

Christoval Club

Christoval 4-H Club elected officers during our April meeting. Congratulations to our members serving next year:

President- Merrick Slayton

Treasurer- Kolsen Uptergrove

Vice President- Kaylin Workman

Reporter- Trey Greeman

Secretary- Macyn Slayton

Council Delegates- Clint Johnson & Jake Pfeuffer

We are looking forward to an exciting year! Our May meeting will be Monday, May 1 at Copper's BBQ. We're having a Project Showcase to hear about our members' projects. Everyone be ready to share what you've been working on this year! We're excited to hear about it! Thanks! Michelle Greeman

TGC Horse Club

Our last scheduled meeting for the year was held April 23 at the Fiesta Building. Officers for the next year were elected and are as follows: President - Susannah Mann, First Vice President - Hailie Beckwith, Second Vice President - Sutton Lampier, Secretary - Ellen Boness, Treasurer - Skylar Hasty, Parliamentarian - Payton White, County Council Delegate - Fallon Werner. Congratulations to our new officers and a big thank you to those that served in office this past year. We are hosting a horse clinic, presented by Texas A & M University and led by their clinicians. This is a 2-day clinic being held June 10-11, 2017 at the San Angelo Red Barn. This will be very detailed training with riders divided by ability to ensure the most learning for all participants. Any rider from age 8 to adult is welcome. The cost for the clinic is only \$75 per rider!! We only have **5 spots left!!!** If you are interested, please call Lori Wilson - 234-5640.

Club News: (Continued)

Angelo Bluebonnet Club

The Angelo Bluebonnet Club held its April meeting on April 10th. Club members participated in an engineering challenge presented by Carson Green, Garrett Guerrero, Matthew Trees, and Nathan Waldron. Our next club meeting will be held on May 8th at 4:15 p.m. at Stephens Central Library. We will be electing officers for the coming year.

Tom Green County's Advanced Robotics project group team of Carson Green and Nathan Waldron have been invited to participate in the State TCEA Robotics competition. The event will take place on May 20, 2017, at Hutto, Texas. The team is being sponsored by Time Clock Plus.

Lone Star 4-H Club

The Lone Star Club held its monthly meeting at the Wall Elementary Cafeteria at 2:00 PM on April 9. We had our annual officer election. The following will be our 2017-18 officers:

- President- Cassie Weishuhn
- Vice President- Baylor Halfmann
- Secretary- Robin Morris
- Treasurer- Tate Jones
- Reporter- Mark Holtman
- Parliamentarian- Cody Moeller
- Safety Officer- Brady Halfmann
- County Council Delegate- Connor Pence
- County Council Delegate- Emily Moeller

After the elections, we visited the Benchmark Vineyard. Members learned the process of growing grapes, along with the difficulties and advantages of growing grapes in this area. Auction items for the Shamrock Shuffle were decided on. We are also collecting old denim/jeans at each meeting for the "Blue Jeans Go Green" project. Our May meeting will be our End of Year Party at the Rocking Chair Ranch on May 7 at 3:00 PM. Please contact lonestar4h.tomgreen@gmail.com for more information.

Cameryn Jones, Reporter

TGC Rifle Club

Tom Green County 4-H Rifle Club traveled to Lake Brownwood for the 2017 Brownwood Extravaganza April 22nd. There were about 250 shooters from around the state registered for this event. All of our club 4-Hers gained additional knowledge. We had a great time competing, learning and visiting with one another as well as our friends from other Texas counties. It was nice to have one of the TGC 4-H Archery members hang with us as well.

- ◆ Christian Fletcher placed 3rd in Intermediate 4P BB
- ◆ Grayson Tanner placed 1st in Intermediate 4P BB
- ◆ Garrison Nikolauk placed 2nd in Intermediate Light Rifle
- ◆ Chloe Young placed 3rd in Intermediate smallbore 3P
- ◆ Wyatt Young placed 1st in Intermediate smallbore 3P

In addition to this contest we would like to recognize another of our rifle club members. Braden Peiser earned two bronze medals and a fifth place at the Junior Olympics held in Colorado Springs, Colorado in April. Congratulations Braden! Keep up the great work. We're proud of you.

Thanks to all my club parents and coaches. Our club is blessed to have such great parental involvement. A special thanks to our club coaches. I greatly appreciate your assistance.

Clint Young

Twin Mountain Club

Twin Mountain 4-H Club hosted the Snow Cone booth for the Children's Fair on Sunday, April 23. It was a huge success. Thanks to all the members and parents that helped with this sticky event. Our next 4-H meeting is scheduled for May 7th at 3:00 at the TGC 4-H Center. We will be electing officers for the 2017-2018 4-H year. We will see you then.

Tara Salisbury

Livestock Exhibitors:

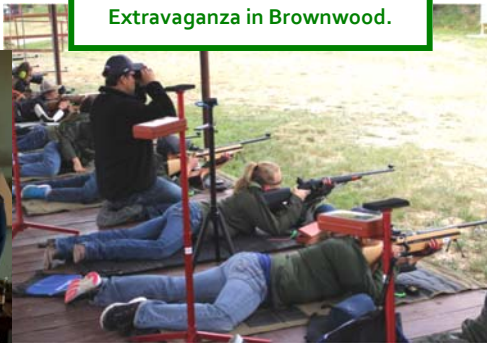
If you were a participant in the Tom Green County Jr. Livestock Show as a livestock exhibitor and have turned in your Thank you notes for your donors - please be advised that the premium checks will be ready soon to be picked up after we send out notifications (BY EMAIL) that they are here. If we do NOT have verification or checked that your notes have been completed and mailed, your check (from County Show only!) will NOT be released. Please complete your Thank You notes as soon as possible.

If you attended any other major stock shows including San Angelo Stock Show, Houston, San Antonio or Austin and have not picked up your floor check or placement check - please check with our office for verification and pick up. We can mail your checks if you desire but nothing will be mailed without your approval or notification. Most checks have a 90 day limit and will then be null and void so PLEASE come by or call the office as soon as possible to claim your checks.

Leaders 4 Life Teams with Agent Jaye.



Rife Club participants at Extravaganza in Brownwood.



Braden Peiser (Rt) at Junior Olympic event.

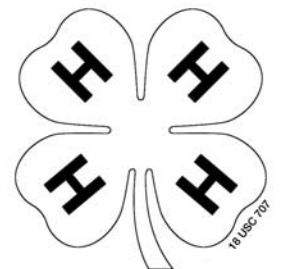


Lone Star Club Meeting at Benchmark Vineyards.



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Twin Mountain Club Booth— Snow Cones-Children's Fair





For more information:

<http://tomgreen.agrilife.org>

Tom Green County

113 W. Beauregard

San Angelo, Texas 76903

Jaye Chasteen
CEA-4-H & YD

Courtney Redman
CEA—FCS

Joshua Blanek
CEA—Ag/NR

Allison Watkins
CEA—Horticulture

Upcoming Events:

May 6: Tom Green 4-H Whiz Bang-TGC 4H Shooting Sports Complex.

May 13: Shamrock Shuffle, Wells Fargo Pavilion

May 14: Mother's Day

May 16: District Roundup – ASU Campus

May 29: Deadline for all District Horse Show entries

May 29: Memorial Day - Offices Closed

June 5-9: State 4-H Roundup, TAMU, College Station

June 14-16: Tom Green 4-H Sewing Workshop, 4H Bldg

June 15: Deadline for recordbook entries

June 16: Deadline for Credit Sheets

June : Steer Validation - 8 AM - Thomas Livestock Barns

June : State Fair Validation-Sheep & Goats, 4H Center, 4:30 PM

June 16: Deadline for worksheets for all Jr. Fashion Show projects

June 19-20: District Horse Show - Llano

June 22: Tom Green County Fashion Show, 4H Building

June 25-29: Horizons Camp for youth - 4th - 8th grade, Brownwood

June 26-28: County Camp, Session I - Texas 4-H Center, Brownwood

June 27-30: District 7 Leadership Lab, New Mexico

June 28-30: County Camp, Session II-Texas 4-H Center, Brownwood

July 4: County Holiday-Independence Day-Offices Closed

July 5-7: County Camp, Session III- Texas 4-H Center, Brownwood

July 6-8: Mission Possible, Texas 4-H Center, Brownwood

July 10-12: County Camp IV-Outdoor Adventure—Tx 4-H Center, Brownwood

July 11: District Recordbook Judging and Agent Planning event, 4H Bldg.

July 11-14: Prime Time Extreme (grades 8th - 11th)

July 18: District 7 Jr. Fashion Show, San Saba

July 16-22: Texas State 4-H Shooting Sports Games, San Antonio

July 16-19: Prime Time Session I (grades 5-8) - Brownwood

July 19-22: Prime Time Session II(grades 2-5) - Brownwood

July 22-23: Concho River Classic & Jr. MGSC Banquet, 4H Bldg.

July 22-29: Texas State 4-H Horse Show, Abilene

July 24-26: Fishing Camp, Texas 4-H Center, Brownwood

