

October 2016

Special points of interest:

- 4-H Week
- One Day 4-H
- Livestock Projects
- Contest Team Sign-up



4-H Newsletter

4-H Week

“National 4-H Week will be celebrated across America from October 2-8, 2016. This week is a designated time to share with others the impact and difference that 4-H makes across our country, state, and counties.” We encourage all of our clubs to take part in this week by either hosting a promotional event, Taking goodies to local supporters/businesses, or working with local media to promote the program for both awareness and recruitment of new members.



Dates to Remember:

- Oct. 5th—
National Youth Science Day
- October 8th—
T.S. Clover Campaign
- October 15th—
T.S. Clover Campaign

One Day 4-H—October 8th



This year our One Day 4-H project took place at our annual Tom Green Co. 4-H Awards Banquet. We successfully collected an overflowing table full of school supplies for the Louisiana flood victims. Our efforts were extended by active 4-H member, Grace Wilde and Connor Pence. Grace lead an effort to collect school supplies at Wall Middle school and involved her peers in the service project. Grace and Connor demonstrated leadership skills by advertising and making announcements over the intercom in order to make the event successful. We appreciate the dedication made by Tom Green County 4-H members to better serve our community and lead others in service.



National Youth Science Day: **Friday, October 7th**

Tom Green 4-H Youth Development Program launches the annual 4-H National Youth Science Day to help build America's future science, engineering, and technology workforce. The National Youth Science day is held in conjunction with National 4-H Week.

In this year's experiment, "*Drone Discovery*" to learn about physics, speed and safety!

Location: Suggs Community Room at the Stephens Central Library

When: Friday, October 7th @ 4:15 p.m.

Host: Angelo Bluebonnet 4-H Club

Drone Discovery was developed by Cornell University Cooperative Extension. It's a hands-on engineering design challenge that explores the science behind drones and how they are being used to solve real world problems. Please note that due to space and safety concerns, there will not be a real drone at this event - students will learn the science and engineering concepts behind drone technology. DO NOT have to be a 4-H member.

If you have any questions on 4-H National Youth Science Day or the National Science Experiment, contact the Tom Green County Extension office at 659-6525.



4-H Science Engineering & Technology Training

4-H SET is the 4-H program's response to our nation's concern for improving human capacity and workforce ability in the areas of science, engineering and technology (SET). It combines non-formal education process, hands-on, and inquiry-based learning in a youth development context to increase literacy and engage youth in improving their knowledge, skills and abilities in science, engineering and technology. 4-H SET combines the strengths of 4-H programming, non-formal experiential-based delivery modes with strong youth/adult partnerships to address content as defined by the National Education Science Standards and practice SET abilities in order to prepare our youth in the 21st century workplace.

Our strategy to implement SET in the forefront of all 4-H work is to introduce the 4-H SET abilities, familiarize and use the Abilities terminology to bring about awareness in the 4-H member's project work. Additionally, develop 4-H SET projects that are purposeful in teach scientific methodology. 4-H members will become actively engaged in the scientific process of inferring, hypothesizing, measuring, estimating and experimenting to bring meaning to their world. The Abilities will be valuable skills for life-long learning for 4-H members to call upon for problem-solving and decision-making.

We currently have an active team associated with the Angelo Bluebonnet Club which works with robotics in contest form. This includes programming, building, and activating various maneuvers with the robot. They practice on Monday afternoons at the 4-H building and welcome anyone to join them in this exciting new project. You can also contact Annette Guerrero or Janice Trees to learn more information. - contact the 4-H office (659-6525)

Sheep & Goat Validation: **Saturday, October 15th**

*ONLY validation date for market/breeding lambs AND goats.

ALL lambs and goats must be validated to be eligible to show in the 2017 stock shows, including Tom Green County. **Location:** Tom Green Co. 4-H Building

Goats

8:00-8:55-Lakeview FFA

8:15-8:45-Central FFA

8:45-9:15-Wall FFA

9:15-9:30-Veribest FFA

9:30-9:45-Christoval FFA

9:45-10:00-Grape Creek FFA

10:00-10:15-Water Valley FFA

10:15-12noon-Tom Green Co 4H

Lambs

8:00 - 9:00 ****Breeding Sheep**** /4-H or FFA

COPY Registration Papers Needed Before

9:00 -9:15-Central FFA

9:15-9:30-Wall FFA

9:30-9:45-Veribest FFA

9:45-10:00-Water Valley FFA

10:00-10:15-Grape Creek FFA

10:15-12noon-Tom Green Co. 4H

PARENTS/GUARDIANS: You must be present at time of validation or have a parental waiver/hold harmless agreement signed prior to validation and brought with the child and animal. ****NO EXCEPTIONS****

All validations tags should be paid prior to the date of validation. We will need complete address and phone numbers as well as signatures of exhibitors AND parents on EACH hair card AND form to complete validation. If you have an emergency and cannot make the date, please contact the Extension office - ASAP.

If you are planning on showing Lambs in the **San Angelo Stock** show, you will need Texas Lamb Breeders Assoc. tags PRIOR to validation. These tags can be obtained from the breeder/seller of your lamb.

The ownership deadline for breeding sheep has been set as **October 1st** and existing breeder tag numbers and tattoos will be used. This also includes breeding goats. Please get a copy of the registration Papers to the Extension Office by October 10th.

*****IMPORTANT:** The registration number for each registered breeding sheep or goat will be recorded on the validation form and a copy of the original registration papers will be attached and submitted to the State office. If you have any further questions, please contact Josh Blanek or the Extension Office at 659-6522.

Pre-Major Show Sign-up Mtg: Tuesday, November 1st - 6:30 p.m. @ 4-H Building

4-H families planning to enter any major show must have one adult from each family be present.

4-H exhibitors are strongly encouraged to come. We will go over updates, times, travel, Quality Counts and entries at this meeting for ALL MAJOR shows. Meeting will last approximately 1 hour. If you have absolute conflicts contact Josh Blanek.

Major Show Entries: November 2nd–3rd @ Extension Office

Entry DAY FOR ALL MAJOR STOCK SHOWS - including Tom Green County, Sandhills-Odessa, Ft. Worth, San Antonio, San Angelo, Austin and Houston. Exhibitors are asked to come by the office from 8:00 AM to 5:00 PM either of these days to complete all necessary paperwork for entries.

REMINDER: All NEW exhibitors MUST complete the Quality Counts training prior to submission.

Poultry/Broiler Order

Tom Green County Jr. Livestock Association January Broiler Show:

- broiler exhibit pen = 3 broilers with total weight \geq 10 lbs., no max weight
- 2 pens of broilers per exhibitor
- Qualified broilers must be purchased through Agents & Ag science teachers
- \$2.95 per pullet order
- Pick-up right after Thanksgiving or first week of December
- Payment due at time of pick-up

ORDERS DUE: **TUESDAY, October 11th, 2016**

Rusty Slayton from Christoval will be glad to help in any way. Contact the Extension for more information.

If you are interested in showing Broilers at any MAJOR livestock Shows - San Antonio, Houston, &/or Austin, please contact the Extension office to order your chicks for those shows. Deadline to notify the Extension office is Oct.14th. Contact the office for dates and costs to those related shows.

County Horse Show—New Changes

Tom Green County Junior Livestock Show County Horse Show: **April 29, 2017**

Classes/Events: showmanship, western pleasure, western horsemanship, barrels, poles and stakes in addition to the halter classes. Performance high point & Speed high point. (To be eligible for high point you have to show halter)

Validation Due: February 15, 2017. The validation forms will be emailed out to those who participated last year. **ALL ANIMALS MUST BE VALIDATED**

Validation forms must be filed no later than **February 15th, 2017** **NO EXCEPTIONS

Validation requirements include sending a copy of registration papers and copy of negative Coggins papers to: Dara Anderson 3809 Fairview School Rd, San Angelo, TX 76904

This requirement pertains to both 4-H AND FFA youth who plan on showing at the County Show in April, 2017. If you have not received a copy of validation - sent thru participation in last year's show and contest - contact the Extension office or Dara Anderson at 325-277-2938 or at dara_wilde@yahoo.com

Fall Spectacular: November 12th & 13th @ San Angelo Fairgrounds

The Fall Spectacular is an annual jackpot stock show sanctioned by the TCCA, TJLA, TCPA and JMGSC for the lamb, pig, and goat show respectively. This will be the 25th year for the Spectacular and will be an excellent opportunity for exhibitors to practice on their showmanship skills and ready their animals for the stock show season.

Entry Deadline: postmarked by October 29, 2016 with no late fees

Late Fees: additional \$10 per head

Entry fees: include \$25 per lamb, goat or pig per show

Meat Goats: 2 shows on Sunday

Pigs & Lambs: Separate shows on Saturday and Sunday.

Application or More Information: Extension office or San Angelo Stock Show Association website:
www.sanangelorodeo.com

Team Judging Events—Must be REGISTERED for 2016-2017 4-H Year

Livestock Judging

District 7 4-H Livestock Judging Contest: **Wednesday, November 30th, 2016**

Leaders 4 Life (Parliamentary Procedure)

District 7 4-H Contest: **Monday, March 27, 2017 @ Grape Creek Baptist Church**

Horse Judging

Horse Judging and Hippology DO NOT require horses! Drill team requires gentle and easily ridden horses. Contact Lori Brock for more information or to sign up. 325-234-7131.

Consumer Decision Making

District 7 4-H Contest: **Friday, February 17, 2017 @ San Angelo Stock Show & Rodeo Fairgrounds**

Meats Judging

District 7 4-H Contest: **Wednesday, April 19, 2017 @ ASU Meats Lab**

Range & Wildlife

District 7 4-H Roundup: **Tuesday, May 16, 2017**

Practices will start soon, so if you are interested please call the extension office ASAP to place your name on the list for contact information or send a note to the County e-mail box at: tom-green-tx@tamu.edu. Top senior age winners will be eligible to participate at the State 4-H Roundup Contest held in June each year in College Station.

Other judging events including: Range Evaluation, Plant ID, Soil Judging, Wool & Mohair judging will be held in April as in past years. More information will come later. Please call if you need more information on these contests or to place your name on ANY of the lists.

Food & Nutrition Project

The Tom Green County 4-H Food Show has been set for Saturday, October 29th at the Tom Green 4-H Building located on Hwy 67, and begins at 10:00 AM

Age divisions (As of August 31, 2016): Beginners-K thru 2nd grade; Juniors (3rd grade - 5th grade); Intermediates (6th grade - 8th grade); Seniors (9th grade thru 12th grade)

Categories: Proteins, Fruits & Vegetables, Grains and Dairy.

Theme: “Family Favorites” - Foods that are family favorites, with the emphasis of the importance of family mealtime. Research consistently shows that regular family meals are linked to: higher grades for children, higher self-esteem, healthier eating habits and healthier weights.

1 hour and 15 minute oven baking time limit for all categories

Category selection and a copy of the recipe from EVERYONE entering the Food show are due to the Extension office no Later than Friday, October 21st.

District Food Show: Thursday, November 17th in Abilene. 4-Hers of all ages can compete in the Food & Nutrition EXHIBIT which will be held in conjunction with the Food Show. Exhibits may be entered by an individual or a group. If you are interested in participating in the County Food Show or Exhibit competition, come by the Extension office to pick up a packet of information.

“Family Favorites”



Tom Green County 4-H Food Fun Days
October 11, 18, & 25, 2016
5:00 p.m.—7:00 p.m.
Tom Green County 4-H Building



Tuesday, October 11, 2016
Session I

- A.) “A Variety of Fruits & Vegetables”
 Grace & Amy Wilde
- B.) “Label Reading 101”
 Emily & Joanna Moeller

Tuesday, October 18, 2106
Session II

- A.) “Knife & Food Safety”
 Connor & Denise Pence
- B.) “My Plate is for Everyone & Nutritional Needs”
 Robin & Sharon Morris
- C.) “Whole Grains on the Go”
 Jill & Brenda Kellermeier

Tuesday, October 25, 2016
Session III

- A.) “Dish Presentations & Communication”
 Mark & Caroline Holtmann
- B.) “Lets Get Physically Fit”
 Mathew Trees, Garrett Guerero, & Nathan Waldron
- C.) “Protein Power & Dairy”
 Carson Green, Maddie Trees, & Sergio del Rio

*District 7 4-H Food Show -
 Thursday, November 17, 2016
 10:00 a.m.—2:00 p.m.
 Abilene Big Country Hall and
 Extension Office*

**Cost will be \$3.00 per person,
 per session.**

*Tom Green County 4-H Food
 Show - Saturday, October 29,
 2016
 10:00 a.m. to 1:00 p.m.
 Tom Green County 4-H
 Building*



Nutrition Quiz Bowl

The Food & Nutrition Quiz bowl is an activity which helps youth learn about basic nutrition, fitness, healthy lifestyles, food preparation, consumer information, and food & kitchen safety. Team members for the district-wide contest are made up of Junior and Senior age 4-H members (3-4 members per team). Categories range from: basic nutrition facts, food preparation skills, storage, consumer information, and kitchen and food safety. The District 7 Nutrition Quiz Bowl will be held on Tuesday, November 8th in Coleman.

Food Challenge Workshops

This contest, modeled after such competitions as the Food Network's "Iron Chef", challenges teams of 4-H members to create a dish using only a predetermined number of ingredients. The 4-H Food Challenge allows 4-H members to demonstrate their culinary and food safety skills to judges and observers.

Teams equal 3-5 members according to age - Juniors/ Intermediates and Seniors divisions.

Teams WILL BE formed on the day of kickoff on **Thursday, November 3rd at 6:00 pm**. Practices will continue each Thursday with County Run-off-Tentatively set for Dec. 15th, to be held at the 4-H Bldg. You can also contact Sandy Seidel - the Project Leader for the group for more information.

Email: sseidel83@yahoo.com or at 949-8656

District contest: **Wednesday, January 25th** in San Angelo

Tom Green County 4-H Awards Banquet 2016

The Tom Green County 4-H Awards Celebration was held on September 18, 2016 at the Tom Green 4-H Building. This annual event is held to recognize the hard work and achievements that local 4-H members have accomplished during the 2015-2016 4-H year. Volunteers, which are the backbone of the 4-H Program, were also applauded for their contributions throughout the year. Every youth that completed a project was recognized at the event and the highlight of the evening was the presentations of the "Star Awards" presented to youth that have completed certain requirements and have gone through a very competitive selection process. This event not only showcases the accomplishments our youth, but also shows other members the opportunities that are offered in 4-H. None of this would be possible without our strong volunteer support as well as the many "Friends of 4-H" that we have in the community.

The following is a summary of special awards presented:

Gold Star Awards: Jill Kellermeier and Jesse Pfeuffer

'I Dare You' Award: Cassie Weishuhn

Silver Star Awards: Connor Pence and Grace Wilde

Bronze Star Awards: Tristan Jones and Chloe Jones

High Point Credit Sheet Individual: Nathan Waldron

Outstanding Adult Leaders: Amy Wilde and Michelle Greeman

Friend of 4-H: Dr Bixler - ASU

Club News:

Lone Star 4-H Club: On September 11, the Lone Star 4-H Club held its first meeting of the year at the Wall Elementary Cafeteria. We welcomed many new members and their families! Members donated school supplies to the Louisiana flood victims. Officer and adult leader reports were presented. Contest winners were recognized and each officer gave a description of their committee(s) for the 2016-17 year. Upcoming events were discussed. Members participated in recreation, signed up for committees and ordered new club t-shirts. Our October meeting will be on Saturday, October 1 at 2:00 PM, at the park by the convention center. It is the club's annual acorn pick-up, so bring buckets and pecan/acorn rollers!

Archery 4-H Club: The Tom Green County 4-H Archery Club is currently practicing at the Concho Valley Archery Association Range on Thursdays at 6:00PM. You do not need any equipment to join our club. You may join our club at any time of the year. Our next business meeting will be October 15. For more information: tgc4harchery@yahoo.com. Yvonne 325.234.467 Steve 334.315.3757

Christoval 4-H Club: Members participated in, "Community Cleanup Day," in Christoval on August 20, picking up trash, repainting and beautifying the Christoval Elementary playground, and raking leaves. Our first meeting had a great turnout and we are excited for our next one on October 3rd. Special congrats to Jesse Pfeuffer for receiving the Gold Star Award. Congratulations to all of our active participants from last 4-H year who were recognized at the county 4-H Awards Banquet. Last but not least thank you to those who donated to the School Supply Drive for Louisiana 4-H.

TGC 4-H Horse Club: The Horse Club is looking forward to a great year of service and activity for new and returning members. It's not too late to come be a part of all we are doing and learning! Each month we are having hands-on clinics with our horses. At our last meeting our club president led us in working on showmanship at halter. We have participated with the county One Day event through donating school supplies to Louisiana. We are also having our own One Day event on October 8 and October 22. We will be helping get the roping arena at the fairgrounds ready for the Roping Fiesta that happens the end of October. Also coming up is the national clover campaign at Tractor Supply where you will find us on October 15th. A major event for us this year will be a buckle horse series with dates in November, December, and January. Stay tuned to our facebook page for updates on this event. Contact any of our club managers to get involved!

Angelo Bluebonnet 4-H Club: The Angelo Bluebonnet Club held a meeting on Monday, September 12, 2016. Members put their teamwork skills into action as they created posters for display at the library to promote 4H and 4H National Youth Science Day. The posters inform on how to join 4H, what you can do and learn in 4H, and what is a 4H project. The club also worked as a team and participated in the table and bake sale fundraisers on September 17th. Our next meeting will be October 10th at the 4H Center.

TGC 4-H Rifle Club: October's meeting will be the final safety meeting offered before we go to the range to practice our safety and shooting. Contact Clint Young at 325-234-3801/tgc4hrifleclub@gmail.com



For more information:

<http://tomgreen.agrilife.org>

Tom Green County

113 W. Beauregard

San Angelo, Texas 76903

Jaye Chasteen
CEA-4-H & YD

Courtney Redman
CEA—FCS

Joshua Blanek
CEA—Ag/NR

Allison Watkins
CEA—Horticulture

Upcoming Events:

- Oct 2-8 - National 4-H Week - Texas 4-H....Let's Go!! Let's Grow!
- Oct 11 - 4H Food Fun Days - Session I, 5:00 PM, 4H Bldg
- Oct 7 - National 4-H Science Day workshop, Downtown Library, 4:15 PM
- Oct 8 - Jr. Meat Goat Association, Jackpot Show, 4-H Bldg
- Oct 9- ASU Block & Bridle Goat Show/Expo, 4-H Bldg
- Oct 10 - Columbus Day - County Holiday Office Closed
- Oct 18 - 4H Food Fun Days - Session II, 5:00 PM, 4H Bldg
- Oct 16 - DEADLINE for Broiler Orders
- Oct 15 - Sheep & Goat Validation - Tom Green 4-H Building, 8:00 AM
- Oct 25 - 4H Food Fun Days - Session III, 5:00 PM, 4H Bldg
- Oct 21 - Deadline for County Food Show Recipes
- Oct 24 - District 7 Gold Star Banquet - Coleman
- Oct 29 - Tom Green County 4-H Food Show, TG 4H Building, 10:00 AM
- Oct 31 - Deadline for entries to Fall Spectacular, sponsored by SASSR
- Oct 31 - All Hallow's Eve - Be SAFE!!!
- Nov 6 - Daylight savings Time Ends
- Nov 1 - Pre-Major Show Entry Meeting, 6:30 pm, TGC 4-H Bldg
- Nov 8 - Election Day
- Nov 10 - D7 Food & Nutrition Quiz Bowl, Coleman
- Nov 12-13 - Fall Spectacular - San Angelo Fairgrounds
- Nov 11 - Veterans Day, County Holiday, Offices closes
- Nov 17 - District 7 Food Show, Abilene
- Nov 20 & 22 - Swine Validation, Wall Ag Barn, PM
- Nov 24-27 - Thanksgiving Holidays- All County Offices Closed
- Dec 1 - TGC Jr. Livestock Bd Mtg, 4H Bldg, 6:30pm
- Nov 30 - D7 Livestock Judging Contest, SA Fairgrounds
- Jan 25 - District Food Challenge Contest, SA Fairgrounds