



TGC 4-H Newsletter

Scholarship Opportunities



For Seniors looking for financial assistance, time is quickly approaching and some already passed for the deadline of many scholarships available through 4-H. Below is a list of additional scholarships available through 4-H and their upcoming due dates for applications:

Harry & Mary Clark Holt Scholarship - local scholarship especially for graduating seniors or a person who has just completed their freshman year in college. Preference will be given to students with an Ag journalism major. Due to Taylor County Extension office in May 2016. Contact office for complete guidelines and applications if you are interested.

San Angelo Stock Show & Rodeo Scholarship - Scholarships and renewal application available from the Stock Show Foundation and for Breeding Livestock shows. Applications due to Stock show office by **April 1, 2016**. For complete application and guidelines, contact the Extension office for complete details or check for application online at: www.sanangelorodeo.com

Tom Green Extension Education Association Scholarship - small scholarship specifically for Tom Green 4-H members who plan to attend Angelo State University. Contact Courtney Redman for complete guidelines; Deadline is Feb. 15th.

Bill Wyche, Jr. Memorial Scholarship - Established in 2000 and awarded each year to a deserving student planning to attend college to major in range management or a related agricultural field. Deadline for applications is April 30th. Contact the Extension office for application and complete guidelines.

Blaine & Jackie Martin 4-H Scholarship - Established to provide assistance to 2 outstanding Tom Green County 4-H members for outstanding work in 4-H. Applications can be obtained thru the Extension office. Deadline will be Maycall for details and application.

2016 State Fair of Texas Youth Scholarship Program - Established in 1992, the State Fair of Texas Youth Scholarship Program has awarded scholarships to more than 1,600 students. In 2015, the Fair awarded \$900,000 in new college scholarships. Eligible recipients include graduating high school seniors from around the state of Texas who

have participated in competitive youth livestock events held at the State Fair, as well as graduating seniors from five Dallas Independent School District high schools in the Fair Park area. Recipients receive a \$6,000 grant, renewable in \$1,500 annual increments if the student maintains a 3.0 GPA while working towards a degree at a Texas college or university. Applications for the 2016 State Fair of Texas Youth Scholarship Program are available online. The application deadline is Monday, February 15, 2016.

Concho Valley Hort Scholarship - The Concho Valley Master Gardeners have a grant and scholarship program, if you know of anyone who could benefit please spread the word. They would like to serve Sterling, Coke, Runnels, Irion, Concho and Tom Green Counties. Grants of \$250 can be awarded to **groups** doing non-profit gardening projects, and \$1,000 scholarships are available to junior level or above students who are from Concho Valley counties and are majoring in horticulture or related subjects. Visit our website at: <http://txmg.org/conchovalley/scholarship-and-grant-information/>

If you are planning to attend ASU, be sure to check with their admissions office for additional scholarships especially through the Ag Dept (if so inclined) or through CARR scholarships. If you are in need of assistance or needing further information, please feel free to contact Courtney and she will be more than willing to assist you in any way. She will be glad to provide reference letters for any additional scholarships you may be applying for. Please allow time to write the letters several days in advance of your deadline.



This Month's Reminders:

Feb 6-9: Goat, Lamb, Steer Show-SASSR

Feb 15: Validation deadline for Horses for TGC Horse Show.

Feb 19: Good Luck-CDM teams, SASSR

Feb 20: Good Luck- Horse, Livestock, Wool teams at SASSR

Feb 27: Hunter Ed Class, 4H Bldg

February 2016

Special points of interest:

- ☺ Scholarship Opp & Apps
- ☺ Texas 4-H Photo Contest
- ☺ Judging Teams
- ☺ Duds To Dazzle
- ☺ Rifle Club Giveaway
- ☺ Summer Camps 2016
- ☺ Horse Validation
- ☺ Club News

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Photography Contest



The Texas 4-H Photography Contest encourages self-expression and allows youth to demonstrate skills learned in the area of photography, including the use of photographic equipment and process of photographs. Any new changes, guidelines, complete descriptions, examples and scoresheet with detail info for each category can be found on the Texas 4-H website at: <http://texas4-h.tamu.edu> under the State 4-H Photography Contest link. Additional info can be found on the District 7 4-H website at: <http://d74-h.tamu.edu/district-events/photography-contest/>

All other age divisions submissions will be as done in the past. County entries will be accepted as 8 x 10 size or snapshot size with the understanding that any entries advancing on to the District 7 contest will need to be enlarged to 8 x10 and mounted on foam board. All Senior entries MUST be e-mailed as submission to the State Contest. No framed or art mounted entries will be accepted. Deadline for all entries for county contest will be **March 18th, 2016**.

Categories & short description include:

Animals - Domestic: focusing on the various animals that have been tamed & made fit for a human environment. To be considered domesticated, the animal must have their behavior, life cycle or physiology altered as a result of being tamed; ex..dog, sheep, pig, goat, cow, cat, chicken, horse, camel, goose, duck, hamsters.

Animals - Wildlife: focuses on animals not tamed or domesticated & commonly found in the wild; can be of wildlife in nature, zoos &/or petting zoos.

Catch-All: category for photos that do not fit into one of the other categories. This includes such photos as still-life, motion-blur, Polaroid transfers, SX-70 images, hand colored photos.

Details & Macro: getting in close is the name of this category; focus on PICS of small details that suggest a larger story. This is also a place for macro photos; ex. Details of a knot, a lock or an abstract close-up; anything as long as it is a tight composition of a detail.

Digital Darkroom: focus on photos for digital art - images created or drastically altered in software like Adobe Photoshop. Altho digitally manipulated images are also allowed in other categories, this is a category exclusively showcasing such art. Examples include Photoshop composites and creations, images greatly manipulated with a variety of filters, photos with artistic borders, photos stitched into a panoramic.

Dominant color: focus is photos with dominant color; dominant element in the image must be a specific color, such as red, yellow, blue, white, black, white, green, etc. Black & white photos, duotones are excluded from this category.

Elements of Design: images use of graphic elements of design; photos that showcase line, shape, pattern, form, texture, perspective, etc. and of any subject matter.

Food: focus is a still life specialization of photography, aimed at producing attractive photos of food for use in such items of advertisements, packaging, menus &/or cookbooks. No photos of alcohol beverages are allowed.

Marine/Aquatic: photos of any living organism in bodies of either fresh or ocean (salt) water.

Nature & Landscape: focus includes landscapes, outdoor scenes, nature images, sunsets, urban landscapes, seascapes, cityscapes, & farms; focus is on the beauty of the outdoors.

Night Photography: focus on photos taken outdoors between dusk & dawn. Generally those achieved by using artificial light or using a long exposure.

People: focus from all walks of life, parenting & family, children, babies, models/fashion, sports & couples.

Plant/Flora: focus on interesting, unique & beautiful flowers & flora; can occur outdoors or indoors and should be that of a single flower, plant, bush, tree, etc. Large collections of plant/flora should be considered for entry into the Nature & Landscape category.

Storyboard: A storyboard is one digital entry that contains 3 photos & minimal text that tells a story. This story should be easily understood by the viewer.

Theme: For 2016 the theme is “**4-H, Ribbons, Awards and Recognition**”. This year the theme will focus on still life arrangements of 4-H awards, ribbons, recognition. The arrangement and positioning of items will be strongly evaluated as well as the quality of the photo. Photo should create emotion and have impact. The theme is to highlight 4-H awards.

If you have any further questions, or need additional information, please feel to contact the Extension office.

Judging Teams Forming



Anyone interested in participating with judging teams including: Wool/Mohair, Meats, Range, Soil, Swine skill-a-thon should contact the Extension office ASAP (if not already called) and place your name on the contact list so that we can let you know about upcoming events, practices and other information. If any ADULT leaders want to help as coach or provide other information, please contact the office to speak with Jaye to help volunteer. Several contests are being held in February and in March before District contests will be held in April. Exact contest dates are listed elsewhere in this newsletter.

If you need additional information, please feel free to contact the office.

NEW CONTEST

DUDS TO DAZZLE

We are proud to announce the newest addition again this year, to the 4-H Clothing and Textiles project -

Duds to Dazzle. Duds to Dazzle is a 4-H Roundup qualifying contest that allows members the opportunity to demonstrate their knowledge and skills learned in the 4-H Clothing & Textile project. The contest mirrors the Food Challenge, and focuses on making a viable product by recycling a textile that no longer serves its original purpose. Teams of 3 to 5 members will create a repurposed item from a predetermined textile. The teams will have 60 minutes to design and construct their product, which will fit into one of three categories: Wearable, Accessory/Jewelry and Non-Wearable. Each team will give a presentation to a panel of judges explaining their design process and the steps taken to create the end product, how the item would be cared for, safety precautions taken into consideration, the target audience and purchasing venue, and the price for the sale of their created merchandise. The first place district team in the senior age division from each of the three categories will advance to the state contest taking place Thursday, June 9th at Texas 4-H Roundup in College Station.

The contest guide and a wealth of resources are currently available at <http://fcs.tamu.edu/clothing/4h/packet/>. Check periodically for additional sources being added and future training opportunities being announced.

District 7 Contest is schedule for Tuesday, April 7th in Coleman. If you are interested in participating, please call Courtney or Jaye at the County Extension Office (659-6527 or 659-6525). Come see, learn and do activities with this new event.



Educational Presentations

/Illustrated Talks

This is a great way to talk about and present something about a project you are already doing or a project you have completed at school. This will enhance your public speaking skills as well as broaden your knowledge about your subject.



Some example topics include: How to Make a Banana Smoothie; Why Do Cows Rechew their Food? How to Hang a Ceiling Fan; What makes a Light Bulb Work? What is GPS and How does it Effect Farming? How Can You Coordinate your Wardrobe? Etc. Come up with your own idea and we can work out the details. There is also a chance to exhibit your talents and skills in the performing arts or even get a group together to do a skit/drama all under the Share the Fun Contest. More details can be found at the Texas 4-H Website under the Texas Roundup Guide. Jaye Chasteen is also available to present a program on how to develop and work towards your presentations project or can assist you on a one-to-one basis.

County Roundup has been set for first part of **April at 5:30 PM (Final Date TBA)** at the 4-H Building. For those who plan to enter with an educational presentation or Share the Fun contest, please call the Extension office by Monday, March 28th, to let us know that you plan to participate so that the county judges will be prepared for your entry.

If you have any suggestions or questions, please contact the office.



Reminder:

All horses who plan to participate in the **Tom Green County Fair & Livestock Show — Horse Division** must be validated **BEFORE—February 15, 2016** to be eligible to show at the 2016 TGC Horse Show to be held on April 30th. Rules and requirements are available for review. If you are needing paperwork to send to the Superintendent for validation, please come by the Extension Office or call and we can email you an electronic version to complete. Only 4-H and FFA members are eligible to show horses. Entry Fee is \$10 per class entered and copies of registration papers or Grade Horse Identification papers along with Coggins Papers must be postmarked **by Feb. 15th**.



CAMPS - Summer 2016



County Camp- Texas 4-H Center in Brownwood will host camp for Tom Green County with Session 1 with dates that are scheduled for the week of June 27th thru 11:00 am on July 1st, 2016. All youth ages (9-18 yrs old) are eligible to attend - all youth who have completed grades 2 thru 11. Persons do NOT have to be a 4-H member to attend. Sessions 1 cost will be \$180.00 for youth and \$85 for Adults which must be cleared with background checks to be eligible to register and attend. All registration will be done thru the online Registration program under the Texas 4-H Center site and payments can be made using credit card. Registration begins on March 1st thru June 14th with late registration to be held June 15-23 with a 5% increase as late fee. Adult volunteers are welcomed!

Prime-Time - especially designed for younger youth with opportunities to meet new friends, develop new skills, and learn how to work with others. 3 night, 4 day event and covers all meals, lodging, refreshments, health care service, facility and programming fees. 4-H membership is NOT a requirement to participate in camp. Registrations will be accepted on a first come first served basis until the camp is filled. Register at the Texas 4-H Center site beginning on March 1st thru June 14th.

Session I-grades 5-8, July 17-20; Cost \$230 per camper

Session II-grades 2-5, July 20-23; Cost \$230 per camper
Camp enrollment is based on grade completed in spring, 2015 and 4-H membership is NOT required to participate in any camp.

Prime Time Extreme - camp for youth who have completed 8th thru 11th grade. This camp is similar to Prime Time I & II; high energy fast paced program and takes everything to the EXTREME. Programs include: advanced archery, fishing kayaking, water games, advanced dance classes and challenge course for the Texas Screamer, Giant Swing, Incline Log, Color Glow Run and much more. Registration covers meals, lodging, health care services and programming fees for the 3 night, 4 day event and dates are July 11th -14th, 2016 with cost to be \$230 per youth and \$110 for adults.

Horizons Camp - is a camp for youth completed grades 4th - 8th and featuring six different 4-H project learning programs. Each participant will select from one of the six programs to be offered – Jr Master Gardener, Robotics, Share the Fun, Leadership, Wildlife Adventure and Science Discovery/CSI. Camp will also include many fun activities at 4-H Center such as dancing, swimming and lots more. The camp will be held June 27th - July 1st with cost to be total of \$280. Registration begins March 1st via the Texas 4-H Center website and will be accepted on a first come first served basis until the camp is filled.

District 7 Leadership Lab - to be held June 22nd thru June 24th to be held at the Texas 4-H Center in Brownwood. Estimated cost will be announced later. District officers for

the new year will be elected at this time. If you are interested in knowing more about this camp, please contact Courtney or Jaye. To be a District Council officer, every candidate MUST ATTEND the Lab and be prepared for interview and speech presentations. More information coming later. All Registration will begin in mid-April.

Howard College Goat & Lamb Camps on the campus of Howard college in Big Spring. Instructions in selection, health & management, feeding, exercising, washing-shearing, classifying and showmanship with hands-on instruction. Camp participants must be 9 yrs old or entering the 3rd grade. ONLY THE FIRST 200 PAID ENTRIES WILL BE ACCEPTED! No refunds after May 1st! Both these camps fill up quickly so get application in early! Total Cost - \$85 per person for meals and camp t-shirt or cap; If you do not bring your own goat, add \$50 per goat provided by Howard College. ****Participants should make reservation at the area hotel of their choice; no housing will be provided. Meals by College Cafeteria (4 meals included)**

Goats - June 12, 13, & 14, 2016

Lambs - June 5, 6, & 7, 2016

For application, hotel listings or more information, contact the office.

M.A.S.H Camp - this camp is a hands-on learning experience that allows any youth in Texas learn about the medical, safety, and health career fields. The 3-day camp will be held this summer and participants will be in activities with the Texas A&M Athletic Department, Texas A&M Veterinary Medicine College, and the Texas A&M Health Science Center. Camp participants will experience the pace of an emergency room, view current medical research & development being conducted at the TAMU Veterinary School, visit Texas Engineering Experiment Services Disaster City and see a world renowned First Responder Training facility, learn about sports training and nutrition for college athletes and be a part of nightly activities promoting healthy living and having fun!

Camp is open to 7th, 8th or 9th grade students; registration cost and dates will be announced later and the camp will be held in College Station...Participants DO NOT have to be 4-H members to attend and Registration opens thru 4-H CONNECT. You can sign up anytime for additional information be sent to you via email from the MASH camp site.

State Youth Water Camp - this is a 5 day educational camp featuring hands-on experiences, guest speakers and field trips to teach high school youth the importance of water stewardship, water conservation and preservation. Camp will be held in July at the George and Opal Bentley Center in Monahans. Topics will cover all aspects of water resources. For more information, check our website at: <http://ward-co.tamu.edu> or contact the Extension office at 432-943-2682

Texas Brigades Wildlife Leadership Camps - applications are now open. This year's slate of seven camps includes a new one that departs from the traditional wildlife-only topics, according to coordinators. Youth are taught leadership

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skills, natural resources conservation and proper ranch management at the camps scattered across the state. Each camp is limited to 20-30 students from ages 13 through 17. The camp dates and locations are:

- Rolling Plains Bobwhite Brigade, June 11-15, Centennial Lodge, Coleman.
- South Texas Buckskin Brigade, June 12-16, Southern Star Ranch, Uvalde.
- South Texas Bobwhite Brigade, June 24-29; Buck Horn Creek Ranch, McCot.
- Bass Brigade, July 6-10, Warren Ranch, Santa Anna.
- Ranch Brigade, July 15-18; Warren Ranch, Santa Anna.
- North Texas Buckskin Brigade, July 19-23, Warren Ranch, Santa Anna.
- Waterfowl Brigade, July 17-21, BigWoods on the Trinity, Tennessee Colony
- Coastal Brigade, July 26 - 30, Sea Scout Base, Galveston

The camps are a partnership effort of AgriLife Extension, Texas Wildlife Association, Texas Parks and Wildlife Department, U.S. Department of Agriculture's Natural Resources Conservation Service, several universities, conservation groups, local soil and water conservation districts, private businesses, and individuals with an interest in wildlife and youth leadership development. Tuition is \$500 per cadet per camp, but sponsors are available to provide financial aid when needed. Applications may be completed online or downloaded at <http://www.texasbrigades.org>. For more information, contact Holdsworth at: hholdsworth@texas-wildlife.org or Kassi Scheffer at kscheffer@texas-wildlife.org or you may call 855-TXBRIGS (855-892-7447). This year's registration deadline is **March 15, 2016**.

For more information or registration forms for any of these camps, watch the Texas 4-H website for additional updates or contact the County Extension office.

Hunter Education Class

There will be a Hunters' Education Course presented later this month for those who are needing the certification from the Parks Department for hunting activities. The course will be held all day on Saturday, February 27th at the TGC 4-H Building and instructors will be Gary & Kathy Glass. If you are interested in participating with the class, please contact Gary Glass at: 325-469-3787 to register for this event.



Project Fair Winners:



Congratulations to all those who entered the 2016 Project Fair at the Tom Green County Show in January. There were 380 total entries in 4 age groups. The following were the best of Show winners in each age group:

- Beginners - Sophia Nemec
- Junior - Paige Hohensee
- Intermediates - Garrett Guerrero
- Seniors - Payton White




Congratulations and best of luck to those that have entered in the San Angelo Stock Show Creative Arts Fair. We look forward to new projects for next year.

4-H Rifle Club

2016 Gun Giveaway

**PICK YOUR GUN
PICK YOUR PRICE**



Drawing will be held at:
ANGELO PELLETS

GUN BAR

1111 N. Bell Street
San Angelo, TX 76903

ALL WINNERS WILL BE CONTACTED IMMEDIATELY AFTER THE DRAWING

WINNER NEED NOT BE PRESENT TO WIN

TOM GREEN 4-H RIFLE CLUB

JEFF PEISER
CLUB MGR, COACH—JR
DIVISION
(325) 656-3784

Pick Your Gun

Henry Golden Boy 22LR-Octagon Barrel
Savage 17 Winchester Super Mag
Ruger American 17HMR or 22 Mag
Savage Axis-Camo W/Scope - Your Choice:
223, 22-250, 243 or 270
Legacy Pointer Over/Under - Your Choice:
12Ga or 20Ga

Tom Green 4-H Rifle Club Goals:

- To promote the highest standards of safety, sportsmanship and ethical behavior.
- To enhance development of self-concept, character and personal growth through safe, educational involvement in shooting activity.

Pick Your Price

\$50 = 1 in 20 Wins

\$10 = 1 in 100 Wins

We have tickets for sale at the Office or you can contact Jeff Peiser. The Club is also in need of Rifle coaches!! If you are interested, please call the County Extension Office for more details.



Club News

TGC 4-H Building Update!

We want to remind our many groups and clubs of a few reminders while using the building for meetings and gatherings. Our Concho Valley Master Gardeners work very hard on the landscaping outside the building. There have been a lot of rearranging the rocks; some minor damages or changes with the greenhouse out back of the building. The group is CONTINUALLY working on the demonstration beds on the north side of the building and hope each group will work to keep the area presentable.

We ask ALL 4-Hers and parents to help us watch and to not rearrange rocks in the bed areas out front nor in the demonstration beds and the plants within each of the beds. Please do NOT enter the greenhouse as this area is for work with the Master Gardeners and a few plants/trees robbed of their fruit. Any assistance you can provide will help!

We also hope that you will help us to keep the building clean and picked up after each use. It takes just a little time to pick up trash or food and place in the dumpster out behind the building. Even keeping tables and the kitchen cabinets clean will help to keep the areas clean and free from “active & unwanted” critters. We remind everyone that a regular cleaning with your help will be greatly appreciated. Please help us keep these areas, both inside and outside the building, supervised from inquiring minds and take pride to keep the building in top notch shape for the next group!

Lone Star Club—Meeting Update:

February meeting will now be held on February 28th @ ASU. 4-H Meeting, Program by Nursing & Civil Engineering Dept Sunday, February 28 at 2:00 p.m.

Vincent Nursing-Physical Science Building, 2nd floor, rm 238; Park in lot #11

Look for signs directing members where to go

The community service activity will be to bring items to benefit House Of Faith.

TGC 4-H Shotgun Shooting Sports -

Shotgun members had a great time helping at the County show. Our club is busy practicing for the upcoming Stock Show shoots. There is a lot of activity at our range, and we are trying to get our range ready for the San Angelo Stock Show shoot. We are working on a novice shoot and an introduction to shooting in April more info coming soon. Our county shoot is the first weekend in May.

We try to meet every Tuesday around 5:00 (Depending on the weather). Our meetings are the 2nd Tuesday of the month @ 6:00pm.

Angelo Bluebonnet Club

The Angelo Bluebonnet 4-H Club met on January 11, 2016, at the 4-H building to discuss and present our committee service projects. Before we presented our service projects we had 5 minutes to discuss our projects. Then we presented our service projects, and we also talked about when we will do the projects. Our first service project will be Matthew's Closet. We will first meet at the 4-H building for our business meeting and snacks on February 8th. We will then head over to Matthew's Closet.

~ Reporter Hannah Hargues

Twin Mountain Club

We at the Twin Mountain Club want to thank all the members and parents who volunteered for the cake auction and concession stand at the Jr. Livestock Show. We could not have done it without you! We all had fun there thanks to you, and we hope you will come back next year.

Sincerely, Sean Woodley, Reporter

Reminder of Enrollment!

We have a number of NEW members and families who have joined 4-H. We just want to remind everyone of the enrollment process which is done thru 4-H CONNECT. We hope everyone has an ACTIVE status on their membership and the best way to verify your enrollment status is to log-in to Connect as this site: <http://texas.4honline.com>. You just enter the email address with which you signed up and log into your family profile page. There will be several event registrations that will have to be done thru 4-H CONNECT and that registration will only be accepted if you have an ACTIVE status. Please feel free to login at any time to verify and check your status. If you have ANY questions or problems, please feel free to call the office and we will help you or feel free to verify problems thru our end! You can call-Jaye at 659-6525 or Janice or Stella at 659-6522.

NEW AGENT: A new 4-H agent to oversee the Tom Green County 4-H program has been approved by the County Commissioners Court. Jaye Chasteen will be the agent for 4-H, beginning Feb. 8th. Introduction next month.

Upcoming Events:

February 5: 4-H Foundation Scholarships due to District Office
February 14: Valentine's Day
February 15: President's Day; *County* offices will be closed.
February 4-20: San Angelo Stock Show & Rodeo
5th - Opening show of Rodeo, Coliseum; 6th - Parade, Downtown; 4 - 6- Does, Tx Star Doe Show; 7th-8th - Goat & Lamb Shows; 12th-16th - Breeding Shows-Gilts; 8th -9th - Jr Steer Shows; 16-18 - Barrow Shows; 18th - 21st -Breeding Sheep; 19-Rabbit Show; Feb 20 - Sale
February 19: District 7 Consumer Decision Making Contest, SA Fairgrounds
February 20: District 7 Horse Judging Contest; SA Livestock Judging, SA Fairgrounds
February 10-28: San Antonio Stock Show & Rodeo
February 27: Hunter Education Safety Class, 4-H Building
March 13 - Daylight Savings Time Begins
March 7-20: Houston Livestock Shows -Jr Market Shows, Houston
March 13-18: Spring Break; Area schools closed
March 12-26: Rodeo Austin- Star of Texas Livestock Show - Austin
March 17: St. Patrick's Day
March 18: 4-H Photography PICS due to Office for County Contest
March 25: Good Friday, County Holiday - Offices Closed
March 27: Easter Sunday
March 28: Leaders 4 Life District 7 Contest - Grape Creek
April 2: Annual Plant Sale sponsored by Conch Valley Master Gardeners, 4H Bldg
April 7: D7 Duds to Dazzle Contest, Coleman
April 13: District 7 Wool-Mohair Judging/ Horse & Beef Quiz Bowl contests
April 15: Photography projects due to District Office & State Office
April 15: D7 4-H Meats Judging Contest, ASU Meats Lab
April 16: Range Evaluation Contest - Eldorado
April 24: Children's Fair - Unidad Park
April 27-28: Kids, Kows & More! Program for SAISD, 4H Bldg
April 30: District 7 Rifle Contest, Callahan County
May 7: District Roundup - West Texas Training Center
May 7: Swine Skill-A-Thon, 4H Bldg



TEXAS A&M
AGRILIFE
EXTENSION

For more information, check out our website at <http://tomgreen.agrilife.org>

Tom Green County
113 W. Beauregard
San Angelo, Texas 76903

CEA-4-H & YD

Courtney Redman
CEA—FCS

Joshua Blanek
CEA—Ag/NR

Allison Watkins
CEA—Horticulture

Upcoming Events:

March 2016

- 5-19—Houston Livestock Show
- 13—Daylight Savings Time Begins
- 14-18—Spring Break for Area Schools
- 17—St. Patrick's Day
- 14-26—Rodeo Austin Stock Show
- 18—Deadline for 4H Photos—County
- 19—1st Day of Spring
- 25—Good Friday, Offices Closed
- 27—Easter Sunday
- 28—D7 Leaders 4 Life Contest, Grp Crk







Tom Green County 4-H Events Calendar

FEBRUARY 2016



Lent Begins
Ash Wednesday



Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2 GROUND HOG DAY 	3	4	5	6
	Fort Worth Stock Show—Steers & Barrows—Ft Worth					San Angelo Stock Show & Rodeo
7	8	9 Mardi GRAS 	10 ASH WEDNESDAY 	11	12	13
	Goats, Lambs, Steers, Heifers — San Angelo Stock Show & Rodeo—Fairgrounds					Breeding Sheep & Goats—S.A.L.E.—San Antonio
14	15 PRESIDENTS DAY 	16	17	18	19	20
	Breeding Gilts, Barrows, Breeding Sheep — San Angelo Stock Show— Fairgrounds					D7 Consumer Decision Making Cont
	Holiday— Offices Closed	Goats, Lambs, Barrows, Heifers—San Antonio Livestock Expo—San Antonio				D7 Horse Judging SASSR Livestock, Meats & Wool Contests
21	22	23 New-CVMG Class Begins—in Office	24	25	26	27
	Barrows, Steers—San Antonio Livestock Expo—San Antonio					Hunters' Ed Class, 4H Bldg
28	29 Leap Year  366 days				