



TGC 4-H Newsletter

Tom Green County Project Show



The Project Show will take place in the Wells Fargo Pavilion at the San Angelo Fairgrounds.

The purpose of the Project Show is to give all Tom Green county youth the opportunity to exhibit their school, 4-H, FFA, or FCCLA projects.

Entry blanks are available from the county Extension office and need to be returned to the office in the Judge Edd Keyes building, located at 113 W. Beauregard by Friday, Jan. 8th, 2016.

When a division is broken into age groups the age requirements are as of Sept. 1, 2015 and are as follows:

Beginners - Kindergarten to 2nd grade

Juniors - 3rd, 4th & 5th grades

Intermediates - Grades - 6th, 7th, 8th

Seniors - Grade 9 thru 12th

Entries must be the work of only 1 exhibitor, must have been made in current year and each exhibitor can only enter



one (1) article per class. A list of current categories are available at the Extension office. Current year is from January 17th, 2015 thru January 16th, 2016.

Projects should be brought to the Fairgrounds on Thursday, January 14th from 5:00 - 7:00 PM or at the very latest on Friday, January 15th from 9 AM to 12 noon. Judging will begin at 2:00 PM on Friday, January 15th. The building will be open for viewing after judging until 5:00 PM and Saturday at 8:00 AM. All exhibits will need to be picked up by Saturday evening at 7:00 PM. Glass containers should not be used for ANYTHING, except for food preservation entries and the jars must be properly sealed. No glass serving dishes or platters will be allowed. For more information, general rules and entry forms, call or come by the county Extension office.

Jr. Livestock Show



It is time once again to promote the Tom Green County Show and Fair which will be held on January 15th & 16th at the San Angelo Fairgrounds.

Exhibitors: **VERY IMPORTANT COUNTY SHOW - SALE INFORMATION.** We are fortunate in Tom Green County, that all youth that exhibit an animal at the county show are eligible to go through the sale. We feel that it is important to remind everyone that **ALL YOUTH are REQUIRED** to go through the sale in order to receive their premium check. Only youth that have an appropriate reason of substitution (outlined in the rule book) that has been **approved by the Fair President** (Frank Hermesmeyer) prior to the sale will be allowed a substitute during the sale. In the past, we have had some youth that do not show up to the sale and do not have an excuse. This is not acceptable!

Any youth that are not in the designated area at time of sale and does not have an approved excuse by the Fair President, will **forfeit** sale money. **THIS RULE WILL BE ENFORCED, NO EXCEPTIONS!!** All exhibitors will be issued a Sale ORDER number which will be held up and presented while in the ring during the Premium Sale. Exhibitors will be instructed to check-in at a desk to receive your number prior to the Sale start. Check-in will be set up next to the Livestock Premium Sale area at 6:30 PM.

*****We also ask for your support in helping us to promote the Show and premium sale by asking businesses**

(Continued on page 2)

January 2016

Special points of interest:

- ☉ Tom Green Co Jr. Livestock Show
- ☉ Project Fair
- ☉ 4-H Scholarships
- ☉ Texas Brigades
- ☉ Consumer Decision Making
- ☉ Concession Stand
- ☉ 4-H Photography Info

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which you support to donate to the Jr Livestock Association. All exhibitors can request donations from family and businesses as part of your thank you and participation with the Sale. Letters and pledge sheets were sent out to all past donors but if you support regularly any business, corporation or individual, please check with them to see if they are donors for the Sale. Pledge sheets can be picked up at the Extension office, or we FAX a form to them. We will also bill any pledge if they will let us know. Your solicitations and collections from the business community will be what makes the Tom Green County Show a great success.

A Schedule of shows can be found elsewhere in the newsletter. The complete rules, guidelines and schedules for can be found online at the Tom Green Extension website at: <http://tomgreen-co.tamu.edu> under the Publications link and under Tom Green Jr. Livestock Show.

Judging Teams Forming



All judging teams for spring competitions will be getting underway soon. Anyone interested in participating with judging teams including: wool/mohair, meats, range, soil, wildlife, and Swine skill-a-thon should contact the Extension office ASAP (if not already called) and place your name on the contact list so that we can let you know about upcoming events, practices and other information. If any ADULT leaders want to help as coach or provide other information, please contact the office also to speak with Courtney to help volunteer. Several contests will be held as early as February and March and have already begun practices while other District contests will be held in April and beginning of May. Contact Courtney at the Extension office for more details, questions and information.

Concession Stand



Work Schedule for each club is as follows:

Friday - January 15th

8:00 - 1:00 PM	Lone Star Club
1:00 - 5:00 PM	Angelo Bluebonnet Club
5:00 - 7:00 PM	Twin Mountain Club

Saturday - January 16th

7:00 - 9:00 AM	Shooting Sports Club
9:00 - 11:00 AM	Archery & Rifle Clubs
11:00 - 2:00 PM	Horse Club & Christoval Club

★ **Food Donations** - all food items for the concession stand need to be at the stand by 7 AM on Friday, January 15th. They can also be dropped off at the Extension Office any time prior to Thursday, Jan 14th by 2:00 PM. Please try to get your assigned food to the concession stand on time. Crystal Correa is the Coordinator.



★ **Ambassadors** - Club managers, if you have not selected your Ambassadors yet you need to do so. Each club must have at least 2 representatives to help with the cake auction and serving meals to the buyers. Please send a list of your Ambassadors to the Extension office so that name tags can be made for those assisting.

★ **Cake Auction** - Club managers need to also remember that each is responsible for at least two (2) cakes each. Two will be helpful but MORE are always welcome. They will need to be delivered to the Pavilion on Saturday-16th by 4 PM.

★ **BBQ meal** tickets can be purchased at the door. Cost is \$7.00 for adults & \$5 for children. Cake Auction will take place during the BBQ meal in the Pavilion beginning at 5:00 PM. The Premium Auction will start at **7:00 pm on January 16th** in the Livestock Sale Arena. We need all youth to check in at the sale ring by **6:30 pm** so you can receive your Order number and we can line everyone up.

2016 Texas 4-H Scholarship Applications

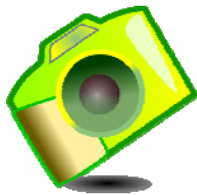
The Texas 4-H and Youth "Development program and the Texas 4-H Youth Development Foundation is pleased to offer to our senior high school 4-H members and current college students the opportunity to apply for an Opportunity Scholarship through the Texas 4-H Program. **Deadline for applications to the County Extension office is January 25th, 2016.**

Once again, the application and the instructions are separate documents for easier completion and direction. The application form is being offered in Microsoft Word.

All active 4-H members who are a graduating senior in high school have been contacted regarding the application and instructions. Please refer to the Texas 4-H and Youth Development website at: <http://texas4-h.tamu.edu> for more information and updates. If we have failed to notify qualified students, please feel free to access this site for an application, or call the Extension office if you have questions and speak with Courtney Redman.



2016 4-H Photography Contest



The Texas 4-H Photography Contest encourages self-expression and allows youth to demonstrate skills learned in the area of photography, including the use of photographic equipment and process of photographs. Any new changes, guidelines, complete descriptions, examples and scoresheet with detail info for each category can be found on the Texas 4-H website at: <http://texas4-h.tamu.edu> under the State Photography Contest link.

All other age division submissions will be as done in the past. County entries will be accepted as 8 x 10 size OR snapshot size with the understanding that any entries advancing on to the District 7 contest will need to be enlarged to 8 x10 and mounted on foam board. All Senior entry winners will be e-mailed as submission to the State Contest. No framed or art mounted entries will be accepted. Deadline for all entries for **county contest will be March 18th, 2016.**



Categories & short description include:

Animals - Domestic: focusing on the various animals that have been tamed & made fit for a human environment. To be considered domesticated, the animal must have their behavior, life cycle or physiology altered as a result of being tamed; ex..dog, sheep, pig, goat, cow, cat, chicken, horse, camel, goose, duck, hamsters.

Animals - Wildlife: focuses on animals not tamed or domesticated & commonly found in the wild; can be of wild-life in nature, zoos &/or petting zoos.

Catch- All: category for photos that do not fit into one of the other categories. This includes such photos as still-life, motion-blur, polaroid transfers, SX-70 images, handcolored photos.

Details & Macro: getting in close is the name of this category; focus on pics of small details that suggest a larger story. This is also a place for macro photos; ex. Details of a knot, a lock or an abstract close-up; anything as long as it is a tight composition of a detail.

Digital Darkroom: focus on photos for digital art-images created or drastically altered in software like Adobe Photoshop®. Altho digitally manipulated images are also allowed in other categories, this is a category exclusively showcasing such art. Examples include Photoshop composites and creations, images greatly manipulated with a variety of filters, photos with artistic borders, photos stitched into a panoramic.

Dominant color: photos with dominant color; dominant element in the image must be a specific color, such as red, yellow, blue, white, black, white, green, etc. Black & white photos, duotones are excluded from this category.

Elements of Design: images use of graphic elements of design; photos that showcase line, shape, pattern, form, texture, perspective, etc. and of any subject matter.

Food: focus is a still life specialization of photography,

aimed at producing attractive photos of food for use in such items of advertisements, packaging, menus &/or cookbooks. No photos of alcohol beverages are allowed.

Marine/Aquatic: photos of any living organism in bodies of either fresh or ocean (salt) water.

Nature & Landscape: focus includes landscapes, outdoor scenes, nature images, sunsets, urban landscapes, seascapes, cityscapes, & farms; focus is on the beauty of the outdoors.

Night Photography: focus on photos taken outdoors between after-dusk & before dawn. Generally those achieved by using artificial light or using a long exposure.

People: focus from all walks of life, parenting & family, children, babies, models/fashion, sports & couples.

Plant/Flora: focus on interesting, unique & beautiful flowers & flora; can occur outdoors or indoors and should be that of a single flower, plant, bush, tree, etc. Large collections of plant/flora should be considered for entry into the Nature & Landscape category.

Storyboard: A storyboard is one digital entry (one photo) that contains 3 photos & minimal text that tells a story. This story should be easily understood by the viewer.

Theme: For 2016 the theme is “**4-H, Ribbons, Awards and Recognition**”. This year the theme will focus on still life arrangements of 4-H awards, ribbons, recognition. The arrangement and positioning of items will be strongly evaluated as well as the quality of the photo. Photo should create emotion and have impact. The theme is to highlight 4-H awards.

If you have any further questions, or need additional information, please feel to contact the Extension office.

Educational Presentations/Illustrated Talks

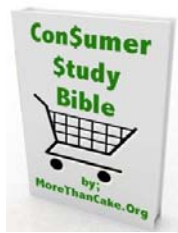


This is a great way to talk about and present something about a project you are already doing or a project you have completed at school. This will enhance your public speaking skills as well as broaden your knowledge about your subject.

Some example topics include: How to Make a Banana Smoothie? Why Do Cows Rechew their Food? How to Hang a Ceiling Fan; What makes a Light Bulb Work? What is GPS and How does it Effect Farming? How Can You Coordinate your Wardrobe? Etc. Come up with your own idea and we can work out the details. There is also a chance to exhibit your talents and skills in the performing arts or even get a group together to do a skit/drama all under the Share the Fun Contest. More details can be found at the Texas 4-H Website under the Texas Roundup Guide.

County Roundup will be set for mid-to-early April. For those who plan to enter with an educational presentation or Share the Fun contest, please call the Extension office to let us know that you plan to participate. If you have any suggestions or questions, please contact the office.

Consumer Decision Making Contest



Good consumer skills can help you get more for your money. Consumer Decision Making gives youth the opportunity to make wise decisions when shopping. Consumer Decision Making is a judging contest designed to teach kids to observe, compare and make consumer based decisions based on facts. 4-Hers use their consumer knowledge to rank similarly based products to fit a given scenario. Kids learn to organize their thoughts and to defend their decisions in oral reasons.

The objectives of the contest provide the opportunity for contestants to:

- ◆ Demonstrate skill in making decisions based on facts.
- ◆ Apply knowledge and experience in consumer education by analyzing consumer situations.
- ◆ Experience making choices among selected marketplace options
- ◆ Develop and strengthen reasoning ability in consumer skills.
- ◆ Demonstrate ability to organize thoughts and express them in a clear, confident manner.

The first practice sessions began on **Monday, January 4th** at 5:00 PM at the **TGC EXTENSION OFFICE**, for all those interested in the Consumer Decision Making contest. Additional practices will be Jan 7th, 19th, 21st, 26th, 28th all to be held downtown AT The Extension Office beginning at 5:00 pm. District Contest is set for **Friday, Feb 19th** at the San Angelo Fairgrounds. All interested 4-H members are asked to contact the Office ASAP if you are interested in participating.

If you have questions or need further info, you can look at the Texas 4-H website at: <http://texas4-h.tamu.edu/projects/consumer-education/> for complete information, resources, and study guides. Please feel free to contact Courtney Redman at the office for additional information - 659-6522.

San Angelo Stock Show & Rodeo Creative Arts

Anyone (Adults & Youth) wishing to enter projects into the Creative Arts contest for the San Angelo Stock Show and Rodeo must have their all their entry fees and forms filled out and returned to the San Angelo Stock Show office. **Deadline for entry forms is Saturday, January 16th, 2016 at 2:00 PM.** All entries require an entry fee; General divisions are \$1.00 per entry and Special Food Contest is \$2.00 per entry. For more information and categories available - call the Extension Office or the SA Stock Show office at 653-7785. All entry forms, catalog and other info can be found on their website at: <http://www.sanangelorodeo.com>



Texas Brigades Summer Registration Begins



Registration for the Texas A&M AgriLife Extension Service's Texas Brigades camps this summer has begun. The Texas Brigades' mission is to educate and empower youths with leadership skills and knowledge in wildlife, fisheries, and land stewardship to become conservation ambassadors for a sustained natural resource legacy.

The Texas Brigades is a wildlife-focused leadership development program for high school youth (ages 13-17). There are five different camps: Bobwhite Brigade, Buckskin Brigade, Bass Brigade, Waterfowl Brigade, and Ranch Brigade. You will be introduced to habitat management, hone your communication skills, and develop a land ethic. The state's leading wildlife and fisheries biologists and land managers serve as instructors and mentors. Each camp is 4 ½ days long.

The camps are held on private ranches and at environmental camps in different areas of the state. In addition to learning animal anatomy and behavior, botany, nutrition, habitat management, population dynamics, etc., you will learn valuable leadership skills. You will write news releases, practice public speaking, and find out how to handle radio and television interviews. Through these activities, you will develop valuable life skills that will help you regardless of your goals. If you are interested in biology, conservation, leadership, or just appreciate the outdoors, you should consider applying to one of these camps. Find a career, meet new friends, and become an ambassador for conservation.

Below are the 2016 camp dates and locations! Applications for 2016 are available online at: www.texasbrigades.org and must be turned in no later than March 16, 2016.

- ◆ Rolling Plains Bobwhite -Centennial Lodge, Coleman, June 11-15, 2016
- ◆ South Texas Buckskin -Southern Star Ranch, Uvalde, June 12-16, 2016
- ◆ South Texas Bobwhite -Buck Horn Creek Ranch, McCoy, June 24-28, 2016
- ◆ Bass Brigade -Warren Ranch, Santa Anna, July 6-10, 2016
- ◆ Waterfowl Brigade -BigWoods on the Trinity, Tennessee Colony, July 17-21, 2016
- ◆ Ranch Brigade -Warren Ranch, Santa Anna, July 18-22, 2016
- ◆ North Texas Buckskin -Warren Ranch, Santa Anna, July 24-28, 2016
- ◆ Coastal Brigade, Sea Scout Base, Galveston, July 26-30, 2016

The camps are a partnership effort of the Texas A&M AgriLife Extension, Texas Wildlife Association, Texas Parks and Wildlife Department, U.S. Department of Agriculture's Natural Resources Conservation Service, several universities, conservation groups, local soil and water conservation districts, private businesses and individuals with an interest in wildlife and youth leadership development. Tuition is \$500 per cadet per camp, but sponsors are available to provide financial aid when needed.

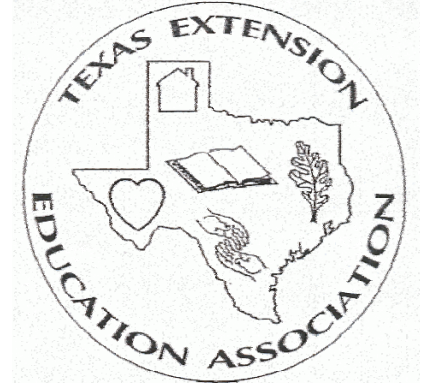
Applications may be completed online or downloaded at <http://www.texasbrigades.org>. For more information, contact Holdsworth at hholdsworth@texas-wildlife.org or Kassi Scheffer at kscheffer@texas-wildlife.org or 800-TEX-WILD or 210-826-2904.

TEEA Scholarships



The Texas Extension Education Association is once again offering one \$1,000 scholarship in each Extension district (total of 12) for a deserving Texas 4-H members. The eligible requirements for those applying are:

- ◆ Be a United States citizen.
- ◆ Complete or in third year of 4-H and be in good standing with county 4-H Program.
- ◆ Demonstrate leadership and personal development through 4-H.
- ◆ Will attend an accredited college/university in fall or spring following judging.
- ◆ May attend college of their choice.
- ◆ Not passed 19th birthday before January 1 of current year (2016).
- ◆ Not previously received a TEEA scholarship.
- ◆ Complete a 4-H Record Book.



Application submission process includes:

- Copy of 4-H Awards Program Record Book.
- Copy of an official high school transcript.
- Complete TEEA District 4-H Scholarship Application

Submit application materials (1, 2, and 3 above) to county Extension office by February 1st or contact Courtney Redman at the County Extension office. State winners are announced at Spring TEEA Board meeting and also recognized at Texas 4-H Roundup. Winners are required to send TEEA Treasurer required information needed to issue payment to college/university. Additional information and application for this scholarship and for all Texas 4-H Scholarships are posted on line at: <http://texas4-h.tamu.edu/youth/scholarship.html>



2016 Tom Green County Fair & Junior Livestock Show SCHEDULE OF EVENTS—San Angelo Fairgrounds



THURSDAY, JANUARY 14TH, 2016

- 5:00-7:00 PM.....Project Show entries received-Wells Fargo Pavilion
 4:00 - 6:00 PMCheck-in & Weigh Hogs, Livestock Barn

FRIDAY, JANUARY 15TH, 2016

- 9:00 - Noon.....Project Show entries received, Wells Fargo Pavilion
 2:00 - 5:00 p.m.....Judging of Project Show, Wells Fargo Pavilion
 1:00 p.m.....Weight cards due on Goats, Livestock Barn
 4:00 p.m.....Weight Cards due on Lambs, Livestock Barn
 4:30 - 6:00 p.m.Weigh Steers & Check in Heifers, Livestock Barn

SHOW TIMES

Friday, JANUARY 15th, 2016

- 3:00 p.m.Meat Goat Show

SATURDAY, JANUARY 16th, 2016

- 7:30 a.m. Arrival Time Broilers & Rabbits, Livestock Barn, South End

SHOW TIMES

Saturday, JANUARY 16th, 2016

- 8:00 a.m.Swine and Lamb Show
 8:30 a.m.Rabbit Show
 10:00 a.m.....Broiler Show
 12:00 noon.....Heifer / Steer Show

- 4:30 - 7:00 p.m.....Barbecue Supper Served, Wells Fargo Pavilion
 5:00 p.m..... Cake Auction, Wells Fargo Pavilion
 7:00 p.m.Premium Auction, Auto Wrangler Sales Pavilion

SATURDAY, April 30TH, 2016

- 8:00 - 9:30 a.m. ——Arrival of Horses.....10:00 a.m. ——Horse Show

Club News

Lonestar 4-H Club

The Lonestar 4-H Club had their meeting on January 4, 2016. Members donated items to the Sacred Heart Sandwich Ministry. Reports, upcoming events, and new opportunities were presented and discussed. The next meeting will be held on Sunday February 7, 2016 at ASU at 2:00pm and the program will be touring the ASU nursing program. The community service will be donating items to House of Faith.

Thank You, Ashley Wilde

TGC Archery Club

The Tom Green County 4-H Archery Club met on Thursday the December 9th at the Outdoorsman for their last practice of the year. We also met on Sunday, Dec. 13th for the Meals For The Elderly project. We decorated lunch bags with rodeo themes, and filled



County 4H Open Invitational Archery Tournament in Gainesville, Texas. We will begin practice on January 7th. Sincerely, Michael Trees



plastic bags with cat food and dog food.

Congratulations to Archer Cie Rangel! She placed 2nd in Senior Division Compound Aided at the Cooke

Angelo Bluebonnet Club

The 4-H bluebonnet club met on December 7, 2015 in the 4-H building. Julie Black gave the safety tip of the month about being safe in winter. Then Matthew Trees gave the inspiration about public speaking. Reports were read by our treasurer Joshua Jackson and our secretary Garret Guerrero. After the meeting, we started our service projects. For the west Texas boys ranch we made 26 I care kits that include: shampoo, conditioner, body soap, tooth brush, tooth paste and assorted chocolate candy's. We also gave them a movie night box that has: soda, pop corn and 10 movies. A sports box that has: 2 foot balls, 2 basket balls and 2 soccer balls. And a game night box that has: 7 board games and some brownie mix. For the family shelter we made 40 Christmas cards and donated cookies and candy canes. We also made a monetary donation to the food bank. After we did our service projects we had our Christmas party.

~Reporter Hannah Hargues

Upcoming Events:

Jan 1- Holiday - New Year's - Offices Closed
Jan 7-16 - Sandhills Stock Show-Odessa
Jan 8 - Deadline for Entry Forms for TGC Project Fair
Jan 9 - Veribest Isd School Show, 4-H Bldg.
Jan 11 - AB Club meeting, 4H Bldg, 4:15 pm
Jan 14 - SAISD School Show - 4H Bldg., 6pm
Jan 14-15 - Wall ISD Stock Show, SA Fairgrounds
Jan 15-16 - Tom Green County Jr. Livestock Show & Project Fair
Jan 16 - Deadline for Creative Arts Entries, San Angelo Stock Show
Jan. 18 - MLK Day - County Offices Closed
Jan 22 - Feb 6 - Southwestern Expo & Stock Show - Ft. Worth
Jan 25 - 4-H Foundation Scholarship Applications, Due to County Office
Jan 27 - Food Challenge Contest w/San Angelo Stock Show, Wells Fargo Pavilion.
Feb 2 - 20 -San Angelo Stock Show & Rodeo - San Angelo Fairgrounds
Feb 5 - Foundation Scholarships Due to District Office
Feb 14 - Valentine's Day
Feb 10 - Ash Wednesday, Lent Begins
Feb 10-29 - San Antonio Livestock Expo, San Antonio
Feb 15- President's Day, County Holiday, Offices Closed
Feb 19 - District 7 Consumer Decision Making Contest, SA Fairgrounds
Feb 20 - District 7 Horse Judging Contest, SA Fairgrounds
Feb 27 - Hunter's Education Course, by Gary Glass, TGC 4-H Bldg.
March 4-19 - Houston Livestock Show & Rodeo
March 13 - Daylight Savings Time Begins
March 14-28 - Rodeo Austin Livestock Show, Austin
March 16 -18 - Spring Break for all area schools
March 18 - Deadline for TGC 4-H Photography contest
March 20 - Palm Sunday
March 25 - Good Friday, County Holiday, Offices Closed
March 27 - Easter Sunday
March 28 - District 7 Leaders 4 Life Contest.



For more information, check out our website at <http://tomgreen.agrilife.org>

TEXAS A&M
AGRILIFE
EXTENSION

Tom Green County
113 W. Beauregard
San Angelo, Texas 76903

CEA-4-H & YD

Courtney Redman
CEA—FCS

Joshua Blanck
CEA—Ag/NR

Allison Watkins
CEA—Horticulture

Upcoming Events:

February 2016

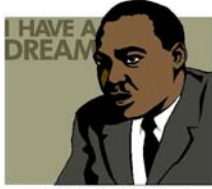
- 3 —6 Ft Worth Stock Show, Steers & Pigs
- 10—Ash Wednesday, Lent Begins
- 4-20 San Angelo Stock Show & Rodeos
- 14-27 San Antonio Stock Show
- 14—Valentine’s Day
- 15—President’s Day—Offices Closed
- 19—D7 Consumer Decision Making Cont.
- 20—D7 Horse Judging Contest
- 27—Hunter’s Education Course, 4H Bldg

Tom Green County 4-H Events Calendar

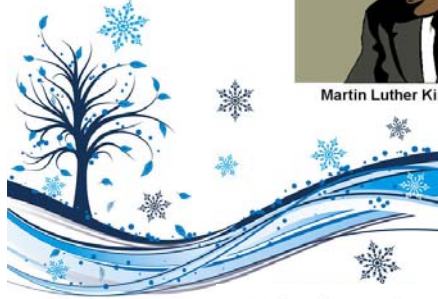
JANUARY 2016



Sun	Mon	Tue	Wed	Thu	Fri	Sat
					 1	2
3	4 CDM Pract Office-5p	5 Rabbit Validation TGCJLA Bd Mtg 4H Bldg	6	7 CDM Pract Office-5p	8 Deadline Project Fair Entry Forms	9 Veribest ISD Show 4H Arena
				Sandhills Stock Show—Odessa		
10 Twin Mtn Club 3p 4H Bldg	11 Sheep-Goat Shearing 4H Arena ABCclub Mtg, 4p,Bldg	12 Sheep-Goat Shearing 4H Arena	13 Sheep-Goat Shearing 4H Arena (if Need)	14 SAISD Show 4H Arena—4p Wall ISD Show- Fairgrounds	15 WallISD-8a	16 Tom Green Jr. Livestock Show & Project Fair San Angelo Fairgrounds
17	 18 Holiday—Offices Closed	19 CDM Pract Office-5p	20	21 CDM Pract Office-5p	22	23
24	25	26 CDM Pract Office—5p	27 SASSR Food Challenge Contest	28 CDM Pract Office—5p	29	30
				Sheep-Goat Exhibitors to Ft Worth Stock Show—Ft Worth		
31						



Martin Luther King, Jr.



"Faith is taking the first step even when you don't see the whole staircase."

Martin Luther King, Jr.

