



County Council
Tuesday, September 5
5:30 p.m.
Extension Office

Rabbit Project Meetings

Rabbit project meetings will be starting in September and will take place every second Sunday afternoon of each month at County Show Barns from 3:00 to 4:00 p.m.

Meetings will continue through the month of December. If you have questions please call Mary Bremmer at 995-2656 or 729-2393.

Weigh Commercial Animals

Saturday, September 9/Sheep & Goat at 9 am at show barn /Cattle will follow at Berry Feedyard/Swine to be announced.

Sheep/Goat/Swine Project Meeting

Tuesday, September 19
6 p.m.
County Show Barns

Outdoor Education Project

Tuesday, September 12
6 p.m.

County Show Barns

Do you want to learn more about the outdoors? If so, join us this year for our Outdoor Education project! This project will include hunting of upland and migratory game birds, deer, hog, freshwater fishing, safety, land-owner rights, and camping. Each month we'll have a meeting focusing on each part. This first meeting will be held Tuesday, September 12 at 6:00 p.m. at the show barn. This meeting will be the introduction to the project as well as information on dove hunting.

Show Pigs

Please let John know by September 8th if you need help finding show pigs. He will be going to sales and farms from the end of September to November. If he will be buying pigs for you, you must come to the Extension office before he goes to sales and pay for your pig up front. Please let him know what shows you are wanting to go to and what your budget is. Without this information, it is difficult to find what you're looking for. Date of birth and genetics dictate where you will need to show at. If you need help with these decisions, please call John. Also, make sure you have ordered tags by September 19th. State validation tags cost \$18. There are no county tags for swine. Validation will take place in November for swine. If you do not have access to pens, please let the Extension office know if you will need to keep pigs at the FFA ag farms in the county.

County 4-H Food Show

Saturday, October 28

First United Methodist Church, Tulia

Responsibilities:

Decorations: Kress

Tabulation: Town & Country

Door Keepers: Happy

Entry Deadline: Oct. 19

County 4-H Food Challenge

Tuesday Oct. 17, 5:00 p.m.

Place: TBA

Entry Deadline: Oct. 13

State Fair of Texas

Sept. 29 - Oct. 22, 2017

Youth Market Sheep

Move in - 7 a.m. to 1 p.m.

Friday, September 29, 2017

Checked in - 3 p.m.

Show - Saturday, September 30, 10 a.m.

Release - 8 a.m., October 1, 2017

Food and Nutrition Project Groups AND

Food Challenge Teams

Contact the Extension Office ASAP to sign up.

Pee Wee (Kindergarten-2nd Grade)

Leader: Khriksen Barbee 806-674-7396
Meetings: TBA

Tulia Groups

Teams/groups are being formed. Please contact the Extension Office if you would like to be on a food challenge team or in a food group in Tulia. Leaders/coaches are needed to Tulia teams/groups.

Happy Group

Leader: Nicki Sturgess

Meetings at the First Baptist Church in Happy, 4-5 p.m.

September 12, September 19, September 26, October 3, October 17, & October 25

Kress Group

Leaders: Judson and Mary Walker, 806-371-8787, assisted by Kress 4-H Leaders.
Meetings: Mondays after school in the Kress High Home Economics Room

All High School Age 4-H'ers

Leader: Brandy Reed 292-7908. Please contact Brandy if you are interested.

District 2 Fall/Winter 4-H events

October 21-22

Shooting Sports Leaders Training

October 23

Food Challenge

November 11

Food Show Nutrition Quiz Bowl

November 16

Meats Judging

November 20

Gold Star Banquet

December 9

Consumer Decision Making

Beef Quiz Bowl

Horse Quiz Bowl

Swine Quiz Bowl



Club Meetings

Sept. 11 - Happy 4-H Club
Sept. 25—Town & Country Club

2017/2018

Town & Country 4-H Club Officers

PresidentEmber Reed
1st Vice PresidentSummer Davis
2nd Vice PresidentTate Gore
3rd Vice PresidentJerik Reed
TreasurerLuke Unterkircher
SecretaryChambre Clawson
Sr Council Delegates...Kacie Conaway
Luke Unterkircher
Jr Council Delegates .. Kari Johnson
Paige Bremmer
Sadie Nolen
Reporter.....Gentry Wesley
Sargent at Arms.....Kari Johnson
Seth Gore
Parliamentarians.....Sadie Nolen
Trinity Height
Public Relations.....Ashley Watkins
Layne Unterkircher
Health & Safety Officers ..
Kacie Conaway
Samantha Catlett
Club Manager.....Aaron Wesley
Assistant Manager...Dana Unterkircher

2017/2018

Happy 4-H Club Officers

PresidentBrayden White
Vice PresidentBaile Baggerman
TreasurerLandon Flowers
SecretaryAshlyn White
Jr Council Delegates ... Joey Blackmon
Kirsten Simons
Bryson White
Club Manager.....Jodi Baggerman
Assistant Manager.....Nicki Sturgess

2017/2018

Kress 4-H Club Officers

PresidentAmanda Vancil
1st Vice PresidentCorbin Bechtold
2nd Vice PresidentZaden Tye
3rd Vice PresidentZant Tye
TreasurerKatlyn Goss
SecretaryBrook Goss
Sr Council Delegates ...Bentley Herbert
Paige Bechtold
Jr Council Delegates .. Corbyn Goss
Cole Todd
Tripp Runnels
Reporter.....Avery Goss
Sargent at Arms.....Addi Reed
Club Manager.....Tiffany Reed
Assistant Manager...Alanda Todd

2017/2018

County 4-H Council Officers

Co-Chairs.....Summer Davis
Ember Reed
Secretary.....Luke Unterkircher
Treasurer.....Brayden White
Reporter.....Jerik Reed
District Council Delegates.....
Ember Reed
Summer Davis
District Delegate at Large.....
Nathaniel Longoria
Junior Council Delegates.....
Layne Unterkircher
Landon Flowers
Junior Council Alternate Delegates...
Ashlyn White
Chambre Clawson

Memorials

**Swisher 4-H Adult Leaders
for
Penny McClurg
by**

**Dera & Paul Rousseau
David & Glenda Gibson
Judine Wilks
Skip & Larry Simons**

THE EXTENSION

OFFICE HAS MOVED!

The Extension office has moved to 219 SE 2nd (corner of SE 2nd & Bowie) There will be renovation and remodeling to our present building. We will be at 219 SE 2nd until the job is completed.

NEED A 4-H REMINDER? Sign up to receive text messages to remind you about 4-H Club Meetings and events.

Swisher County 4-H

Text @swishe to 806-730-2385 to receive text reminders about county wide 4-H activities.

Tulia 4-H

Text @79088 to 806-730-2385 to receive reminders about Town & Country 4-H Club Meetings and project activities for Tulia 4-H members.

Happy 4-H

Text @79042 to 806-730-2385 to receive reminders about Happy 4-H Club Meetings and project activities for Happy 4-H members.

Kress 4-H

Text @kress52 to 806-730-2385 to receive reminders about Kress 4-H Club Meetings and project activities for Kress 4-H members.

To receive text reminders about
4-H Rifle Activities

text@swi4hrifle to 81010

To receive text reminders about

4-H Robotics

text@4hrobots to 81010

Texas AgriLife Extension Service

Swisher County

310 W. Broadway

Tulia, Texas 79088

Phone: 806.995.3726

Fax: 806.995.2364

E-mail: swisher-tx@tamu.edu

Swisher County Extension is on the Web at
<http://swisher-tx.tamu.edu/>

You can get the newsletter, find information about up-coming events, and find out about Swisher County.

Swisher County 4-H Times

Texas AgriLife Extension Service

Calley Runnels

Calley Runnels, CEA-FCS

John Villalba

John Villalba, CEA-Ag



Tri State Fair 4-H Food Fight
Entries Accepted Via 4-H Connect ONLY
Wed., Aug. 31, 2017 -Friday, Sept. 8, 2017
Entry Fee-\$10 per participant
Location- Rex Baxter Building
Check – In Times- September 18, 2017
Group 1 – 12:30 pm
Group 2 – 3:30 pm
Group 3 – 5:30 pm

PLEASE NOTE: All teams members must be bona fide members of 4-H. 4-H members and agents should plan membership registration accordingly. Teams will be assigned a check-in time one week prior to the contest and will be sent to agents and posted on the District 1 4-H website.

Teams will select a recipe in one of the four categories:

Cupcake Wars: Each team will display the number of cupcakes equivalent to the number of team members. For example, if you have 3 team members you must display at least 3 cupcakes. If you have 5 members, the minimum number is 5 cupcakes. Each team will bring “naked” cupcakes. The cupcakes should have no frosting and be in the paper wrappers only. Each team will bring the frosting mixed in bowls. The frosting should not be tinted prior to contest. Teams will tint and place in frosting bags, if needed, at the contest. Frosting can be either store bought or homemade. If store bought can be either white or chocolate frosting. If teams are using Fondant they can use either home-made or purchased fondant. Teams are allowed to purchase tinted (colored) fondant to use or may tint fondant off-site. Teams are allowed to use purchased edible decorating items. Only edible items can be used on the cupcakes.

Edible Fruit Sculpting/Arrangements: Only fruit in the arrangements! Vegetables should be used in the Veggie Arrangements/ Sculpting. Tooth picks or non-edible items can be used to hold arrangement/sculpture together. Teams are allowed to have a dip with their arrangement or sculpture.

No Cook Snacks: No Cook Snacks” means - the snack should not have heat applied to the product by the contestants at any time. For example, you cannot bake a pan of brownies prior to the contest and then bring the brownies to the contest and use in building ice cream sundaes.

Tri State Fair 4-H Food Fight(continued)
Veggie Sculpting/Arrangement: Only vegetables in the arrangements. Fruits should be used in the Edible Fruit Sculpting/ Arrangements. Tooth picks or non-edible items can be used to hold arrangement/sculpture together. Teams are allowed to have a dip with their arrangement or sculpture

-Teams will provide their own food for preparation. Teams are encouraged to use the 4-H food challenge boxes; however, no electricity will be available, therefore no electrical appliances will be needed. It is required that you bring gloves, trash bags, paper towels and first aid kit.

-Each team will have 30 minutes to prepare the dish, and clean up the preparation area. Teams are allowed to bring their presentation scripts with them.

-Electricity will not be available at the contest. Teams should select their recipe with this in mind.

-Each team must provide their own equipment. Washing facilities will not be available for teams to wash and share equipment.

-Presentation: When time is called, each team will present their dish and provide the following information in a 4 minutes for the presentation (*THERE WILL BE NO TASTING*): Introduction, Creative dish name, 2 major nutrients, Food preparation principles, Food Safety, All team members must participate in the presentation; all team members must have a speaking role.

For more information contact the Extension Office.

South Plains Fair Sept. 22—Sept. 30, 2017

Jr. Market Goat

In Place—6 pm Friday, Sept.22
 Show—Saturday, Sept. 23

Open Youth Swine

In Place—12 noon Saturday, Sept. 23
 Show—Sunday, Sept. 24

Junior Lamb

In Place—by 4 pm Friday, Sept.29
 Show—Saturday, Sept 30

Junior Heifer

In Place— Thursday, Sept. 28
 Show—Saturday, Sept. 30

Rabbit

In Place—Wednesday, Sept. 27
 Show—Thursday, Sept. 28

Tri-State Fair September 15-23, 2017

Youth Heifers

In Place - 4 p.m., Friday, Sept. 15
 Weight Card turned into office - 4-6 p.m., Friday, Sept. 15
 Show - 9 a.m., Saturday, Sept. 16

Youth Steers

Start Arriving - 8 a.m. Thursday, Sept. 21
 In Place -10 a.m. Friday, Sept. 22
 Weight Card turned into office - 11 a.m. Friday, September 22
 Show - 8 a.m., Saturday, Sept 23

Youth Sheep

In Place -10 p.m. Friday, Sept 15,
 Weight Cards - 9 a.m. Saturday, Sept 16
 Show - 2 p.m., Saturday, Sept 16

Youth Barrow

In Place - 3 p.m. Saturday, Sept 16
 Weight Cards Turned in by - 5 p.m., Saturday, Sept 16
 Show - Noon, Sunday, Sept 17

Youth Market Goat

In Place - Noon, Sunday, Sept 17
 Weight Cards - 3 p.m. Sunday, Sept 17
 Show - 4:30 p.m., Monday, Sept 18

Youth Rabbit Show

In Place - 9 p.m., Thursday, Sept 21
 Judging -1 p.m., Friday, Sept 22

Youth Culinary

Canned - Turn entries into the Extension Office by 4 p.m. Sept. 11
 Baked - Turn entries into the Extension Office by 8 a.m. Sept. 14

Youth Textiles and Photography

Turn entries into the Extension Office by 4 p.m. Sept 11

South Plains Fair Sept. 22—Sept. 30, 2017

Youth Culinary

Canned Food—Turn entries into the Extension Office by Monday, Sept. 18

Baked Goods

Turn entries into the Extension Office by 8 am Thursday, Sept. 21.

Crafts/Textiles/Photos

Turn entries into the Extension Office by Monday, Sept. 18

Educational programs of the Texas Cooperative Extension are open to all citizens without regard to race, color, sex, disability, religion, age or national origin.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Swisher County Extension office at 806-995-3726 at least 2 weeks prior to the program or event.

D-2 Shooting Sports

Coach/Leader Training



Participants will become a
become a certified 4-H
Coach (21 or older) or
Assistant Coach (age 14-20)
in one of the following
disciplines:

- Archery
- Pistol
- Rifle
- Shotgun

4-H Connect

Registration (\$120): Sept. 25 - Oct. 6

Late Registration (\$140): Oct. 7 - Oct. 12

**All participants must be certified 4-H
volunteers (with current background
screenings) to register.**

**OCTOBER 14-15, 2017
SEMINOLE, TX**



Contact: Andy Hart at (806)746-6101 or amhart@ag.tamu.edu

Texas A&M AgriLife Extension is an equal opportunity employer and program provider.
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

Independent Study Veterinary Science Certificate Program

The Veterinary Science Certificate Program provides students with the knowledge, motivation, and skills necessary to pursue a career in veterinary science. It also provides a sound platform for students who wish to pursue an associate, undergraduate, or graduate degree. This program is available through participating high schools, 4-H programs, community colleges, homeschools, and as an independent self-study program

How the Program Works

- High School students may enroll in sophomore, junior, and/or senior veterinary science course for 1 to 3 years and receive career and technology or science course credit.
- 4-H students (ages 12-18) may enroll in the county 4-H Veterinary Science Program
- Students and adults may participate on an individual self-study basis.
- Graduates of the program receive a certificate with the title classification of Veterinary Assistant (VA) by successfully completing a course of study in veterinary science along with an apprenticeship (clinical or non clinical) in veterinary science.

Curriculum & Apprenticeship

1. Curriculum: Students must complete 100 lessons, questions, and 50 activities in their chosen career track.
2. Apprenticeship: Students complete 500 skill hours in an apprenticeship in their chosen career track.

Three Career Tracks

1. Clinical Track: (companion, livestock, and exotic animal health)
2. One Health Track: (animal, human, and environmental health)
3. Laboratory Track: (animal health research and diagnostics)

For More Information Contact:

Joe W. Mask, PhD
Clinical Track
Phone: 979-845-4353 joe.mask@ag.tamu.edu

Heather L. Simons, DVM, MSVPH
One Health & Laboratory Tracks
Phone 979-862-3202 hlsimmons@ag.tamu.edu

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ORDER DEADLINE
SEPTEMBER 3rd



\$7

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AND SHIPPING!



Youth Sizes
Small to Large

Adult Sizes
Small to 4X-Large



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ONLINE AT:

OneDay4H.org

**MUST BE ORDERED BEFORE
SEPTEMBER 3, 2017**

2016-2017 Swisher County 4-H Achievement Award Winners

OUTSTANDING FIRST YEAR 4-H MEMBERS

Chesney Sturgess & Addilyn Reed

AWARDS SPONSOR: FARM BUREAU INSURANCE

OUTSTANDING JUNIOR 4-H RECORD BOOKS

Jarrold Blackmon & Joey Blackmon

AWARDS SPONSOR: SWISHER COUNTY FARMERS UNION

OUTSTANDING INTERMEDIATE 4-H RECORD BOOKS

Chambre Clawson & Ashlyn White

AWARDS SPONSOR: JOE BOB AND SHARON THOMPSON

OUTSTANDING SENIOR RECORD BOOK

Brayden White & Ember Reed

AWARDS SPONSOR: MARTIN TAX SERVICE

BRONZE STAR AWARDS

Kirsten Simons & Laynee Unterkircher

AWARDS SPONSOR: JOE VAUGHN SPRAYING, INC.

RISING STAR AWARDS

Aleesha Boyett & Landon Flowers

AWARDS SPONSOR: FLATLANDS GRAIN.

SILVER STAR AWARDS

Cutter Runnels & Luke Unterkircher

AWARDS SPONSOR: CAPITAL FARM CREDIT

TEEN LEADER AWARDS

Summer Davis

AWARDS SPONSOR: CENTENNIAL BANK

“I DARE YOU” AWARD

Jerik Reed

AWARDS SPONSOR: RICHARD AND TERRI FRY

FARA MOORE MEMORIAL AWARD

Shelbie Martin

AWARDS SPONSOR: SWISHER COUNTY 4-H COUNCIL & GARY & ANN MOORE

JACOB ROGERS MEMORIAL

ROOKIE RECORD BOOK AWARD

Tripp Runnels

AWARDS SPONSOR: BROWNS POWER AND EQUIPMENT

HELPING HAND AWARD

Trinity Height

AWARDS SPONSOR: CRAIG & DEBY ALEXANDER

GOLD STAR AWARDS

Savannah Wesley & Gentry Wesley

AWARDS SPONSORS: CITIZENS BANK AND MID PLAINS RURAL TELEPHONE COOPERATIVE

SWISHER COUNTY

4-H ALUMNI AWARD

Christina Flowers & Robert Unterkircher

SPONSORED BY KA AND RONNIE WIL-FONG

SWISHER COUNTY 4-H

ANNIE YOUNG FIRST YEAR LEADER AWARD

Jeremy & Tiffany Reed

SWISHER COUNTY

FRIEND OF 4-H AWARD

Rogers Jolly Insurance &

Consolidated Veterinary Services

SWISHER COUNTY 4-H ADULT LEADERS

SILVER SPUR AWARD

Nicole Gore & Cody Gruhlkey

SPONSORED BY

SWISHER ELECTRIC COOPERATIVE

DISTINGUISHED LEADERS RECOGNIZED ON DISTRICT LEVEL

Aaron & Betty Wesley

DISTINGUISHED LEADERS

4-H Motto and Pledge

In support of the 4-H Club Motto,
“To Make the Best Better,”

I pledge

My HEAD to clearer thinking,

My HEART to greater loyalty,

My HANDS to larger service,

My HEALTH to better living,

For my club, my community, my
country, and my world.

4-H Slogan

Learn by doing.

4-H Prayer

Help me, O Lord, to live so that the
world may be a little better because
Thou didst make me.

Amen.

