TEXAS A&M AGRILIFE EXTENSION

Swisher County 4-H Times

September, 2019

County 4-H Council Meeting

2019-2020 Council Members
Tuesday, September 3, 2019
6:30 pm
Annex Meeting Room

Outdoor Education Kickoff

Tuesday, September 17
6 p.m.
Annex Meeting Room

Do you want to learn more about the outdoors? If so, join us this year for our Outdoor Education project! This project will include hunting of upland and migratory game birds, deer, hog, freshwater fishing, safety, landowner rights, and camping. Each month we'll have a meeting focusing on each part.

County 4-H Food Challenge

Tuesday Oct. 15th, 5:00 p.m.
Place: First Baptist Church, Tulia
Entry Deadline: Oct.11th

County 4-H Food Show

Saturday, October 26th, 9:00 am
First United Methodist Church, Tulia
Responsibilities:
Decorations:: Happy
Tabulation: Kress
Door Keepers: Town & Country
Entry Deadline: Oct. 17th

MEAT JUDGING PRACTICE

Practices will start in September. If you are interested in participating, please call the Extension Office so we can get you on the list. More info to follow. (806) 995-3726

CONGRATULATIONS BROOK!!

2019 State 4-H Record Book Results

5th - Brook Goss - Health & Personal Safety

Food and Nutrition Project Groups AND Food Challenge Teams

Contact the Extension Office ASAP to sign up.

Tulia Groups
Teams/groups are being formed. Please contact the Extension Office if you would like to be on a food challenge team in Tulia. Leaders/coaches are needed to coach Tulia teams/groups.

Happy Group
Leaders: Aimee Acker and Shilo Seal
Teams/groups are being formed. Please contact the Extension Office if you would like to be on a food challenge team in Happy.

Kress Group
Leaders: Judson and Mary Walker, 806-371-8787, assisted by Kress 4-H Leaders.
Meetings: Mondays after school in the Kress High Home Economics Room beginning Sept. 9th.

All High School Age 4-H'ers
Leader: Kendra Callahan. Please contact Kendra if you are interested. (806) 995-3726

2019 4-H Fall Events

2019-2020 County Council Meeting:
September 3: 6:30pm @ Annex

Tri-State Fair:
September 13 - 21 : Amarillo
Entries: (Canned, Textiles, Photo) Due to office by 4:00 Sept. 11. Entries: (Baked goods) Due to office by 8:00 am Sept. 12th

Panhandle South Plains Fair:
September 20- 28: Lubbock Entries: (Canned, Textiles, Photo) Due to office by 4:00 Sept. 16th Entries: (Baked goods) Due to office by 8:00 am Sept. 19th.

State Fair:
Chianina & Red Angus: Move in & Check in by noon, Thurs., Oct. 17, 2019
Red Angus Show - 8 am, Sat., Oct. 19, 2019. Release - Sunday, Oct. 20, 2019
Chianina: Show - after Showmanship - 9 am, Sun., Oct. 20, 2019. Release after show.

Panhandle Select Pig Sale:
September 29: Swisher County Show Barn, 11:00 am Preview, 2:00 pm Sale

National 4-H Week:
October 6-12

County Food Challenge:
October 15: First Baptist Church, 5:00 pm, Entry by Oct. 11

County Food Show:
October 26: First Methodist Church, 9:00 am, Entry by Oct. 18

District Food Challenge:
October 28: Mallet Event Center, Levelland, 10:30, 12:15, 2:15, 4:15

Major Stock Show Sign-up:
October 29: County Extension Office

Jody Waxler Memorial Jackpot:
November 2: Happy

District Food Show:
November 9: Levelland HS

District Family & Community Health Quiz Bowl:
November 9: Levelland HS

District Meat Judging:
November 19: Texas Tech Meat Lab

2018-2019 Swisher County 4-H Achievement Award Winners

OUTSTANDING FIRST YEAR 4-H MEMBERS
Sage Gore & Henri Nolen
AWARDS SPONSOR: FARM BUREAU INSURANCE

OUTSTANDING JUNIOR 4-H RECORD BOOKS
Avery Goss & Claire Lostroh
AWARDS SPONSOR: SWISHER COUNTY FARMERS UNION

OUTSTANDING INTERMEDIATE 4-H RECORD BOOKS
Cutter Runnels & Laynee Unterkircher
AWARDS SPONSOR: JOE BOB AND SHARON THOMPSON

OUTSTANDING SENIOR RECORD BOOK
Chambre Clawson & Brook Goss
AWARDS SPONSOR: MARTIN TAX SERVICE

JACOB ROGERS MEMORIAL
ROOKIE RECORD BOOK AWARD
AJ Seal
AWARDS SPONSOR: BROWNS POWER AND EQUIPMENT

BRONZE STAR AWARDS
Addilyn Reed & Chesney Sturgess
AWARDS SPONSOR: JOE VAUGHN SPRAYING, INC.

RISING STAR AWARDS
Sadie Nolen & Landry Young
AWARDS SPONSOR: FLATLANDS GRAIN.

SILVER STAR AWARDS
Landon Flowers & Kirsten Simons
AWARDS SPONSOR: CAPITAL FARM CREDIT

TEEN LEADER AWARDS
Tate Gore & Amanda Vancil
AWARDS SPONSOR: CENTENNIAL BANK

"I DARE YOU" AWARD
Amber Vancil, Ashley Melendez, & Paige Bremmer
AWARDS SPONSOR: RICHARD AND TERRI FRY

FARA MOORE MEMORIAL AWARD
Jerik Reed
AWARDS SPONSOR: SWISHER COUNTY 4-H COUNCIL & GARY & ANN MOORE

HELPING HAND AWARD
Brook Goss
AWARDS SPONSOR: CRAIG & DEBY ALEXANDER

GOLD STAR AWARD
Trinty Height & Luke Unterkircher
AWARDS SPONSORS: CITIZENS BANK AND
MID PLAINS RURAL TELEPHONE CO-OPERATIVE

SWISHER COUNTY
4-H ALUMNI AWARD
Lynett Walker & Denise Reed
SPONSORED BY KA AND RONNIE WILFONG

SWISHER COUNTY 4-H
ANNIE YOUNG FIRST YEAR LEADER AWARD
Shilo Seal
SWISHER COUNTY

SILVER SPUR AWARD
Aaron Wesley and Nicole Aguilera
SPONSORED BY
SWISHER ELECTRIC COOPERATIVE

FRIEND OF 4-H AWARD
Atterbury Grain
Lewis Walker

SWISHER COUNTY 4-H ADULT LEADERS
DISTINGUISHED LEADERS - RECOGNIZED ON DISTRICT LEVEL
Jay & Bilynn Johnson

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

Tri-State Fair
September 13 - 21, 2019

Youth Heifers
In Place - 4 p.m., Friday, Sept. 13, 2019
Process Papers by 6 p.m., Friday, Sept. 13th
Show - 9 am, Saturday, Sept. 14, 2019
Release after show

Youth Steers
(tack arrival only on Wednesday, 18th @ noon)
Start Arriving - 8 a.m. Thursday, Sept. 19th
In Place -10 a.m. Friday, Sept. 20, 2019
Classify & Weight Card turned into office - 11 a.m., Friday, September 20th
Show - 8 a.m., Saturday, Sept. 21, 2019
Release after show

Youth Market Goat
Begin arrival noon, Friday, Sept. 13, 2019
In Place - 6 p.m. Friday, Sept. 13, 2019
Weight Cards - 6:30 pm. Friday, Sept. 13th
Show - 8:00 a.m., Saturday, Sept. 14, 2019
Release after show

Youth Lamb
Begin arrival noon, Friday, Sept. 13, 2019
In Place - 6 p.m. Friday, Sept. 13, 2019
Weight Cards - 6:30 pm. Friday, Sept. 13th
Show - 30 minutes after Goat Show, Saturday, Sept. 14, 2019
Release after show

Youth Barrow
Begin arrival 7:00 am, Sat., Sept. 14, 2019
In Place - 5 p.m. Saturday, Sept. 14, 2019
Weight Cards Turned in by 6 p.m., Saturday, Sept .14, 2019
Show - 9:00 am, Sunday, Sept. 15, 2019
Release after show

Youth Rabbit Show
Begin arrival 8:00 am, Thursday, September 19, 2019
In Place - 9 pm, Thursday, Sept..19th
Judging -1 pm, Friday, Sept. 20, 2019
Release after show

Youth Culinary
Canned - Turn entries into the Extension Office by 4 p.m. Wednesday, Sept. 11, 2019
Baked - Turn entries into the Extension Office by 8 a.m. Thursday, Sept. 12, 2019

Youth Textiles and Photography
Turn entries into the Extension Office by 4 p.m. Wednesday, Sept. 11, 2019

West Texas Fair & Rodeo
September 6 - 14, 2019
Abilene, Texas

Tri-State Fair
September 13 - 21, 2019
Amarillo, Texas

Panhandle South Plains Fair
September 20 - 28, 2019
Lubbock, Texas

State Fair of Texas
Sept. 27 - Oct. 20, 2019
Fair Park, Dallas

State Fair of Texas
Sept. 27 - Oct. 20, 2019

Youth Market Lamb
Move in - 7 a.m. to 1 p.m. Friday, September 27, 2019
Kiosk Check-In 1:00-4:00 pm Friday
Show - Saturday, September 28th, 9 a.m.
Release - after show - September 28th

Youth Market Goats
Move in - 7 a.m. to 1 p.m. Friday, September 27, 2019
Kiosk Check-In 1:00-4:00 pm Friday
Show - Sunday, September 29th, 9 a.m.
Release - 10:00 am - September 29th

Youth Heifers
Chianina: Move in & Check in by 12 p.m., Thurs, Oct. 17, 2019
Show - after Showmanship - 9 am, Sun., Oct. 20, 2019. Release after show.

Red Angus: Move in & Check in by noon, Thurs., Oct. 17, 2019
Show - 8 am, Sat., Oct. 19, 2019.
Release - Sunday, Oct. 20, 2019

Weigh Commercial Animals
Sunday, September 15, 2019
Sheep & Goats at 6 pm
at the show barns.
Swine will follow.
Cattle TBA.

Panhandle South Plains Fair
September 20 - 28, 2019

Youth Market Goat
In Place - 6:00 pm on Friday, Sept. 20, 2019
Weight Cards - 6:00 pm on Friday, Sept. 20, 2019
Show - 10:00 am, Saturday, Sept. 21, 2019
Release after show

Youth Barrow
Begin arrival 2:00 pm Fri., Sept. 20, 2019
In Place - 11 am, Saturday, Sept. 21, 2019
Weight Cards Turned in by noon on Saturday, Sept.. 21, 2019
Show - 9:00 am, Sunday, Sept. 22, 2019
Release after show

Youth Heifers
In Place - 6 p.m., Thursday, Sept.. 26, 2019
Process Papers by 8:30 - 10:00 a.m., Friday, Sept.. 27, 2019
Show - 8 am, Saturday, Sept. 28, 2019
Release after show

Youth Steers
(tack arrival only on Wednesday, 25th 1:00-6:00 pm)
Arriving - 8 a.m. - 6 pm, Thurs., Sept. 26, 2019
Weight Card turned into office - noon Friday, September 27, 2019
Show - 11 a.m., Saturday, Sept. 28, 2019
Release after show

Youth Lamb
Begin arrival 1-8 pm, Thursday, Sept. 26, 2019
In Place –4 p.m. Friday, Sept. 27, 2019
Weight Cards - 5 pm Friday, Sept.. 27th
Show - 9 am. Saturday, Sept. 28, 2019
Release after show

Youth Rabbit Show
Entry Deadline - September 7, 2019
Begin arrival 2:00 to 9:00 pm, **Tues**day, Sept. 24th and 9:00 am to 11:00 pm, Wednesday, Sept. 25th
Judging – 9 am, Thursday, Sept. 26, 2019
Release 8:00 pm Saturday, Sept. 28th

Youth Culinary
Canned - Turn entries into the Extension Office by 4 p.m. Sept.. 16, 2019
Baked - Turn entries into the Extension Office by 8 a.m. Sept. 19, 2019

Youth Textiles and Photography
Turn entries into the Extension Office by 4 p.m. Sept. 16, 2019

4-H Food Contests-IMPORTANT DATES

Friday, October 11: **DEADLINE** to enter the County Food Challenge. To enter, participants must turn in a completed project form & $2. COACHES should email the name and grade of each of your team members and preferred competition time (5 p.m. or 6 p.m.) to Calley at cjrunnels@tamu.edu.

Tuesday, October 15: **County Food Challenge!** Competition times-5 p.m. and 6 p.m. First Baptist Church, Tulia, Fellowship Hall.

Thursday, October 17: **DEADLINE** to turn in entries for the County Food Show. To enter you must turn in a typed recipe, $2, a copy of you most recent report card completed and a project form (if you entered food challenge you do not have to turn in another project form). It is preferred that you email your recipe to cjrunnels@tamu.edu on or before October 17.

Friday, October 18: **DEADLINE** to enter the District Food Challenge which will be held October 29 in Levelland. Entry fee is $15. Please contact Calley ASAP if your team would like to go, but you need transportation.

Saturday, October 26: **County 4-H Food Show!** Judging will begin at 9 a.m. The food show will be held at the 1st United Methodist Church, Tulia, Fellowship Hall.

Monday, October 28: **District 2 Food Challenge!** Food Challenge will be held at the Mallet Event Center in Levelland.

Check-in times: Seniors- 10 a.m.
Intermediates-11:45 a.m.
Juniors Round-1 1:45 p.m.
Juniors Round 2-4:00 p.m.

Wednesday, October 30: **DEADLINE** to enter the District Food Show and/or District Food and Nutrition Quiz Bowl which will be held November 9 in Levelland. Entry fee is $15 for Food Show and $10 for Nutrition Quiz Bowl.

Saturday, November 9: **District 2 Food Show** and **Nutrition Quiz Bowl!** Both contests will be at Levelland High School. Judging will start at 9 a.m. for Food Show. Nutrition Quiz Bowl Competition will start at 10 a.m.

Food Challenge FB Live!

Tuesday, September 3rd
7:00 pm

There has been an overhaul of this contest, so this will be a time for agents, volunteers and parents to learn and ask questions.

Event will be live and then saved on the South Plains District 2 4-H FB page.

DISTRICT SHOOTING SPORTS AMBASSADOR APPLICATION

Applications for District 2 4-H Shooting Sports Ambassadors are now available. Call or come by the Swisher County Extension Office and we will print an application for you. You will need to send the completed application and a $30 check made out to South Plains 4-H Shooting Sports Volunteer Adult Leaders by 5:00 p.m. October 4, 2019 to:

Caitlin Jackson
201 W. Aspen
STE 011
Crosbyton, TX 79322

Or e-mail to cojackson@ag.tamu.edu

Applicants will be notified by October 14th if they have been accepted/denied.

Swisher County 4-H

OCT. 1 | 6:45-8:00 PM
ANNEX MEETING RM

FOOD AROUND THE WORLD EXPO

Join us for an evening of cultural exploration. Visit 4 different countries to get a taste of their cuisine and culture!

NEED A 4-H REMINDER?

Sign up to receive text messages to remind you about 4-H Club Meetings and events.

Tulia 4-H

Text *@79088* to 806-730-2385 to receive reminders about Town & Country 4-H Club Meetings and project activities for Tulia 4-H members.

Happy 4-H

Text *@79042* to 806-730-2385 to receive reminders about Happy 4-H Club Meetings and project activities for Happy 4-H members.

Kress 4-H

Text *@kress52* to 806-730-2385 to receive reminders about Kress 4-H Club Meetings and project activities for Kress 4-H members.

18 USC 707

I am Texas 4-H, YOU are Texas 4-H,
WE are Texas 4-H.

let's go
let's grow

Making Texas 4-H Stronger . . . ***Together***

Calf Scramble / TRISTATEFAIR.COM

https://www.tristatefair.com/events/2019/calf-scramble

Dates: September 19, 20, 21, 2019
Time: 7:15 pm
Location: Amarillo National Center

Calf Scramble Information for the Tri-State Fair & Rodeo is at the link above. Contact the Extension Office if you would like to enter. Deadline to enter: September 11th.

Forever 4-H

Town & Country Club Meeting
September 21st Time: TBA
Community Service:
Clean out Community Gardens

Kress Club Meeting
October 7th at 7:00 pm
Kress Methodist Church
Inspiration: Avery Goss
Program: Cutter Runnels - Bass Brigade
Refreshments: Runnels & Aguilera Families
Community Service: Kress Snack Pack for Kids

Happy Club Meeting
September 9th at 6:00 p.m.
First Baptist Church
Program: Landon Flowers - Officer Installation
Refreshments:: TBA
Community Service: TBA

2019/2020 Kress 4-H Club Officers

President ……..Brook Goss
1st Vice President ……Amber Vancil
2nd Vice President ……Landry Young
3rd Vice President …Samuel Longoria
Secretary ……Addi Reed
Treasurer ……..Tripp Runnels
Reporter…… Avery Goss
Sargent at Arms…….Cortney Goss
Sr Council Delegates …Paige Bechtold, Cutter Runnels, Zant Tye Brook Goss
Jr Council Delegates .. Kenadi Hurst, Rhett Reed, Sofia Aguilera
Member Recognition . . . Jaikylie Baker
Club Manager……Tiffany Reed
Assistant Manager…….Nicole Aguilera

2019/2020 County 4-H Council Officers

Co-Chairs…… …Chambre Clawson
Amber Vancil
Secretary…… . . . . . Ashley Melendez
Treasurer……Luke Unterkircher
Reporter…….....Brook Goss
District Council Delegates……
Bailee Baggerman, Landry Young
District Delegate Alter. ……Tate Gore, Landon Flowers
Junior Council Delegates . . . Corbin Goss, Tripp Runnels

2019/2020 Happy 4-H Club Officers

President …… . Bailee Baggerman
1st Vice President …… Landon Flowers
2nd Vice President…… CW Johnson
3rd Vice President…… Kirsten Simons
Treasurer ……
Secretary ……Chesney Sturgess
Reporter……Lynnlea Johnson
Sargent at Arms……Kannon Flowers
Sr Council Delegates…….Ashlyn White Maddy Matsler
Jr Council Delegates ……JP Baggerman, Bryson White Chesney Sturgess
Club Manager……Nicki Sturgess
Assistant Manager…….Bilynn Johnson

2019/2020 Town & Country 4-H Club Officers

President …… Luke Unterkircher
1st Vice President …...Ashley Melendez
2nd Vice President ……Sadie Nolen
3rd Vice President …….
Laynee Unterkircher
Secretary …… Shaleigh Long
Treasurer …… Seth Gore
Reporter . . . . . Tate Gore
Sargent at Arms…… . . . Henri Nolen, Sage Gore
Parliamentarians…… Kaitlyn Goss Robert Garcia
Public Relations…… .Jazmine Lopez, Avary Wesley
Health & Safety Officers... Ariana Wells, Kari Johnson
Sr Council Delegates…Sadie Nolen Tate Gore
Jr Council Delegates .. Henri Nolen, Shaleigh Long, Sally Wells
Club Manager…… . Michelle Nolen
Assistant Manager…... Nicki Gore

NEED A 4-H REMINDER? Sign up to receive text messages to remind you about 4-H Club Meetings and events.

Swisher County 4-H
Text *@swishe* to 806-730-2385 to receive text reminders about county wide 4-H activities.

Tulia 4-H
Text *@79088* to 806-730-2385 to receive reminders about Town & Country 4-H Club Meetings and Project activities for Tulia 4-H members.

Happy 4-H
Text *@79042* to 806-730-2385 to receive reminders about Happy 4-H Club Meetings and project activities for Happy 4-H members.

Kress 4-H
Text *@kress52* to 806-730-2385 to receive reminders about Kress 4-H Club Meetings and project activities for Kress 4-H members.

To receive text reminders about **4-H Rifle Activities**
text@swi4hrifle to 81010
To receive text reminders about **4-H Robotics**
text@4hrobots to 81010

Texas AgriLife Extension Service
Swisher County
310 W. Broadway
Tulia, Texas 79088
Phone: 806.995.3726
Fax: 806.995.2364
E-mail: swisher-tx@tamu.edu
Swisher County Extension is on the Web at http://swisher-tx.tamu.edu/
You can get the newsletter, find information about up-coming events, and find out about Swisher County.
Swisher County 4-H Times
Texas AgriLife Extension Service

Calley Runnels

Calley Runnels, CEA-FCS

John Villalba

John Villalba, CEA-Ag

Sheep and Goat Validation

October 14th, Kress at the Bechtold's pens. 4-6:00 pm.

October 22nd, Tulia, at the County Show Barns, 4-6:00 pm.

October 17th, Happy, John will contact you.

Memorials

In Memory of Carolyn Stewart
Sherrie Martin

Gold Star Fund

In Memory of Carolyn Stewart
Mitch & Angie Martin

In Memory of Maxine Carter
Mitch & Angie Martin

Nazarethh FFA Jackpot

Saturday, October 19th

Details to follow!

Jodi Waxler Memorial Lamb & Goat Jackpot

The 5th Annual Jodi Waxler Memorial Jackpot will be Saturday, November 2, 2019. Goats will show in the morning and sheep in the afternoon.

Show Pigs

Deadline to order Tags - September 20

John will not be finding and buying pigs for you this year. He will teach you about finding and picking out the pigs. There are plenty of sales in the area including one in Tulia on September 29th (see flyer). Date of birth and genetics dictate where you will need to show. Pigs going to county/local shows need to be born in the beginning to mid July. Pigs going to San Antonio need to be born in early August, and Houston in mid to late August. John will be going to San Antonio and Houston pig shows this year. Also, make sure you have ordered tags by September 20th. Validation will be in November for swine. If you do not have access to pens, please let the Extension office know if you will need to keep pigs at the FFA ag farms in the county.

TULIA BUYERS CLUB

Tulia Buyers Club Meeting/
Hamburger dinner
September 6, 2019
@ 6 pm
Kevin & Jeanne Goss house

Pig Validation

Sunday, November 3rd, Kress at 4-6:00 pm.

Saturday, November 9th, Happy - TBA

Sunday, November 17th, Tulia, at the County Show Barns, 4-6:00 pm.

Please contact the Extension Office ASAP if you are interested in **Food & Nutrition Project, Nutrition Quiz Bowl, Food Challenge, Beef Quiz Bowl, Meats Judging, Horse Quiz Bowl, Consumer Decision Making.**
Phone: (806) 995-3726
Email: swisher-tx@tamu.edu

Educational programs of the Texas Cooperative Extension are open to all citizens without regard to race, color, sex, disability, religion, age or national origin.
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating
If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Swisher County Extension office at 806-995-3726 at least 2 weeks prior to the program or event.

WELCOME TO TEXAS 4-H

Texas has more than 550,000 youth who are involved in 4-H experiences each year and we are pleased that you have decided to join 4-H! Here is some information about our enrollment process and how we need your partnership in getting your membership entered and active. On August 13th all youth and adult memberships in Texas go to an inactive status. Adults and youth start to enroll on 4HConnect starting August 15th.

Youth Member Participation Fees

$25.00 August 15 - October 31st
$30.00 November 1 to the completion of 4-H year

Adult Volunteer Application Fee

$10.00 August 15 to the completion of 4-H year

Enrollment payment methods, procedures and additional fees may vary in each county, so check with your local county Texas A&M AgriLife Extension Service office for more information (counties.agrilife.org). Each member must have an active profile to be considered a Texas 4-H member and participate in activities and events.

Texas 4HConnect Online is...

- a partnership between the 4-H family and the local county Extension Office.
- the official Texas 4-H Youth Development Program for enrolled adult and youth 4-H members.
- a secured database that is in compliance with the PCI Security Standards Council. Texas 4-H nor 4HConnect shares or sells any personal information to third party vendors without your knowledge or permission.
- based on "zero-based enrollment." This means that each year at the start of the enrollment cycle all membership in Texas 4-H goes to zero and everyone must re-enroll. This process is based on federal accounting policies.
- NOT a database for counties, clubs or families to enter family members that are not directly involved as a 4-H youth or adult member.

Did you know?

- Most questions can be answered by calling your local county extension office.
- You are not a youth or adult member of Texas 4-H until you have an ACTIVE status listed on your member profile in 4HConnect.
- You cannot register for state or district level events in the 4HConnect until you are ACTIVE.
- Adult Volunteers are required to be screened through the Texas 4-H Youth Protection Standards program every three years. The screening process can take up to two weeks.
- A youth that is 8 years old and going into the 3rd grade must wait until September 1st to enroll for proper fees to be accessed in 4HConnect.

TEXAS A&M AGRILIFE EXTENSION

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

TEXAS 4HCONNECT FAMILY ENROLLMENT TIPS

https://texas.4honline.com

NEW FAMILY

1	2	3	4	5
Select to set up a profile Setup only one family profile per household.	Select Adult or Youth from the drop down menu and click Add Member.	Enter information in all the required fields on each screen.	Review the fees on the Invoice screen.	Continue until you can click on the Submit Enrollment button.
Enter an e-mail address that is checked often. This will be how you get communication. Create a password!	Enter one enrollment profile at a time. The continue button will take you through each screen.	Enter the correct birthdate and school grade to determine eligibility. Select at least one club and one project.	The payment screen will follow. Add and select a credit card to pay for the fees or select 4H Check if your county allows.	Status changes to pending. Local county Extension Office reviews and approves. Adult volunteer screening can take a week.
Complete all family information. Skip the password management and continue.	Adult enrollments do require 2 trainings to be completed.	Continue through to skip the activity, awards, and groups screens.	Avoid using Internet Explorer as the payment options may not show up.	Payment is locked-in. County mails payment or credit card is charged. Status changes to Active after payment is received.

Contact the local county Extension Office before starting a profile, to make sure you are selecting a club which fits your family needs.
Find your locate county office: http://contact at: counties.agrilife.org

RETURNING FAMILY

1	2	3	4	5
Login with the family e-mail address and password.	Click Continue to Family	Click Enroll for the 2019-2020 Year at the bottom.	Review the fees on the Invoice screen.	Continue until you can click on the Submit Enrollment button.
Contact the local county Extension Office for password assistance or click I Forgot my password	Click Edit to the right of the member that will be renewing their enrollment.	Click continue through each screen to update. You must update school, grade, clubs and projects.	The payment screen will follow. Select a credit card to pay for the fees or select 4H Check if your county allows.	Status changes to pending. Local county Extension Office reviews and approves. Adult volunteer screening can take a week.
Do Not Create a NEW Family Profile.	You can only edit one profile at a time.	Continue through to skip the activity, awards, and groups screens.	Avoid using Internet Explorer as the payment options may not show up.	Payment is locked-in. County mails payment or credit card is charged. Status changes to Active after payment is received.

If the family has moved to a NEW county in Texas, contact the previous Extension Office to have the FAMILY PROFILE moved to the new county. Do not create a new profile.

Once approved an email confirmation will be sent to the family email address.

QUALITY COUNTS ENROLLMENT

Before getting started: For the best experience in the Quality Counts course, please use Mozilla Firefox as your internet source (Internet Explorer, Google Chrome, and Safari may work in some instances but are NOT suggested). Also, please make sure your browser (Firefox) has JavaScript and Cookies enabled. For desktop computers, you must have Adobe Flash Player 10.1 or greater installed.

We recommend using Firefox as your browser!

1. Go to: https://www.texaslivestockvalidation.com/qc/qcregister.aspx
2. Register with your information
   a. It is very important to choose BOTH your 4-H and FFA chapter regardless of which you think you will show through!
   b. You will need to enter your DOB and Phone Number in the format provided.
   c. For grade level, please enter the grade you are entering (if between May-August) or your current grade, depending on the time of year you are registering in Quality Counts.
3. Click Submit Registration
4. This will trigger an email from dottie.goebel@ag.tamu.edu to keep for your records.
   a. Do not delete this email as it contains a Return Link that you will NEED to come back to the course at any time.
5. Staying on the website, click Proceed to Curriculum.
6. You will be directed to the Quality Counts curriculum website.
7. The course is free, so click the green Enroll Now button.
   a. You may have to scroll down to see this if using a mobile device.
   b. Though you do have to create another login on a separate website, this is necessary to be able to leave and come back to the curriculum as many times as needed!
8. Click Register under "Are You a New Learner?" Even if you created an account last year and are enrolling in a new grade category, you need to create a new account. This is because we transitioned websites for improvements.
9. Create username and password and complete login details. The address entered is not used or saved and is only for this site.
10. Accept the terms and conditions and click Register.
11. Click "Click Here" under Course Access Details.
12. Click Quality Counts
13. Select Age Bracket according to your school grade as of August 31 of the current year.
14. Begin Course! The course will take approximately 2 hours to complete.
15. You may leave and come back to the course using the Return Link (Step 4a).
16. Once you complete the course, you will click Proceed to Test.
17. You must complete the exam once you start it, but you can take it as many times as needed to achieve an 80% or higher.
18. Once passed, your verified Quality Counts number is ready for livestock show entries!

FOR QUESTIONS RELATED TO TECHNICAL ISSUES CONTACT: LEARNONLINE@AG.TAMU.EDU

FOR QUESTIONS RELATED TO CONTENT, SCORES, AND VERIFICATION CONTACT: DOTTIE.GOEBEL@AG.TAMU.EDU

QUALITY COUNTS

7.22 x 24.35 in

BOOMTOWN BLOWOUT

ANDREWS COUNTY LAMB & GOAT JACKPOT

100% PAYOUT PLUS PRIZES

$5000.00 ADDED MONEY

SEPTEMBER 7, 2019

****2 Shows, 1 Showmanship****

JUNIOR MEAT GOAT SHOW CIRCUIT SANCTIONED

SCHEDULE:
Official weigh in begins at 7:00 AM and closes at 8:30 AM
Show A begins at 9:00 AM
Show B begins immediately after show A

Judges: Conner Newsom and Mason Weadock
Entry Deadline: Enter Day of Show
Entry Fee: $25 per head CASH ONLY
Contact: Neil Payne - nlpayne94@yahoo.com 432-664-0439
Ann Stokes - stokesranch97@gmail.com 432-416-0383

PRIZES
Large and small hanging show boxes, banners, buckles, buckle-cups, ribbons, duffle bags, and more.

NEW
Graduating seniors will be eligible to compete in the $2500 scholarship showdown immediately following regular showmanship! Lamb and goat exhibitors will compete together.

- **Climate controlled show arena**
- **Limited number of stalls available day of show.**
- **Pre-enter show A and B and receive preferred indoor parking. Based on availability.**
- **No generators will be allowed to run in the ACE.**
- **Dedicated area for washing and clipping with lots of proper power outlets so no blown breakers to deal with!**

~sponsorship opportunities available contact Neil or Ann~

Andrews County Expo ~ 1441 E State Highway 176 ~ Andrews, Texas

---

NAME: _____ **AGE:** _____

ADDRESS: _____

JMGSC MEMBER yes/no CONTACT NUMBER _____

GOAT(S) X $25 _____ **LAMB(S) X $25** _____ **(FW, FWX, MW ONLY)**

TOTAL AMOUNT ENCLOSED: _____

MAIL PRE-ENTRIES TO PO BOX 103 ANDREWS TEXAS 79714

4H/FFA PROGRAM

SAVE 10% OFF YOUR PROJECT SUPPLIES EVERY TIME YOU SHOP AT GEBO'S

4-H/FFA MEMBERS CAN JOIN AT ANY KIOSK OR TEXT 4HFFA TO 72044

By joining Gebo's Rewards Club, I agree to receive ongoing messages at the number provided. Consent is not required to purchase goods or services. Up to 4 msgs/mo. Reply HELP for help, STOP to cancel. Message & Data rates may apply. Ts & Cs / Privacy Policy @ www.viptextdeals.biz/terms

GEBO'S IS PROUD TO SPONSOR STUDENTS INVOLVED IN 4H/FFA PROJECTS. WE BELIEVE THAT THE INTEGRITY, HONESTY, AND WORK ETHIC THAT THESE ORGANIZATIONS PROMOTE & INSPIRE IS CRITICAL IN CREATING FUTURE LEADERS AND RESPONSIBLE CITIZENS.

TO JOIN - STUDENTS (19 OR UNDER) CAN CHECK IN ON THE STORE KIOSK OR TEXT 4HFFA TO 72044 - THEY NEED TO FILL OUT THE ONLINE FORM COMPLETELY - ONCE REGISTERED, THEY CAN GET 10% OFF ITEMS FOR THEIR PROJECTS

Texas 4-H Shooting Sports Ambassador Program

2019-2020

Basic Requirements and Expectations

Online applications open **August 1 – August 13, 2019** on 4-H Connect (http://texas.4honline.com)

Application fee - $50

Current Ambassadors

Current 4-H Shooting Sports Ambassadors must participate in this application process to be eligible for a position for the 2019/2020 year. Current Ambassadors are not guaranteed a position. They must complete this application.

New Applicants

Basic Requirements for Applicants (all must be met)

- Must be enrolled in high school in the 9th – 12th grade as of September 1, 2019,
- Must be an actively enrolled member of Texas 4-H via 4-H Connect for the current 2018-2019 4-H year at time of application and again for the 2019-2020 year,
- Must be an active member of a county-level Texas 4-H Shooting Sports project coached by a certified 4-H coach,
- 'Shooting Sports' must be listed as a project on your personal profile on 4-H Connect,
- Selection requires mandatory participation in an introductory training in the Fall of 2019.
- Selection requires attaining and reporting a minimum number of service points within the Service Year to maintain an Ambassador position from one submission date to the next.

Basic Expectations of Texas 4-H Shooting Sports Ambassadors

- Be an active part of the Ambassador group within one's resident Extension Region across Texas (North, South, East, West, Central, Southeast),
- Communicate with fellow region Ambassadors and the designated adult Region Advisor,
- Maintain personal conduct at all times that will represent a positive leader and role model for 4-H and the shooting sports world,
- Be an active, positive support for the 4-H Shooting Sports project at the county, district and state levels,
- Be available and participate in various activities and events other than competitions to promote and support 4-H Shooting Sports, and
- Participate in the mandatory training designed for the Texas 4-H Shooting Sports Ambassadors.

Application Process

1. Online applications will be open on 4-H Connect from August 1st through August 13th.
2. Be sure to have 'Shooting Sports' listed as a project on your personal profile on 4-H Connect.
3. Returning Ambassadors are required to complete an application and are guaranteed a position IF the application is completed within the set timeline in addition to submitting the minimum number of Service Points in the current year.
4. All other positions will be filled after the returning Ambassadors have been placed.
5. Applications will be grouped in Extension Regions (North, South, East, West, Southeast, and Central) and selection will be made per region.

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife http://agrilife.tamu.edu/notice-of-texas-opportunity-educational-programs/

Randall County 4-H Booster Bust

Benefiting Randall County 4-H Hosted by Randall County Booster Club

SEPTEMBER 7, 2019

Amarillo Gun Club | 4521 S Osage | Amarillo

COST

$550 FOR 5 PERSON TEAM
$150 PER INDIVIDUAL

SCHEDULE

7-8:30AM REGISTRATION
SAFTEY MEETING
9 AM Tournament begins
LUNCH, RAFFLE
AWARDS, LIVE AUCTION

PRIZES, AWARDS & RAFFLE

HOA -HIGHEST OVER ALL AWARD
HOA YOUTH INDIVIDUAL
1ST, 2ND, 3RD PLACE TEAMS
1ST, 2ND, 3RD PLACE 4-H YOUTH TEAM
HOA TOP FEMALE SHOOTER
SHOTGUN RAFFLE |SILENT AUCTION
FOOD TRUCKS

Open to all shooters

- 5-Person team, Individuals will be assigned to a team.
- Registration includes 25 Trap - 16 yard, 25 trap - 22 yard, 25 skeet, 30 wobble
- Breakfast, lunch, 5 silent auction tickets, a swag bag all included in registration.
- Required to wear eye and ear protection, must sign a safety waiver for Amarillo Gun Club and Booster Club prior to the shoot.
- Must provide own gun and ammunition, only 7.5 or smaller oz shells are allowed and 12 gauge or smaller shot guns allowed.
- Skeet and other activities will be available for registration at event.

For more information please contact
Sandra Mowry 806-341-6976 or Tina Hicks 806-336-6284.

Randall County 4-H Booster club helps fund all projects such as clothing, cooking, shooting sports, judging, community service project, scholarships and much more. Randall County 4-H enrollment has grown tremendously in the last year, so help us raise funds to support this growth and our youth. All money raised will go right back into the Booster Club to help the 4-H kids become leaders in not only our community, but our county and our world.

Return completed registration form and payment to: Randall County Extension Office 200 Brown Rd Canyon Tx 79015

Early Shooter Registration
Deadline August 23, 2019
You may register day of event
For a one-time donation of
$20.00.

Please make checks payable to
Randall County Boosters.

Team name: _____

Shooter #1: (Team Captain/Individual) _____

Shooter #2: _____

Shooter #3: _____

Shooter #4: _____

Shooter #5: _____

Please include payment for below

☐ 5- Person Team	$550.00
☐ 5-Person 4-H Youth Team	$450.00
☐ Individual Shooter	$150.00

Educational programs of the Texas Cooperative Extension are open to all citizens without regard to race, color, sex, disability, religion, age or national origin.
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioner Courts of Texas Cooperating
If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Swisher County Extension office at 806-995-3726 at least 2 weeks prior to the program or event.

September 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2 Extension Office Closed -Labor Day	3 County Council Meeting, 6:30pm	4	5	6 West Texas Fair, Abilene Tulia Buyers' Club 6 pm	7 West Texas Fair, Abilene
8 West Texas Fair, Abilene	9 West Texas Fair, Abilene Happy 4-H 6:00 pm	10 West Texas Fair, Abilene	11 West Texas Fair, Abilene	12 West Texas Fair, Abilene	13 West Texas Fair, Abilene Tri-State Fair, Amarillo	14 West Texas Fair, Abilene Tri-State Fair, Amarillo
15 Tri-State Fair, Amarillo Weigh Commercial Animals	16 Tri-State Fair, Amarillo	17 Tri-State Fair, Amarillo Outdoor Education meeting, 6pm	18 Tri-State Fair, Amarillo	19 Tri-State Fair, Amarillo	20 Tri-State Fair, Amarillo; South Plains Fair, Lubbock Pig Validation Tags Due	21 Tri-State Fair, Amarillo South Plains Fair, Lubbock
22 South Plains Fair, Lubbock	23 South Plains Fair, Lubbock	24 South Plains Fair, Lubbock	25 South Plains Fair, Lubbock	26 South Plains Fair, Lubbock	27 South Plains Fair, Lubbock State Fair of Texas, Dallas	28 South Plains Fair, Lubbock State Fair of Texas, Dallas Town & Country 4-H Club Service Project
29 State Fair of Texas, Dallas Panhandle Select Pig Sale	30 State Fair of Texas, Dallas					

October 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 State Fair of Texas, Dallas Food Around the World Expo, 6:45-8	2 State Fair of Texas, Dallas	3 State Fair of Texas, Dallas	4 State Fair of Texas, Dallas	5 State Fair of Texas, Dallas
6 Texas 4-H Sunday	7 State Fair of Texas, Dallas National 4-H Week Kress 4-H 7:00 pm	8 State Fair of Texas, Dallas National 4-H Week Kress Sheep/Goat Validation, 4-6pm	9 State Fair of Texas, Dallas National 4-H Week	10 State Fair of Texas, Dallas National 4-H Week	11 State Fair of Texas, Dallas National 4-H Week Deadline for entry Co. Food Challenge	12 State Fair of Texas, Dallas One Day 4-H
13 State Fair of Texas, Dallas	14 State Fair of Texas, Dallas Happy 4-H 6:00 pm	15State Fair of Texas, Dallas County Food Challenge, Baptist Church, 5 & 6 pm	16 State Fair of Texas, Dallas	17 State Fair of Texas, Dallas Deadline for entry Co. Food Show Happy Sheep/Goat Validation 4-6pm	18 State Fair of Texas, Dallas Deadline for entry Dist. Food Challenge	19State Fair of Texas, Dallas Nazareth FFA Jackpot Tulia Sheep/Goat Validation 4-6pm
20 State Fair of Texas, Dallas	21 Outdoor Educ Meeting 6:00 pm	22	23	24	25	26 County Food Show, Methodist Show, 9 am
27	28 Dist. Food Challenge @ Levelland Town & Country 4-H 7:00 pm	29 Major Stock Show Sign-up	30	31		