



2018 State Record Book

Results

Senior

6th - Amanda Vancil - Rabbit

**County 4-H Food
Challenge**

Tuesday Oct. 16, 5:00 p.m.

Place: First Baptist Church, Tulia

Entry Deadline: Oct. 12

County 4-H Food Show

Saturday, October 27, 9:00 am

First United Methodist Church, Tulia

Responsibilities:

Decorations: Town & Country

Tabulation: Happy

Door Keepers: Happy Kress

Entry Deadline: Oct. 18

**Please contact the Extension Office
ASAP if you are interested in Food
& Nutrition Project, Nutrition Quiz**

**Bowl, Food Challenge,
Beef Quiz Bowl, Meats Judging,**

Horse Quiz Bowl,

Consumer Decision Making.

Phone: (806) 995-3726

Email: swisher-tx@ag.tamu.edu

Outdoor Education Project

Tuesday, September 25

7 p.m.

Annex Meeting Room

Do you want to learn more about the outdoors? If so, join us this year for our Outdoor Education project! This project will include hunting of upland and migratory game birds, deer, hog, freshwater fishing, safety, landowner rights, and camping. Each month we'll have a meeting focusing on each part. This first meeting will be held Tuesday, September 25 at 7:00 p.m. at the Annex Meeting Room.

2018 4-H Fall Events

County Council Meeting:

September 4 - Annex Meeting Room,

5:30 pm

Tri-State Fair:

September 14 - 22 : Amarillo

Entries: (Canned, Textiles,

Photo) Due to office by 4:00

Sept. 10. Entries: (Baked goods)

Due to office by 8:00 am Sept. 13

Panhandle South Plains Fair:

September 21- 29: Lubbock

Entries: (Canned, Textiles,

Photo) Due to office by 4:00

Sept. 17

Entries: (Baked goods) Due

to office by 8:00 am Sept. 20

State Fair:

September 28 - October 21:

Dallas, Youth Market

Sheep: Move in & weigh

Sept. 28, Show Sept. 30

Youth Heifers: Move in &

check in Oct. 17 & 18, Show -

Oct 20, release Oct. 21

National 4-H Week:

October 7-12

Panhandle Select Pig Sale:

October 14, Swisher County Show

Barn, 11:00 am Preview,

2:00 pm Sale

County Food Challenge:

October 16: First Baptist Church,

5:00 pm, Entry by Oct. 12

Jody Waxler Memorial Jackpot:

October 20, Happy

County Food Show:

October 27: First Methodist Church,

9:00 am, Entry by Oct. 18

District Food Challenge:

October 29: Mallet Event Center,

Levelland, 10:00, 12:15,

2:00 pm

Major Stock Show Sign-up:

October 30: County Extension Office

District Food Show:

November 17: Levelland HS

District Nutrition Quiz Bowl:

November 17: Levelland HS

County 4-H Council

Meeting

2018-2019 Council Members

Tuesday, September 4, 2018

5:30 pm

Annex Meeting Room

**Food and Nutrition Project
Groups AND**

Food Challenge Teams

Contact the Extension Office ASAP to sign up.

Tulia Groups

Teams/groups are being formed. Please contact the Extension Office if you would like to be on a food challenge team or in a food group in Tulia. Leaders/coaches are needed to coach Tulia teams/groups.

Happy Group

Teams/groups are being formed. Please contact the Extension Office if you would like to be on a food challenge team or in a food group in Happy. Leaders/coaches are needed to coach Happy teams/groups.

Kress Group

Leaders: Judson and Mary Walker, 806-371-8787, assisted by Kress 4-H Leaders.

Meetings: Mondays after school in the Kress High Home Economics Room beginning Sept. 10th.

All High School Age 4-H'ers

Leader: Brandy Reed 292-7908. Please contact Brandy if you are interested.



Sheep and Goat Validation

October 9th, Kress at the
Bechtold's pens. 4-6:00 pm.

October 23rd, Tulia, at the
County Show Barns, 4-6:00 pm.

Happy - John will contact you
individually about day and time for
validation.

Memorials **Un-sponsored Trip Fund**

In Memory of Ronnie Johnson
Jeremy & Tiffany Reed

Gold Star Fund
In Memory of Ronnie Johnson
Mitch & Angie Martin

Weigh **Commercial Animals**

Sunday, September 16, 2018

Sheep & Goats at 6 pm
at the show barns.

Swine will follow.

Cattle TBA.

Sheep & Goat Tour

Tuesday, October 2

Details to follow!

Show Pigs

John will not be finding and buying pigs
for you this year. He will teach you
about finding and picking out the pigs.
There are plenty of sales in the area in-
cluding one in Tulia on October 14th
(see flyer). Date of birth and genetics
dictate where you will need to show.
Pigs going to county/local shows need to
be born in the beginning to mid July.
Pigs going to San Antonio need to be
born in early August, and Houston in
mid to late August. John will be going
to San Antonio and Houston pig shows
this year. Also, make sure you have or-
dered tags by September 18th.
Validation will be in November for
swine. If you do not have access to pens,
please let the Extension office know if
you will need to keep pigs at the FFA ag
farms in the county.



TEXAS A&M
AGRI LIFE
EXTENSION



Jodi Waxler Memorial Lamb **& Goat Jackpot**

The 4th Annual Jodi Waxler
Memorial Jackpot will be Saturday,
October 20, 2018. Goats will show
in the morning and sheep in the
afternoon.

Hit two lamb jackpots in one day,
with the Nazareth FFA Jackpot that
morning and ours that afternoon!

Educational programs of the Texas Cooperative Extension are open to all citizens without regard to race, color, sex, disability, religion, age or national origin.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Swisher County Extension office at 806-995-3726 at least 2 weeks prior to the program or event.

2017-2018 Swisher County 4-H Achievement Award Winners

JOE HOOPER MEMORIAL SCHOLARSHIP

Jerik Reed

Established by Ty and Tiffany Lashmet in Memory of Joe Hooper

OUTSTANDING FIRST YEAR 4-H MEMBERS

Lynnlea Johnson & Kenadi Hurst

AWARDS SPONSOR: FARM BUREAU INSURANCE

OUTSTANDING JUNIOR 4-H RECORD BOOKS

Chesney Sturgess & Addilyn Reed

AWARDS SPONSOR: SWISHER COUNTY FARMERS UNION

OUTSTANDING INTERMEDIATE 4-H RECORD BOOKS

Landon Flowers & Shaleigh Long

AWARDS SPONSOR: JOE BOB AND SHARON THOMPSON

OUTSTANDING SENIOR RECORD BOOK

Luke Unterkircher & Trinity Height

AWARDS SPONSOR: MARTIN TAX SERVICE

JACOB ROGERS MEMORIAL ROOKIE RECORD BOOK AWARD

Claire Lostroh

AWARDS SPONSOR: BROWNS POWER AND EQUIPMENT

BRONZE STAR AWARDS

Jarrold Blackmon & CW Johnson

AWARDS SPONSOR: JOE VAUGHN SPRAYING, INC.

RISING STAR AWARDS

Joey Blackmon & Sally Wells

AWARDS SPONSOR: FLATLANDS GRAIN.

SILVER STAR AWARDS

Laynee Unterkircher & Landry Young

AWARDS SPONSOR: CAPITAL FARM CREDIT

TEEN LEADER AWARDS

Gentry Wesley

AWARDS SPONSOR: CENTENNIAL BANK

“I DARE YOU” AWARD

Tate Gore & Amanda Vancil

AWARDS SPONSOR: RICHARD AND TERRI FRY

FARA MOORE MEMORIAL AWARD

Summer Davis

**AWARDS SPONSOR: SWISHER COUNTY 4-H COUNCIL &
GARY & ANN MOORE**

HELPING HAND AWARD

Amanda Vancil

AWARDS SPONSOR: CRAIG & DEBY ALEXANDER

GOLD STAR AWARD

Jerik Reed

**AWARDS SPONSORS: CITIZENS
BANK AND
MID PLAINS RURAL TELEPHONE
COOPERATIVE**

SWISHER COUNTY

4-H ALUMNI AWARD

**Jay Wade Johnson & Bilynn Johnson
SPONSORED BY KA AND RONNIE
WILFONG**

SWISHER COUNTY 4-H

ANNIE YOUNG FIRST YEAR LEADER AWARD

**Julie Dempsey & Corey Acker
SWISHER COUNTY**

SILVER SPUR AWARD

**Angela Bechtold & Nicki Sturgess
SPONSORED BY**

SWISHER ELECTRIC COOPERATIVE

FRIEND OF 4-H AWARD

**Dimmitt Veterinary Supply
Tulia Veterinary Supply
Dimmitt Veterinary Clinic
SWISHER COUNTY 4-H ADULT
LEADERS**

**DISTINGUISHED LEADERS -
RECOGNIZED ON DISTRICT LEVEL
Brian and Nicki Sturgess
DISTINGUISHED LEADERS**

4-H Motto and Pledge

**In support of the 4-H Club Motto,
“To Make the Best Better,”**

I pledge

**My HEAD to clearer thinking,
My HEART to greater loyalty,
My HANDS to larger service,
My HEALTH to better living,
For my club, my community, my
country, and my world.**

4-H Slogan

Learn by doing.

4-H Prayer

**Help me, O Lord, to live so that the
world may be a little better because
Thou didst make me.
Amen.**

Tri-State Fair

September 14 - 22, 2018

Youth Heifers

In Place - 4 p.m., Friday, Sept. 14, 2018
Process Papers by 6 p.m., Friday, Sept. 14, 2018
Show - 9 am, Saturday, Sept. 15, 2018
Release after show

Youth Steers

(tack arrival only on Wednesday, 19th @ noon)
Start Arriving - 8 a.m. Thursday, Sept. 20, 2018
In Place -10 a.m. Friday, Sept. 21, 2018
Weight Card turned into office - 11 a.m. Friday, September 21, 2018
Show - 8 a.m., Saturday, Sept. 22, 2018
Release after show

Youth Lamb

Begin arrival noon, Friday, Sept. 14, 2018
In Place -8 p.m. Friday, Sept. 14, 2018
Weight Cards - 9 a.m. Saturday, Sept. 15, 2018
Show - 2 p.m., Saturday, Sept. 15, 2018
Release after show

Youth Barrow

Begin arrival 7:00 am, Saturday, Sept. 15, 2018
In Place - 3 p.m. Saturday, Sept. 15, 2018
Weight Cards Turned in by 5 p.m., Saturday, Sept. 15, 2018
Show - Noon, Sunday, Sept 16, 2018
Release after show

Youth Market Goat

Begin arrival 8:00 am, Sunday, Sept. 16, 2018
In Place - Noon, Sunday, Sept. 16, 2018
Weight Cards - 3 pm Sunday, Sept. 16, 2018
Show - 4:30 p.m., Monday, Sept. 17, 2018
Release after show

Youth Rabbit Show

Begin arrival 8:00 am, Thursday, Sept. 20th
In Place - 9 pm, Thursday, Sept..20, 2018
Judging -1 pm, Friday, Sept. 21, 2018
Release after show

Youth Culinary

Canned - Turn entries into the Extension Office by 4 p.m. Sept. 10, 2018
Baked - Turn entries into the Extension Office by 8 a.m. Sept. 13, 2018

Youth Textiles and Photography

Turn entries into the Extension Office by 4 p.m. Sept 10, 2018

Tri-State Fair September 14-22, 2018 Amarillo, Texas

Panhandle South Plains Fair September 21 - 29, 2018 Lubbock, Texas

State Fair of Texas Sept. 28 - Oct. 21, 2018 Fair Park, Dallas

State Fair of Texas

Sept. 28 - Oct. 21, 2018

Youth Market Lamb

Move in - 7 a.m. to 1 p.m.
Friday, September 28, 2018
Kiosk Check-In 11:00-2:00 pm Friday
Show - Sunday, September 30th, 9 a.m.
Release - after show - September 30th

Youth Market Goats

Move in - 7 a.m. to 1 p.m.
Friday, September 28, 2018
Kiosk Check-In 11:00-2:00 pm Friday
Show - Saturday, September 29th, 10 a.m.
Release - 8:00 am - September 30th

Youth Market Barrows

(Dk OPB, Duroc, Hampshire, Dk Cross)
Move in : 4 - 8 a.m.
Monday, October 1, 2018
Kiosk Check-In 8 - 11:00 am Monday
Show - Monday, October 2 8 a.m.
Release - after show, October 2

Youth Market Barrows

(Light OPB, Yorkshire, Other Cross)
Move in : 4 - 8 a.m.
Wednesday, October 3, 2018
Kiosk Check-In 8 - 11:00 am Wednesday
Show - Thursday, October 4, 8 a.m.
Release - after show, October 4

Youth Heifers

Chianina: Move in & Check in by 1 p.m.,
Wed., Oct. 17, 2018
Show - after Showmanship - 9 am, Sun.,
Oct. 21, 2018. Release after show.

Red Angus: Move in & Check in by
noon, Thurs., Oct. 18, 2018
Show - 9 am, Sat., Oct. 20, 2018. Release
10 am, Sunday, Oct. 21, 2018

Panhandle South Plains Fair

September 21 - 29, 2018

Youth Heifers

In Place - 6 p.m., Thursday, Sept.. 27, 2018
Process Papers by 8-10:00 a.m., Friday,
Sept.. 28, 2018
Show - 8 am, Saturday, Sept. 29, 2018
Release after show

Youth Steers

(tack arrival only on Wednesday, 26th
1:00-6:00 pm)
Start Arriving - 8 a.m. Thursday, Sept. 27,
2018
In Place -6 pm. Thursday, Sept. 27, 2018
Weight Card turned into office - noon
Friday, September 28, 2018
Show - 11 a.m., Saturday, Sept. 29, 2018
Release after show

Youth Lamb

Begin arrival 1-8 pm, Thursday, Sept. 27,
2018
In Place -4 p.m. Friday, Sept. 28, 2018
Weight Cards - 5 pm Friday, Sept.. 28,
2018
Show - 9 am. Saturday, Sept. 29, 2018
Release after show

Youth Barrow

Begin arrival 2:00 pm Friday, Sept. 21,
2018
In Place - 11:00 am Saturday, Sept. 22, 2018
Weight Cards Turned in by noon on
Saturday, Sept.. 22, 2018
Show - 9:00 am, Sunday, Sept. 23, 2018
Release after show

Youth Market Goat

In Place - 6:00 pm on Friday, Sept. 21, 2018
Weight Cards - 6:00 pm on Friday, Sept. 21,
2018
Show - 10:00 am, Saturday, Sept. 22, 2018
Release after show

Youth Rabbit Show

Entry Deadline - September 8, 2018
Begin arrival 2:00 to 9:00 pm, Tuesday,
Sept. 25 and 8:00 am to 10:00 pm,
Wednesday, Sept. 26
Judging -9 am, Thursday, Sept. 27, 2018
Release after show

Youth Culinary

Canned - Turn entries into the Extension
Office by 4 p.m. Sept. 17, 2018
Baked - Turn entries into the Extension
Office by 8 a.m. Sept. 20, 2018

Youth Textiles and Photography

Turn entries into the Extension Office by
4 p.m. Sept 17, 2018





2018/2019

County 4-H Council Officers

Co-Chairs.....Jerik Reed,
 Luke Unterkircher
 Secretary.....Chambre Clawson
 Treasurer.....Ashlyn White
 Reporter.....Paige Bremmer
 District Council Delegates.....Nathaniel
 Longoria, Amanda Vancil
 District Delegate at Large.....TBA
 Junior Council Delegates.....Laynee
 Unterkircher, Tripp
 Runnels
 Junior Council Alternate Delegates...
 Bryson White,
 Landon Flowers

Kress Club Meeting

October 1 at 7:00 P.M.

Methodist Church Fellowship Hall

Inspiration: Avery Goss

Program: Addi Reed

Refreshments: Hurst/Lostroh Family

Community Service:

Kress Snack Pack

Happy Club Meeting

September 10 at 6:00 P.M.

Community Center

Program: Officer Installation

Refreshments: TBA

Community Service: TBA

Town & Country Club Meeting

September 24 at 7:00 P.M.

Annex Meeting Room

Inspiration: Sadie Nolen

Program: Seth Gore

Community Service

Wesley's School Supplies

Snack: Maddi Medrano

2018/2019

Happy 4-H Club Officers

PresidentAshlyn White
 1st Vice PresidentBailee
 Baggerman
 2nd Vice President.....Landon Flowers
 3rd Vice President.....CW Johnson
 TreasurerLynnlea Johnson
 SecretaryChesney Sturgess
 Reporter.....Kirsten Simon
 Sargent at Arms.....JP Baggerman
 Sr Council Delegates...Bailee Baggerman
 Maddy Matsler
 Jr Council DelegatesJoey Blackmon
 Kirsten Simons, Chesney Sturgess
 Club Manager.....Nicki Sturgess
 Assistant Manager.....Bilynn Johnson

2018/2019

Kress 4-H Club Officers

PresidentAmber Vancil
 1st Vice PresidentAmanda Vancil
 2nd Vice PresidentCutter Runnels
 3rd Vice PresidentAddie Fowler
 SecretaryKatlyn Goss
 TreasurerAddi Reed
 Reporter.....Tripp Runnels
 Sargent at Arms.....Zant Tye
 Sr Council Delegates ...James Walker
 Brook Goss
 Jr Council Delegates ..Landry Young,
 Avery Goss, Corbyn Goss
 Club Manager.....Tiffany Reed
 Assistant Manager.....Alanda Todd

2018/2019

**Town & Country 4-H
 Club Officers**

PresidentGentry Grayce Wesley
 1st Vice PresidentLuke Unterkircher
 2nd Vice PresidentJerik Reed
 3rd Vice PresidentSadie Nolen
 SecretaryTate Gore
 TreasurerAshley Melendez
 Reporter.....Chambre Clawson
 Sargent at Arms.....Laynee Unterkircher
 Sally Wells
 Parliamentarians.....Seth Gore
 Kari Johnson
 Public Relations.....Shaleigh Long
 Trinity Height
 Health & Safety Officers....Avary Wesley
 Saylor Catlett
 Sr Council Delegates...Ashley Melendez
 Tate Gore
 Jr Council Delegates ..Sally Wells,
 Kari Johnson
 Shaleigh Long
 Club Manager.....Aaron Wesley
 Assistant Manager.....Dana Unterkircher

NEED A 4-H REMINDER? Sign up to receive text messages to remind you about 4-H Club Meetings and events.

Swisher County 4-H

Text @swishe to 806-730-2385 to receive text reminders about county wide 4-H activities.

Tulia 4-H

Text @79088 to 806-730-2385 to receive reminders about Town & Country 4-H Club Meetings and Project activities for Tulia 4-H members.

Happy 4-H

Text @79042 to 806-730-2385 to receive reminders about Happy 4-H Club Meetings and project activities for Happy 4-H members.

Kress 4-H

Text @kress52 to 806-730-2385 to receive reminders about Kress 4-H Club Meetings and project activities for Kress 4-H members.

To receive text reminders about

4-H Rifle Activities

text@swi4hrifle to 81010

To receive text reminders about

4-H Robotics

text@4hrobots to 81010

Texas AgriLife Extension Service

Swisher County

310 W. Broadway

Tulia, Texas 79088

Phone: 806.995.3726

Fax: 806.995.2364

E-mail: swisher-tx@tamu.edu

Swisher County Extension is on the Web at

<http://swisher-tx.tamu.edu/>

You can get the newsletter, find information about up-coming events, and find out about Swisher County.

Swisher County 4-H Times

Texas AgriLife Extension Service

Calley Runnels

Calley Runnels, CEA-FCS

John Villalba

John Villalba, CEA-Ag



Welcome to the largest youth organization in Texas! Texas has more than 550,000 youth who are involved in 4-H experiences each year and we are pleased that you have decided to join 4-H! If you are new to 4-H, here is some information about our enrollment process and how we need your partnership in getting your membership entered and active!

4-H ENROLLMENT: Each year on August 14th all membership in Texas 4-H goes to inactive and all youth and adult volunteers must re-enroll. Youth members are required to pay a \$20.00 participation fee if enrolled by October 31st, and a \$25.00 fee from November 1st to the completion of the 4-H year. Adults pay a \$10.00 volunteer applicant fee. Adults and youth will need to enroll on 4HConnect and be active to be considered an official member of Texas 4-H. An active enrollment is required in order to register and participate in all 4-H activities and events.

Enrollment payment methods, procedures and additional fees may vary in each county, so check with your local county Texas A&M AgriLife Extension Service office for more information (counties.agrilife.org). When you are enrolling in 4-H and you arrive at the invoice/payment screen, you will be able to add your credit card information into the system or select the club/county (no personal checks allowed) check payment option. If the club/county check option is visible, please make sure you are allowed to use it. Some counties require all enrollment to be paid by credit card. If you are allowed to use the club/county check option you are responsible for writing a check to your club/county 4-H Program which in return will send a club/county check to the Texas 4-H Youth Program. *Once a payment method has been selected and enrollment submitted the payment type cannot be changed.*

4HCONNECT is...

- The official Texas 4-H Youth Development Program database for enrolled 4-H members and volunteers.
- A secured database that is in compliance with the PCI Security Standards Council. The Texas 4-H Youth Development Program and the 4HOnline company work closely to monitor and ensure the highest level of protection for information stored on the system. Texas 4-H, nor 4HOnline, does not share or sell any personal information to third party vendors without your knowledge or permission.
- Based on “zero-based enrollment.” This means that each year at the start of the enrollment cycle membership in Texas 4-H goes to zero and everyone must re-enroll. This process is based on federal accounting policies.
- A partnership between the 4-H family and the county Extension Office. We encourage all 4-H families to become familiar with 4-H CONNECT in order to prevent “meltdowns” at crucial times of enrollment, animal validation or registration! Please work with the county Extension Office for any questions or problems you maybe experiencing with the system.
- NOT a database for counties/clubs/families to enter family members (i.e. siblings, grandparents, etc) that are not directly involved as a 4-H member or volunteer.

DID YOU KNOW?

- Most questions can be answered by calling your county extension office. (counties.agrilife.org/)
- You are not a member or a volunteer of Texas 4-H until you have an ACTIVE status listed on your profile in 4-H CONNECT.
- 4-H members CANNOT register for an event/contest until the member profile is ACTIVE. If the county requires paper enrollment forms, that office has to enter enrollment information into the 4-H CONNECT system as well.
- Adult Volunteers are required to be screened through the Texas 4-H Youth Protection Standards program every three years.
- The Texas 4-H Program does not accept any personal checks for participation fees, animal validations or event registrations.
- A youth that is 8 years old and going into the 3rd grade must wait until September 1st to enroll for proper fees to be accessed in the system.

To help ensure your first time enrollment, or your re-enrollment, is as easy as possible, this document has been developed to lead you through the process. Please read and contact your county Extension Office if you have any questions prior to you beginning the enrollment process. (counties.agrilife.org/)



The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

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4HCONNECT INSTRUCTIONS

1. Access the 4-H CONNECT on-line system at: <https://texas.4honline.com/>
2. **New Members:** Select [I need to set up a profile].
Returning Members: Select [I have a profile] or [I forgot my password].
Contact County Extension Office for resetting assistance.
3. **New Members:** Select Adult or Youth from the drop down menu and click [Add Member].
Returning Members: Click [Edit] to the right of the inactive member's profile.
4. Once all profile information is current and correct under the Personal Information, Additional Information, Health Form, and Participation areas of enrollment continue to the Invoice page.
5. Review your invoice to ensure that the participation fee has been charged and it is correct. If you have been awarded an award certificate or a scholarship to cover your participation fee, enter the award code in the award code box. Once information has been reviewed, click continue to the Payment screen.
6. **New Members:** If you are new to 4-H, you can add your credit card payment information to 4-H CONNECT and it will be securely stored. Click the orange [Add New Credit Card] link if paying with credit card or select the county club check option.
Returning Members: If the credit card on file has been updated you will need to remove it and add the credit card again using the new information.
7. Select the appropriate method of payment by clicking on the correct button, then click [Select Payment Method.]
8. On the "Confirm page" each person will be required to click the [Pay By Computer Terms and Conditions]. Click [Submit Enrollment]
9. Once an enrollment (new member) or re-enrollment (returning member) has been submitted, it is sent to the county office for review and approval. Once approved and paid for, an email confirmation will be sent to the family email address. Payment by 4-H Check can take up to 2 weeks to process. An active membership status **WILL NOT** be granted until participation fees have been received and marked as paid.

4HConnect Instruction pages can be found online at <http://texas4-h.tamu.edu/connect>

NEW MEMBERS



- Set up **only one (1) FAMILY profile household on 4-H CONNECT.**
- Write down and place in a secure location the email address and password for the account. Contact the local County Extension Office for assistance in resetting the account.
 - Add individual youth and adult profiles (members) in your family profile. Adult/Youth and family profiles must be entered for an enrollment to be reviewed and accepted.

RETURNING MEMBERS



- **DO NOT** establish another family or member profile on 4-H CONNECT if you already have one in the system.
- Contact the local County Extension Office for assistance with the email or password if forgotten.
- When you access your profile to re-enroll **REVIEW YOUR PROFILE VERY CAREFULLY.** Incorrect information can create problems for you, your family, and the Extension Office when trying to communicate, accessing appropriate fees, acquiring school absences, etc.

Educational programs of the Texas Cooperative Extension are open to all citizens without regard to race, color, sex, disability, religion, age or national origin.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Swisher County Extension office at 806-995-3726 at least 2 weeks prior to the program or event.



4-H Food Contests-IMPORTANT DATES

Friday, October 12: **DEADLINE** to enter the County Food Challenge. To enter, participants must turn in a completed project form & \$2. COACHES should email the name and grade of each of your team members and preferred competition time (5 p.m. or 6 p.m.) to Calley at cjrunnels@tamu.edu.

Tuesday, October 16: **County Food Challenge!** Competition times-5 p.m. and 6 p.m. First Baptist Church, Tulia, Fellowship Hall.

Thursday, October 18: **DEADLINE** to turn in entries for the County Food Show. To enter you must turn in a typed recipe, \$2, a copy of your most recent report card completed and a project form (if you entered food challenge you do not have to turn in another project form). It is preferred that you email your recipe to cjrunnels@tamu.edu on or before October 18.

Friday, October 19: **DEADLINE** to enter the District Food Challenge which will be held October 29 in Levelland. Entry fee is \$15. Please contact Calley ASAP if your team would like to go, but you need transportation.

Saturday, October 27: **County 4-H Food Show!** Judging will begin at 9 a.m. The food show will be held at the 1st United Methodist Church, Tulia, Fellowship Hall.

Monday, October 29: **District 2 Food Challenge!** Food Challenge will be held at the Mallet Event Center in Levelland.

Check-in times: Seniors- 10 a.m.
Intermediates-11:45 a.m.
Juniors Round-1 1:45 p.m.
Juniors Round 2-3:45 p.m.

Tuesday, November 6: **DEADLINE** to enter the District Food Show and/or District Food and Nutrition Quiz Bowl which will be held November 17 in Levelland. Entry fee is \$15 for Food Show and \$10 for Nutrition Quiz Bowl.

Saturday, November 17: **District 2 Food Show and Nutrition Quiz Bowl** at Levelland High School. Judging will start at 9 a.m. for Food Show. Nutrition Quiz Bowl Competition will start at 10 a.m.





Scurry Co. 4-H Archery Club Presents

AIM TRUE



PRE-SEASON TUNE UP

3-D Archery & Fun Shoot

Saturday September 8th, 2018

Snyder Nature & Hiking Trail (Houston & 45th St. Snyder, TX)

Check in @ 8:00am Shotgun Start for 3-D targets @ 9:00

Pre-Registration must be postmarked or delivered to 2605 Ave. M Snyder, TX 79549 no later than 8/31/18

All Shooters welcome

Cost:

Pre-Registration Adult - \$30
Pre-Registration Student - \$20
Day of Event: Adult - \$35
Day of Event: Student - \$25

Classes:

Adult Male
Adult Female
Junior - 3rd-5th grade
Intermediate - 6th-8th grade
Senior - 9th-12th grade

Divisions:

Bare Bow (longbow/recurve)
Recurve Aided
Comp. Aided
Comp. Unaided/NASP

Awards for 1st-3rd place for all classes & divisions

Fun for the whole Family

20 Target 3-D Course

Long Distance Iron Pig Shoot (\$5.00/shot)

William Tell Apple Shot (\$5.00/shot) cash prize

Sky Archery Fun Shoot (\$10.00/round)

Concessions available
for snacks & lunch

Raffle Prizes



For More Information contact Chuck Barbee @ 325-207-0276, Jeremy Haynes @ 325-207-2547, Mike Hale @ 325-878-9806, or Chris Thomison 325-207-3520

Disclaimer:

"Texas A&M AgriLife Extension is an equal opportunity employer and program provider."

Accommodation Statement:

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact your local Extension Office at least 3 days prior to the event.

PANHANDLE

Select
Minor Breeds
Major Contenders

OCT 14 • TULIA, TX
 SWISHER COUNTY SHOW BARN

PREVIEW AT 11:00AM • SALE AT 2:00PM
 2 MILES EAST ON FM 1318 AND 1 MILE NORTH ON CR 16

Featuring
DUROCS • POLANDS • BERKS • SPOTS • CHESTERS

Consignors
 BERT BYRD || LEVON HARMAN
 POOR BOY LIVESTOCK || 4-L HOGS
 MOTE FARMS || JH SHOWPIGS
 HARKEY FARMS || FRANCIS FARMS
 PATTERSON LIVESTOCK || JASON CARR
 HUSEMAN BERKS & POLANDS

JOHN VILLALBA • 806.786.0144

Food Challenge FB Live!



Tuesday, September 4- 7:00 pm

A time for volunteers and parents to learn and ask questions about this contest.
 Event will be live and then saved on the South Plains District 2 4-H FB page.

Calf Scramble / TRISTATEFAIR.COM
<https://www.tristatefair.com/events/2018/calf-scramble>



Calf Scramble information for the Tri-State Fair & Rodeo is at the link above. Contact the Extension Office if you would like to enter.



D-2 Shooting Sports Coach/Leader Training

Disciplines: Archery, Pistol, Rifle and Shotgun

| | |
|-------------------------------|--|
| Dates: | October 13-14, 2018 , the training will begin at 8 a.m. on Saturday and continue into that evening. Training will continue on Sunday and end around noon. |
| Location: | Old Seminole Junior High Building (601 SW Ave B, Seminole) |
| Registration: | Opens Sept. 24 th on 4-H Connect. All registrants must be enrolled as 4-H adult volunteers on 4-H Connect and have a current Youth Protection background check. Cost is \$120/registrant which includes lunch and dinner on Saturday and the 4-H Curriculum. |
| Registration Deadline: | October 5 th , 2018: late registration from Oct. 6 th -11 th for \$140/registrant. |
| Training: | The training will include classroom education and live firing exercises covering shooting and coaching principles, curriculum training, 4-H basics, and more. |
| Lodging: | Lodging is on your own. Windgate by Wyndham (432) 955-6300 is offering an \$121 room rate if you ask for "District 2 4-H Shooting Sports" Rate. |

September 2018

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|---|---|---|---|--|--|--|
| | | | | | | 1 |
| 2 | 3 Extension Office Closed - Labor Day | 4 County Council Meeting - 5:30 | 5 | 6 | 7 | 8 |
| 9 | 10 Happy 4-H 6:00 pm Tri-State Fair - Canned, textiles, photo due in office by 4 pm | 11 | 12 | 13 Tri-State Fair - Baked Goods due in office by 8 am | 14 Tri-State Fair - Amarillo | 15 Tri-State Fair - Amarillo |
| 16 Tri-State Fair - Amarillo Weigh Commercial Animals | 17 Tri-State Fair South Plains Fair - Canned, textiles, photo due in office by 4 pm | 18 Tri-State Fair - Amarillo | 19 Tri-State Fair - Amarillo | 20 Tri-State Fair - Amarillo South Plains Fair - Baked Goods due in office by 8 am | 21 Tri-State Fair - Amarillo Panhandle-Plains Fair | 22 Tri-State Fair - Amarillo Panhandle-Plains Fair |
| 23 Panhandle South Plains Fair, Lubbock | 24 Town & Country 4-H 7:00 pm Panhandle South Plains Fair, Lubbock | 25 Panhandle South Plains Fair, Lubbock | 26 Panhandle South Plains Fair, Lubbock | 27 Panhandle South Plains Fair, Lubbock | 28 Panhandle South Plains Fair, Lubbock State Fair - Dallas - Lamb move in & weigh | 29 Panhandle South Plains Fair, Lubbock State Fair - Dallas |
| 30 State Fair - Dallas Lamb Show 9:00 am | | | | | | |

October 2018



| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|---|--|---|--|--|--|--|
| | 1 State Fair - Dallas Kress 4-H 7:00 pm | 2 State Fair - Dallas Sheep/ Goat Tour | 3 State Fair - Dallas | 4 State Fair - Dallas | 5 State Fair - Dallas | 6 State Fair - Dallas |
| 7 State Fair - Dallas Texas 4-H Sunday National 4-H Week | 8 State Fair - Dallas Happy 4-H 6:00 pm National 4-H Week | 9 State Fair - Dallas Kress Sheep/Goat Validation National 4-H Week | 10 State Fair - Dallas National 4-H Week | 11 State Fair - Dallas National 4-H Week | 12 State Fair - Dallas Deadline entry Co. Food Challenge National 4-H Week | 13 State Fair - Dallas One Day 4-H |
| 14 State Fair - Dallas Panhandle Select Pig Sale, Tulia | 15 State Fair - Dallas | 16 State Fair - Dallas Co. 4-H Food Challenge, 5:00 pm | 17 State Fair - Dallas | 18 State Fair - Dallas | 19 State Fair - Dallas | 20 State Fair - Dallas Jody Waxler Memorial Jackpot |
| 21 State Fair - Dallas | 22 Town & Country 4-H 7:00 pm | 23 Tulia Sheep/Goat Validation | 24 | 25 | 26 | 27 County 4-H Food Show, 5:00 pm |
| 28 | 29 Dist. 2 Food Challenge, Levelland | 30 Major Stock Show Sign-up | 31 | | | |
| | | | | | | |