

APRIL 2017

Special points of interest:

- **Validation Info**
- **Children' Fair**
- **Summer Camps**
- **Photography Results**
- **Club News**
- **Shamrock Shuffle**



TGC 4-H Newsletter

STATE VALIDATIONS

If you are planning on exhibiting a market lamb, meat goat or market barrow at the 2017 State Fair in Dallas, it is time to be ordering your tags for those animals. These tags will validate only lambs, goats and barrows for the State Fair. Tag orders must be in to the Extension office no later than **Friday, April 7th, 2017**. Each tag will cost \$17.00 and will need to be paid at the time of ordering. The actual validation process will be held in June.

Steer Tags will also be due! Exhibitors who plan to show steers for any of the **2017-2018 show season** will need to place their orders on the number of tags needed for show animals. Steer Tags will also cost \$17.00 each and orders are also **due by Friday, April 7th**. Validation will be done on steers before June 30th deadline.

Anyone interested in showing steers **anytime** next year **OR** plan to show market animals in the fall (October) at the State Fair in Dallas, will need to contact the office and place their order for the number of tags they plan to purchase. These deadlines apply to 4-H AND any FFA members in the county so feel free to pass along to any others who might have an interest. LATE orders for tags will result in \$25 per tag. If you have any questions, or need additional information, please feel free to contact Jaye or Josh at the Extension office. (659-6525).

HORSE Validations

All 4-Hers who participate and plan to show horses at the District Horse Show and then the State Show, must certify their project through the Tom Green County and the State office. This information will be utilized to verify district and state horse show entry ownership requirements.

From the State Equine Office, families are being required to complete validation forms and submit a fee for each of their 4-H horse projects. Every horse that will be exhibited at the District Horse Show and then the State Show **MUST** be included on the form along with a copy of their registration papers or the Grade Horse Form as well as \$10 per horse if paid before April 15th; after the 15th - deadline (April 16th thru May 1st) all registrations will be \$20 per horse. These requirements are being made by the State 4-H horse program. ****AGAIN THIS Year - the validation process can be completed online thru 4-H CONNECT.** If you have questions - regarding this process, please feel free to give us a call.

ALSO DUE IS paperwork for nominations for anyone entering the futurity. Please note that if someone is going to exhibit a futurity horse, the exhibitor must be at least 12 years old by September of 2016.

We **MUST** receive the completed validation form, a copy of registration papers for registered horses and a completed grade horse form for non-registered horses for each horse that is to compete in the district and/or state horse show. All of these forms are due to our office by **May 1**. **NO EXCEPTIONS!!!!!!**

Please let us know if you have any questions or if you need the forms to complete your validation.

CHILDREN'S FAIR & Petting Zoo: April 23rd

The Children's Fair will be held on Sunday, April 23rd at the Unidad Park just off College Hills Blvd. Tom Green County 4-H will be sponsoring the petting zoo. Please keep in mind this is an annual major fund-raiser for the county and your participation is important to the success of the program. Final details of the event were worked out at the Adult Leaders & County Council meeting on Tuesday, March 28th. We are still seeking additional animals for the zoo so if you have any available, just let Jaye know and we will be happy to "borrow" them for this event on Sunday afternoon! The work schedule for all of the clubs are as follows: 7:00 a.m.—Load up at the 4-H Building, 7:30 a.m.—Unload at park & set-up

11:00 - 12:00 - TGC Horse Club

12:00 - 1:00 - Twin Mountain

1:00 - 2:00 - Bluebonnet

2:00 - 3:00 - Lone Star

3:00 - 4:00 - Shooting Sports

4:00 - 5:00 - Christoval / Archery (4:30 to come help load-up and take to 4-H Building to un-load)

There is a requirement to have at least 1 adult present during each shift with the Zoo. Contact your club manager for specific details. We know several of the clubs have their own booth as a fund raiser so we need EVERYONE's help to make this event GREAT for all of Tom Green County 4-H. If there are any additional questions or conflicts, please contact Jaye at the Extension office.

SCHOLARSHIP OPPORTUNITIES

For Seniors looking for financial assistance, time is quickly approaching and some already passed for the deadline of many scholarships available through 4-H. Below is a list of additional scholarships available through 4-H and their upcoming due dates for applications:

Harry & Mary Clark Holt Scholarship - local scholarship especially for students who major in Ag journalism. Due to Taylor County Extension office May 2nd. Contact office for complete guidelines and applications.

Tom Green Extension Education Association Scholarship - small scholarship specifically for Tom Green 4-H members who plan to attend Angelo State University. Contact Courtney Redman for complete guidelines and deadline.

Bill Wyche, Jr. Memorial Scholarship - Established in 2000 and awarded each year to a deserving student planning to attend college to major in range management or a related agricultural field. Deadline for applications is April 30th. Contact the Extension office for application and complete guidelines.

Blaine Martin 4-H Scholarship - Established to provide assistance to outstanding Tom Green County 4-H members for outstanding work in 4-H. Applications can be obtained thru the Extension office. Deadline will be May 26th.

Concho Valley Master Gardeners Scholarship - to offer a \$1,000 scholarship to college students from the Concho Valley who are at the junior level or above, and studying horticulture or any plant/environmental related major at any Texas college or university. Info can be attained thru the Extension Office or can also be accessed at <http://txmg.org/conchovalley/>.

If you are in need of assistance or needing further information, please feel free to contact Jaye or Courtney and they will be more than willing to assist you in any way They will be glad to provide reference letters for any additional scholarships you may be applying for. Please allow them time to write the letters several days before your deadline.

DISTRICT 4-H FASHION SHOW—Senior Division

The Senior Division of the District 4-H Fashion Show will be held on Tuesday, May 16th, 2017 in conjunction with District Roundup. Participants must be in grades 9th thru 12th as of August 31, 2016. Judging will take place in two divisions, Construction and Buying Division. There are some changes to the Fashion Show Guidelines- Please review District & State information closely. Awards will be presented to the 1st - 6th places in each category. Winners in each category will be eligible to go to the State Roundup in June.

Deadline for entry is **Monday, April 24th**. Complete guidelines for District & State can be found on the D7 4H website at: <http://d74h.tamu.edu/files/2016/09/District-7-Senior-Fashion-show-2017.pdf>

If you are interested in participating, need more information or forms, contact Jaye Chasteen or Courtney Redman at the Extension office at 659-6522.

4-H RECORDBOOKS

Jaye Chasteen will offer a training workshop specifically on Recordbook keeping and the procedure in getting the books completed for submission. The workshop will be held on **Tuesday, April 18th** beginning at 5:00 PM -at the **Extension Office** in the conference Room. All members (& parents) are invited to attend.

Record book forms are available online and can be downloaded using Word or PDF format. You will be able to edit, add pictures and print out your information from your own personal computer. *Record book forms are also available on the Texas 4-H website along with other important info: <https://texas4h.tamu.edu/recordbooks/>

Deadline for Tom Green County Recordbook entries will be due on Wednesday, June 21st.

SHAMROCK SHUFFLE

Mark your calendars for the 20th Annual Shamrock Shuffle sponsored by the Friends of 4-H will be held on **Saturday, May 13th, 2017** at the Wells Fargo Pavilion. Tickets are \$100 and admits 2 people for dinner, dance, refreshments, door prizes and a chance to win \$5,000. Live auctions of different items, food auctions and silent auction items will be held for those in attendance and you must be 21 years to attend. Dancing & live music will be provided by T. Gozney Thornton & the Old Hat Band. Tickets are available at the Tom Green County Extension office or a member of the Friends of 4-H committee. Doors will open at 6:00 pm with the meal beginning at 6:30 pm. A detailed explanation letter is included elsewhere in this month's newsletter.

County Roundup 2017- April 20th, 2017 @ 4-H Building:

County Roundup: starts @ 2:30 p.m., email Jaye with your requested time slot: jaye.chasteen@ag.tamu.edu

- JUNIOR—age 8 and in the 3rd grade to 8th grade
- SENIOR—9th—12th grades (contestant must not have reached their 18th birthday on or before August 31)

Educational Presentation 12 minutes for presentation

Public Speaking 7 minutes for presentation

Share-the-Fun 6 minutes for presentation; 4 minutes for set-up / tear-down

CAMP Registration Info

Just a reminder for ALL persons interested in attending the Camps at the Texas 4-H Center at Lake Brownwood, there is a process for registering. ALL RESERVATIONS AND PAYMENTS FOR THE CAMP will be done thru a registration process thru the Texas 4-H Center website. It is a completely separate program from 4-H CONNECT so unless you registered for county camp last year - you will need to sign up as a new user.

All camp info and registrations can be found on the website listed above. If you have any questions, or need assis-

SUMMER CAMPS: 2017

County Camp - Texas 4-H Center in Brownwood will host camp for all counties with various dates. County Camp Session I-June 26-28; Camp Session II-June 28-June 30; Camp Session III - July 5-July 7; Camp IV - Outdoor Adventure only-July 10-12. All youth ages (9-18 yrs old) are eligible to attend - all youth who have completed grades 2 thru 11. Persons do NOT have to be a 4-H member to attend. Session costs will be \$180.00 for youth and \$90 for Adults which must be cleared with background checks to be eligible to register and attend. All registration will be done thru the online Registration program under the Texas 4-H Center site and payments can be made using credit card. Registration is open now thru June 14th with late registration to be held June 15-23 with a 5% increase as late fee. Adult volunteers are welcomed!

Prime-Time - especially designed for younger youth with opportunities to meet new friends, develop new skills, and learn how to work with others. 3 night, 4 day event and covers all meals, lodging, refreshments, health care service, facility and programming fees. 4-H membership is NOT a requirement to participate in camp. Registrations will be accepted on a first come first served basis until the camp is filled. Register at the Texas 4-H Center site beginning on March 1st thru June 14th.

Session I - grades 5-8, July 16-19; Total Cost \$230 per participant

Session II - grades 2-5, July 19-22; Total Cost \$230 per participant

Camp enrollment is based on grade completed in spring, 2015 and 4-H membership is NOT required to participate in any camp.

Prime Time Extreme - camp for youth who have completed 8th thru 11th grade. This camp is similar to Prime Time I & II; high energy fast paced program and takes everything to the EXTREME. Programs include: advanced archery, fishing kayaking, water games, advanced dance classes and challenge course for the Texas Screamer, Giant Swing, Incline Log, Color Glow Run and much more. Registration covers meals, lodging, health care services and programming fees for the 3 night, 4 day event and dates are July 11-14, 2017 with cost to be \$230 per youth and \$115 for adults.

Horizons Camp - is a camp for youth completed grades 4th - 8th and featuring six different 4-H project learning programs. Each participant will select from one of the six programs to be offered – Jr Master Gardener, Robotics, Share the Fun, Leadership, Wildlife Adventure and Science Discovery/CSI. Camp will also include many fun activities at 4-H Center such as dancing, swimming and lots more. The camp will be held June 25-June 29 with cost to be total of \$280. Registration is open via the Texas 4-H Center website and will be accepted on a first come first served basis until the camp is filled.

District 7 Leadership Lab - to be held June 27 thru June 30 to be held in New Mexico. Estimated cost will be announced later. District officers for the new year will be elected at this time. If you are interested in knowing more about this camp, please contact Courtney or Jaye. This year's Lab will include other 4-Hers from District 7 and participants must be at least 13 years of age by the date of Leadership Lab. To be a District Council officer, every candidate MUST ATTEND the Lab and be prepared for interview and speech presentations. More information coming later. All Registration will begin in mid-April.

Howard College Goat & Lamb Camps on the campus of Howard college in Big Spring. Instructions in selection, health & management, feeding, exercising, washing-shearing, classifying and showmanship with hands-on instruction. Camp participants must be 9 yrs old or entering the 3rd grade. ONLY THE FIRST 200 PAID ENTRIES WILL BE ACCEPTED! No refunds after May 1st! Both these camps fill up quickly so get application in early! Total Cost - \$85 per person for meals and camp t-shirt or cap; If you do not bring your own goat, add \$50 per goat provided by Howard College. Participants should make reservation at the area hotel of their choice; no housing will be provided. Meals by College Cafeteria (4 meals included)

Lambs - June 4, 5, & 6, 2017

Goats - June 11, 12, & 13, 2017

For application, hotel listings or more info, check their website: <http://www.howardcollege.edu/lamb-goat.html> Or contact the office.

Aggieland Lamb & Goat Camp - Join in with others in Aggieland for a FUN and EXCITING 3 day program dedicated to educating students on the fundamentals of feeding, nutrition, health, facilities, and selection with plenty of showmanship and Quality Counts information! Lamb Camp is July 14-16, 2017 and Goat Camp is July 21-23, 2017. Register online at website: <http://animalscience.tamu.edu/about/facilities/sheep-center/youth-camps/>

Cost is \$175 for children and Adults is \$75 each. For more info check out the website or contact Cheyanne or Cierra at aggielandlambandgoatcamp@gmail.com or phone: 979-845-7616. All camp participants must be accompanied by an adult and must be at least 8 years old or entering the 3rd grade or older.

Aggieland Livestock Judging Camp - June 11-13, 2017 or June 15-17, 2017 in College Station; Cost is \$300 per camper. For more info - contact Keaton Dodd at 512-924-9954 or at Keaton.dodd@tamu.edu. No refunds will be given after May 27, 2017.

For more information or registration forms for any of these camps, watch the Texas 4-H website for additional updates or contact the County Extension office.

PHOTOGRAPHY Project—2017 Winners:

Congratulations to all those who entered photos for the 4-H Photography Contest. There were a total of nearly 120 pictures in both age divisions & categories. First place winners in the Senior Division will be sent to the state office for contest. The first thru third place winners in the Junior/Intermediate Age Division will be sent to the District office for competition on the District level and winners will be put on display on May 16th at ASU during District Roundup. County winners in each category are:

JUNIOR/Intermediate DIVISION:

Animals-Domestic: 1) Carsyn Watts; 2) Mattie Sanford; 3) Grace Wilde
 Animals-Wildlife: 1) Luke Taylor; 2) Will Taylor; 3) Grace Wilde
 Catch-All: 1) Kristen Schwartz; 2) Carsyn Watts; 3) Grace Wilde
 Details & Macro: 1) Grace Wilde; 2) Sierra Killam; 3) Kristen Schwartz
 Digital Darkroom: 1) Mattie Sanford
 Dominant Color: 1) Grace Wilde; 2) Corley Lewallen; 3) Paige Hohensee
 Elements of Design: 1) Carsyn Watts; 2) Grace Wilde; 3) Jenna Morris
 Food: 1) Paige Hohensee; 2) Haylee Werner
 Marine/Aquatic:
 Nature & Landscape: 1) Carsyn Watts; 2) Mattie Sanford; 3) Corley Lewallen
 Night Photography: 1) Grace Wilde; 2) Haylee Werner
 People: 1) Grace Wilde; 2) Carsyn Watts; 3) Paige Hohensee
 Plant/Flora: 1) Grace Wilde; 2) Corley Lewallen; 3) Haylee Werner
 Storyboard: 1) Haylee Werner
 Theme- Reflections: 1) Grace Wilde; 2) Kristen Schwartz; 3) Paige Hohensee

SENIOR DIVISION: (Only those advancing are listed)

Animals-Domestic: Abby Taylor
 Animals-Wildlife: Abby Taylor
 Catch-All: Emily Moeller
 Details & Macro: Robin Morris
 Digital Darkroom:
 Dominant Color: Robin Morris
 Elements of Design: Emily Moeller
 Food: Emily Moeller
 Marine/Aquatic:
 Nature & Landscape: Garrett Guerrero
 Night Photography:
 People: Emily Moeller
 Plant/Flora: Abby Taylor
 Storyboard:
 Theme – Reflections:

Congratulations to everyone who entered and best of luck in the next round of competition. We will try to put some of those winning pictures in an office display and possible upcoming issues of the newsletter.

TGC JR. LIVESTOCK SHOW Notes:

To all 4-H and FFA livestock show exhibitors in the Tom Green County Jr. Livestock Show, please be aware that ALL information for your thank you notes has been mailed out- Please make sure you received your copy in the mail. You should have received a list of businesses in which you are required to write Thank you notes for the businesses donation to the Premium sale. These notes must be turned in to the Extension office or your AG teacher **BEFORE** being mailed as proof of your participation in this process. Livestock Board rules indicated that Thank you notes must be presented and turned in to the Extension office before premium checks will be released. Final point value and checks will be determined at the next Livestock Bd meeting in April and amounts finalized with the checks will then be processed and written. Please turn in your thank you notes as soon as possible and once checks are issued you will be notified. If you have not received your list of donors, please contact the office as copies of each letter were retained for those who have lost or did not receive.

There is also a thumbnail storage drive of pictures from the entire Show over the 2 day period. If you are interested in receiving a copy of the pictures, one can be obtained from the Extension office only if you will bring by your own storage drive disc. If you have questions on the amount of storage needed for your drive, please call the office.



Congratulations to all the Leaders 4 Life team members who competed at the District 7 4-H Contest held in Grape Creek on Monday, May 27th. One Senior team and 2 Junior teams did very well.

Senior team placed 2nd and will be advancing to State Roundup in College Station in June. Junior teams placed 1st and 4th.

Club News:

LoneStar 4-H Club

Lone Star Club members spent one of their days off from school in March volunteering at the Wesley Soup Kitchen serving up spaghetti and smiles! They also sold breakfast burritos and baked goods at the Master Gardener Plant sale to benefit the Child Advocacy Center. Our next meeting will be held on April 9 at 2:00 PM beginning at Wall Elementary Cafeteria for Officer Elections followed by a tour of a local vineyard. Please contact lonestar4h.tomgreen@gmail.com for more information.
Cameryn Jones, Reporter

TGC 4-H Rifle Club:

TGC 4-H Rifle Club went to the 10th Annual Charlie Greenway Silhouette Invitational. The team had a great time shooting the knocking off the steels. We all had a good time visiting and grilling while waiting for the awards ceremony. Chloe Young received a pin for 5 in-a row pigs. Our next competition will be the Brownwood Extravaganza April 22nd. We have 15 shooters entered.



We wish good luck to Braden Peiser who will be competing in the 2017 Junior Olympic contest to be held in Colorado Springs, Colorado this month. The San Angelo youngster qualified in two events -- 3-Position Smallbore Rifle 3 and Precision Air Rifle. Smallbore is for .22 caliber competition. He hadn't quite turned 12 when he qualified for the Junior Olympics in the youngest age bracket -- the J3 boys age division which is for ages 14 and under. Only three boys in the country from Braden's age division qualified for the Junior Olympics in Smallbore 3P, and only nine in his age group made it to Colorado in Precision Air Rifle. Braden shot a high enough score at the Junior Olympic qualifying match at TCU in Fort Worth to qualify for the prestigious tournament in Colorado Springs, in addition to earning the Texas state championship for both events. More information can be found in the article by SA Standard Times at: <http://www.gosanangelo.com/story/sports/2017/03/30/angelo-youngster-takes-aim-junior-olympics/99850516/>



TGC 4-H Horse Club

The TGC 4H Horse Club had their monthly meeting on March 26 at the Fiesta Building on the grounds of the San Angelo Stock Show and Rodeo. The group had a full agenda and discussed the following items:

- 1)The Tom Green County Horse Show is coming up on April 29. Come out and support your fellow 4H'ers!
 - 2)Validation for the District and State Horse Show is currently taking place. You can not compete at either of these events if validation is not done before the deadline. Registration for these events begins May 1st.
 - 3)We are looking for individuals who are interested in our Hippology team. Please contact Lori Brock for more information.
 - 4)Officer elections will be next month so please contact Lori Brock or Lori Wilson no later than April 17 to get your name on the ballot.
 - 5)Finally, we are sponsoring a horsemanship clinic taught by the Texas A&M equestrian team! We are only accepting 20 individuals for the 2-day clinic and the cost will be \$75 per rider. The dates for the clinic are June 10-11 at the Red Barn. These spots will go fast! If you are interested in this please contact one of our sponsors for additional information.
 - 6)The club voted to adopt the fire station nearest our meeting location to receive First Responder bags. These will be delivered at our next meeting.
 - 7)Our program this month, led by Susannah Mann, covered practice on proper set-up and execution of turns on the barrel pattern.
- Please come join us at our next meeting on April 23! Thanks, Lori Wilson

Angelo Bluebonnet Club

The Angelo Bluebonnet Club met March 6, 2017, at the Stephens Central Library. The club voted to provide a donation for the Shamrock Shuffle. Club member accomplishments were acknowledged including Matthew

Trees and Nathan Waldron's 5th place at the San Angelo Stock Show and Rodeo Robotics Competition. Brody Glover and Michael Trees placed 15th and Adam Martinez and Aiden McCullar placed 14th. The club program highlighted the State Service Project *Support Your First Responders*. We created care packages for the volunteer firemen around the San Angelo area. 105 care packages are to be delivered to 7 volunteer fire stations. The club voted to spend \$50 of club funds for items for first responders to the wildfires. Two cases of water and 48 lip balms were purchased. Our next meeting will be at the Stephens Central Library on Monday, April 10th at 4:15 in the Suggs Community Room.





For more information:

<http://tomgreen.agrilife.org>

Tom Green County

113 W. Beauregard

San Angelo, Texas 76903

Jaye Chasteen
CEA-4-H & YD

Courtney Redman
CEA—FCS

Joshua Blanck
CEA—Ag/NR

Allison Watkins
CEA—Horticulture

Upcoming Events:

- April 1: Concho Valley Master Gardeners' Plant Sale, 4H Bldg
- April 4: Tom Green Jr. Livestock Assoc Bd meeting, 4H Bldg
- April 7: Deadline for Tags orders-Sheep, Goats & Barrows for State Fair- Dallas
- April 7: Deadline-Validation tag orders-ALL STEER exhibitors 2017-18 Show season.
- April 10: Deadline for TGC Photo Entries to District Office
- April 14: Good Friday, County Holiday-Offices Closed
- April 15: Sr Photography projects due to submission at State Office
- April 16: Easter Sunday
- April 18: Record Book Training, Extension Office
- April 19: District 7 Meats Judging contests, ASU-MIR
- April 20: County Roundup, 2:30 PM, 4H Bldg
- April 23: Children's Fair, College Hills Park
- April 24-26: Kids, Kows & More program, TGC 4H Bldg
- April 26: Administrative Professionals' Day
- April 29: District 7 Rifle Contest, McCulloch Co.-Brady
- April 29: District 7 Range & Plant ID Contest in Eldorado
- May 13: Shamrock Shuffle, Wells Fargo Pavilion
- May 14: Mother's Day
- May 16: District Roundup - ASU
- May 26: End of School & graduations for Area Schools
- May 29: Memorial Day - Offices Closed
- May 31st: Deadline for Credit Sheets
- June 5-8: State 4-H Roundup, Texas A&M Campus, College Station
- June 14-16: TGC 4-H Sewing Workshop, 4-H Building, 9 to 3 each day.
- June 18: Father's Day
- June 19-20: District 7 4H Horse Show - Llano
- June 21: First day of Summer
- June 21: Deadline for Recordbook entries
- June 22: Tom Green Co 4-H Jr. Fashion Show
- June 27-30: D7 Leadership Lab, New Mexico
- June 30: Deadline for validations & tagging steers
- June 30: Deadline for validation & tagging, Sheep & Goats for State Fair
- July 4: Independence Day, County Holiday, Offices Closed





2017 "Shamrock Shuffle"



TO: **All 4-H Families**

What is it?

This memo is to remind you about the annual "**SHAMROCK SHUFFLE.**" We have many new 4-H members and you may not know what this event is, so allow us to explain. The *Shamrock Shuffle* is a fund-raising event which is sponsored by the Friends of 4-H and was organized to benefit the Tom Green County 4-H Building Fund. The construction on the actual facility has been completed so that we can have club meetings, clinics, banquets, workshops and many other activities. Construction on the building was completed in late 2005 and work has continued on the outside landscaping, parking lot, feeding facilities, rainwater capture system, a greenhouse, demonstration gardens for the facility to help provide more educational opportunities. The current project is the continuation and completion of a new shooting sports venue in cooperation with the County Commissioners Court. The building along with all the facilities has and will continue to benefit ALL Tom Green County youth as well as give them a place to call 'home.' The funds from this event will help in continuation of construction costs and equipment needed within the projects sponsored by Tom Green 4-H Clubs.

How Much?

The event includes an evening of entertainment, a steak dinner meal with all the fixings, refreshments, silent & live auctions, music and dancing provided by popular country music artist –*T. Gozney Thornton & the Old Hat Band.* The cost of the ticket is \$100 and allows two people (must be 21 years & over) to be admitted. Your ticket comes with the free refreshments all night, the best steak dinner in town, dancing to a live band and

THE CHANCE TO WIN \$5,000.00.

Also tickets can be bought by any number of people, but only 2 are allowed to eat per ticket. You do not have to be present to win but for a chance to sell your ticket, you must be present. No where else can you get all of that, plus support a great organization like 4-H! Sponsorships are available for businesses or large groups.

Where?

The Shamrock Shuffle will be held on **Saturday, May 13th, 2017** in the Wells Fargo Pavilion at the San Angelo Fairgrounds. Doors open at 6:00 PM and dinner will begin around 6:30 PM. Tickets may be purchased in advance in the Tom Green County Extension office or will be available at the door. For more information on sponsorship, tickets or the event itself, call (325) 659-6522. Please help support the Friends of 4-H to help Tom Green County 4-H "to make the best better" for everyone. Hope to see you there.

Sincerely,

Jaye Chasteen
CEA, 4-H & YD

Josh Blanek
CEA, Ag/NR

Courtney Redman
CEA - FCS

Allison Watkins
CEA - Hort.

Joe Self
Chair, Friends of 4-H

JC:jka