

November 2016

Special points of interest:

- **Stock Show Sign-Up**
- **Food Show Results**
- **Gold Star Honorees**
- **Validations**



4-H Newsletter

Major Stock Show Sign-Up

Major Show Entry Meeting will be **Tuesday, November 1** beginning at 6:30 pm at the 4-H Building. This year I have something special lined up for you after I give updates. It is mandatory that at least 1 parent attend and this year I encourage kids to attend that are able. We will have the major show handbook ready and all entry forms that night for you to take home. I will have you out and headed home by 7:30 pm.

Major Show Entry days will be **Wednesday November 2 and Thursday November 3 from 8:00 am – 5:00 pm** at the Extension of- fice. You are free to come at your convenience between those hours. Please have all paperwork filled out to help expedite the process and get you in and out quickly. If you need to come in outside those hours please contact me in advance and we will see what we can work out. These entries are for Odessa, Tom Green County Show, Fort Worth, San Antonio, San Angelo, Houston and Austin.



TGC 4-H County Food Show

Congratulations to all those who participated in this year's County Food Show entitled "Family Favorites" held at the Tom Green 4-H Center on Saturday, October 29th. Winners in each category were:

Clover: Lance Doss
Chloe Black
Sophyee Boxa

Junior: Proteins:
1st: Shelby Black
2nd: Jenna Morris
F&V:
1st: Paige Hohensee
2nd: Ella Dupre
3rd: Heidi Doss
Grains:
1st: Katelynn Holtman
2nd: Gracie Trees
3rd: Tristan Jones
Dairy:
1st: Kate Hohensee
2nd: Anna Laura Barker

Intermediate: Proteins:

1st: Connor Pence
2nd: Addison Dupre

F&V:

1st: Lauren Reyes
2nd: Mattie Sanford
3rd: Michael Trees

Grains:

1st: Caroline Holtman

Dairy:

1st: Julie Black

Seniors:

Protein: Mark Holtman, 1st

F&V: Nathan Waldron, 1st

Grains: Allie Treadwell, 1st

Dairy: Robin Morris, 1st



The first place winners in each age division and category will participate in the District 7 Food Show to be held Thursday, November 17th in Abilene. Good Job everyone and best of luck at District!



District 7 Livestock Clinic & Show

The District 7 Livestock Project Development Committee will sponsor a Clinic and Project Show on **Saturday, December 3rd**, at the San Angelo Stock Show fairgrounds. The clinics are open to all 4-H AND FFA age youth, parents & adult leaders. Clinics will begin at 10:00 AM followed by a Jackpot Show for Showmanship as well as Sheep, Goats, & Cattle: Steers, and Heifers. You must participate in the clinics to show. The clinics will cover feeding, grooming, show ring techniques and etiquette and other important info on maintaining your livestock projects thru the show season. The Clinics are free to all but if you plan to participate in the Jackpot shows, entry fee will be \$5 for the Showmanship class, and \$10 per head for all Sheep, Goats & Cattle. For more info - check out the flyer located elsewhere in the next newsletter or contact the extension office.

Texas 4-H Foundation Scholarship



Senior high school 4-H members and current college students: Opportunity Scholarship through the Texas 4-H Program.

Deadline to the County Extension office NO LATER than January 20th, 2017.

Info and guidelines on the Texas 4-H website at: <http://texas4-h.tamu.edu/scholarships>

Scholarship Workshop:

Presented by: Garry Branham, D7 4-H Specialists

Tuesday, December 13th @ 6:30 pm
Tom Green 4-H Building

Please refer to the Texas 4-H and Youth Development website at: <http://texas4-h.tamu.edu> for more information and updates. If we have failed to contact qualified students, please feel free to access this site for an application, or call the Extension office if you have questions and speak with Jaye Chasteen at-659-6525.



District 7 4-H
Scholarship
Training



6:30-8:30 pm

December 5 – Brown County Extension Office
December 13 – Tom Green County 4-H Building
December 15 – Llano County Extension Office

For guidelines and application:
<http://texas4-h.tamu.edu/scholarships/>

Due dates and deadlines for 2016 Scholarship process are as follows:

October, 2017	Release of 2016 Application
October	Applicant complete FAFSA and receive report
Set by County Office	Application due to County Office
February 3, 2017	Applications due to District Office
February 17, 2017	Applications due to State 4-H Office
April 14, 2017	Interview selection notification
May 5-7, 2017	Interviews (College Station)
June 6, 7, &/Or 8, 2017	Awards Assemblies/Banquets(College Station)

Calf Scramble Deadlines

San Angelo Calf Scramble:

December 15th, 2016 (Only the first 80 entries will qualify)

4-H & FFA youth 13 years-18 years old on or by February 1st to be eligible

Houston Livestock Show:

December 1, 2016

Questions or additional rules can be found on the Houston Livestock Show website.

If you are interested in any other Calf Scramble entry for any of the other major shows, please contact our office and we will work to get the forms completed.



Validation Deadlines:

Swine Validation

The week of **November 20th - 22nd** has been designated as time when all market swine will be validated for the county and major shows. Times for all 4-Hers and FFA members other than Wall are scheduled to validate from **2 to 6 PM on Sunday, Nov. 20th**. All Wall 4-H and Wall FFA members are scheduled to validate their animals on Monday, Nov. 21st, from 2:30 to 6 PM.

Validation will take place at the Wall ISD Ag Building. All gilts and barrows must be validated to be eligible to show in the county and major stock shows. If you need directions, any additional information, or have questions regarding validation, please call the Extension office.

Rabbit Validation

Rabbit Validation has been set for **January 3rd, 2017** at the 4-H Building from 5-7 PM for all market and breeding rabbits. All rabbits must be tattooed and validated prior to be eligible to show. Tattoo and validation will be \$3 per rabbit. Entry forms will be available for the Tom Green County Show and the San Angelo Stock Show Rabbit show. Call if you need additional information; please contact the Extension office.

Horse Validation

Horse Validation paperwork is due on February 15th, for the TGCounty Horse Show to be held on April 29th.

Gold Star Honorees

Two local 4-H members from Tom Green County were among local youth honored during the Texas A&M AgriLife Extension Service's District 7 4-H Gold Star Banquet. The annual event was held Monday, October 24th in the Bill Franklin Center in Coleman.

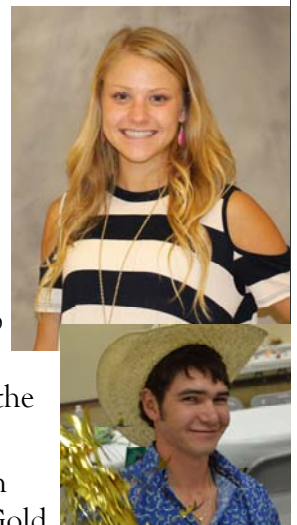
The honorees from Tom Green County were Jesse Pfeuffer and Jill Kellermeier. Due to illness, Jesse was not able to be present but was also recognized.

The Gold Star Award is the highest honor given by Texas A&M AgriLife Extension on the county level. Winners are picked based on their personal development, leadership

and achievement in 4-H projects, and on activities and contributions made to the 4-H program.

Texas Farm Bureau was honored with this year's Friend of 4-H Award. The Gold Star Banquet is sponsored annually in the 23-county district by AgriLife Extension Service and local Rural Electric Coops.

Attending from Tom Green County were: (LtoR) Brenda Kellermeier, Paige Jones, Tate Jones (D7 Officer), Jill, Agent Jaye Chasteen, Mike & Tara Salisbury.



Gingerbread House & Cookie Contest

20th Annual Christmas at Old Ft Concho will again sponsor a decorating contest for Gingerbread Houses and decorated cookies. (Youth ages 6-19 and Adults)

Entry forms DUE: Tuesday, November 29th, 2016

Judging: December 1st, 2016 @ 2:30 PM (winners will be notified by phone)

Categories for Cookie Decorating:

Six decorated cookies on a paper or plastic plate wrapped securely with plastic wrap. Cookies are judged on Taste-45%; Appearance - 35%; and originality & use of materials-20%.

Categories for Gingerbread House: All houses, outbuildings, trees or shrubs, fences, people, etc must be of edible material. Houses must fit into a two foot square space and height is only limited by stability. Classes for youth include: children 6-8 yrs old; 9-11 yrs old, 12-15 years and 16-19 years old. There will be



one for school groups, one adult class and one group class. Houses may be entered in only one class.

General - any holiday design

Special - this year's theme- "Wild, Wild West."

A separate form is needed for each house entered. You may bake your own house or use a kit(s) but use your imagination.

For more information and/or for complete set of contest rules and entry forms, contact or

come the Extension office or contact Sandy Whittley or Carol Cummings. Christmas at Old Ft Concho on their website at: www.fortconcho.com.



Livestock Judging

District Contest will be held on Wednesday, NOVEMBER 30th at the Spur Arena and all entries for the District Contest must be submitted online by November 18th. Fees to participate with this judging contest are \$15 each, which includes lunch and \$6 for parents/leaders/volunteers on that day. **After this date there will be LATE FEES attached. AGAIN this year is registration done on 4-H CONNECT so you MUST be a current active member to be able to register as a participant for this event.**

Community Service Project

'Sugar Free Hot Tea Packets' for Meals-On-Wheels at 4-H County Council meeting:

4:30 pm: December 9th @ Tom Green 4-H Building

7:30 pm: Hay ride through the Christmas Lights' Tour along the Concho River

Everyone is invited and encouraged to come participate in this county project!



Food Challenge Workshops: **November 3rd & 10th**

Our First Food Challenge Workshop is Thursday November 3rd; 5:30pm at the 4H building.

ALL junior teams, new intermediate teams, new senior teams and Parents learn more about food challenge. Because teams are encouraged to practice as much as possible on their own- it's important for Parents to attend these workshops.

Workshop dates:

Nov. 3rd - My Plate, Knife Safety & Nutrition

Nov. 10th - Food Safety, Math and Note Cards

If you have questions, please feel free to contact Jaye or Courtney at the Extension Office (659-6522)



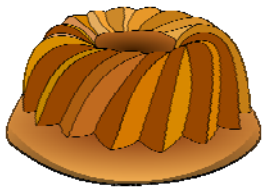
Team Judging — **Must be REGISTERED for 2016-2017 4-H Year**

Judging Participants Sought!



Tom Green County 4-H is looking for members & leaders who might be interested in participating with various judging contest thru 4-H. Participants interested in wool & mohair judging, meats judging, soil judging, range and wildlife evaluation need to contact the 4-H office and place your name on the list of interested contests. A reminder that all participants in any 4-H events, contests and club activities, should be registered thru 4-H CONNECT and have an "Active" status with their membership.

Ambassadors & Cakes — County Show



Tom Green County Jr. Livestock Show Ambassadors provide assistance in the Cake Auction and meal before the Premium Sale for the Tom Green County Fair and Jr. Livestock Show. Senior 4-Hers will be used to serve and greet and act as hosts for buyers during the meal. Each Club is asked to bring at least 2 cakes for the cake auction. Contact Jaye if you are interested in helping as an Ambassador.



Club News:

Lonestar 4-H Club

The Lonestar Club held its monthly meeting on October 1 at the Rio Concho Park. Members participated in our annual fall acorn pickup. It was very successful! We collected over 500 hundred pounds of acorns. New club t-shirts were distributed and a 2nd order was taken. Reports were given by the Secretary, Treasurer, Safety Officer, and the County Council Representatives. Our adult leaders gave reports over the Junior Master Gardeners, Photography, and upcoming club events. Our one day 4-H project, assisting with the Buddy Walk, was discussed. It was decided that we would go skating for our annual Christmas party. Our next meeting will be held on November 13th at Wall Elementary Cafeteria at 2:00 PM. We will have a presentation by Sean Richey, United Blood Services Representative, in preparation of our upcoming blood drive on December 5th.

TGC 4-H Horse Club

The Horse Club had a very busy October and that doesn't look to slow down anytime soon. We helped out at the roping arena on two different Saturdays, for our One Day project, painting bleachers, setting up box seating, and changing out number tags on horse stalls. We also worked a shift at Tractor Supply for their annual fundraising campaign for 4H. Our monthly meeting was held, as usual, the 4th Sunday of the month at 4 pm. Our favorite 4H Extension Agent, Jaye Chasteen, delivered our program on parliamentary procedures. Thanks Jaye! The San Angelo Red Barn Horse Series benefitting the TGC 4H Horse Club runs November 5, November 19, December 10, and the finals on January 14. Please see our facebook page for flyer and details and come out and support us! We also are planning to ride in the Ballinger Christmas parade the Saturday after Thanksgiving. Come be a part of all we are doing and learning!

Angelo Bluebonnet Club -

Club photographer, Annalaura Barker.



Picture:

Club members working on team building skills while doing the activity Adrift! Working together to survive a shipwreck. Meeting was held on October 10th at the TGC 4-H Building. Next meeting will be held on Monday, November 14th at 4:00pm at the 4-H Building.



For more information:

<http://tomgreen.agrilife.org>

Tom Green County

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Jaye Chasteen
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Courtney Redman
CEA—FCS

Joshua Blanck
CEA—Ag/NR

Allison Watkins
CEA—Horticulture

Upcoming Events:

- Nov 1 - Pre-Major Show Meeting, ALL Livestock exhibitors, 4H Bldg,
- Nov 2-3 - Sign UP for **ALL** Major Livestock Show entries -8am-5pm, Extension Office.
- Nov 3 - Food Challenge Workshop, 4H Bldg. 5:30pm
- Nov 6 - Daylight Saving Time Ends
- Nov 7 - Christoval Club meeting, Christoval Community Ctr, 6pm
- Nov 8 - Election Day
- Nov 8 - District 7 Nutrition Quiz Bowl, Coleman, 2pm
- Nov 11 - Veterans Day, County Holiday, Offices closed
- Nov 10 - Food Challenge Workshop, 4H Bldg, 5-7pm
- Nov 12-13 - Fall Spectacular - San Angelo Fairgrounds
- Nov 14 - Angelo Bluebonnet Club mtg, 4pm
- Nov 17 - District 7 Food Show, Abilene, 10am
- Nov 20,22 - Swine Validation, Wall Ag Barn, 2-6 PM.
- Nov 24, 25-27 - Thanksgiving Holidays- All County Offices Closed
- Nov 30 - District 7 Livestock Judging Contest, SA Fairgrounds
- Dec 1 - Concho Valley Pecan Show, Ext Office
- Dec 1-4 - Christmas at Old Ft Concho
- Dec 3 - District 7 Livestock Clinic & Jackpot Show, SA Fair Grounds
- Dec 3 - Food Challenge Practice, 4H Bldg, 5-7pm
- Dec 6 - TGC Jr. Livestock Board Mtg, 4H Bldg, 6:30 pm
- Dec 10 - District 7 Food Challenge Contest-Wells Fargo Pavilion
- Dec 11 - County Council mtg & Project-Tea Bags, Christmas Light Tour 4:30pm, 4H Bldg.
- Dec 13 -Scholarship Training, 4H Building, 6:30 pm
- Dec 23-27 - Christmas Holidays, County Office closed.
- Jan 2, 2017 - New Year's Day, County Offices Closed
- Jan 4-14 - Sandhills Stock Show-Odessa
- Jan 13 - Deadline for entry forms for TGC Project Fair
- Jan 14 - Veribest ISD - School Livestock Show, 4-H Building
- Jan. 16 - MLK Day - County Offices Closed
- Jan 19 - SAISD - School Livestock Show, 4-H Building
- Jan 20-21 - Tom Green County Jr. Livestock Show & Project Fair
- Jan 20- Feb 5 - Ft. Worth Stock Show