



2018 4-H Summer Events

County Council Meeting - noon:

July 11 - Extension Office

District Record Book -

July 12 - Deadline on
4-H Connect

County Camp: Show Barns

July 12, 2018

Community Service:

July 14 - Finish the Ride Bike
Race

District Record Books:

Due to County Office
by 10:00 a.m., July 16, 2018

District Record Book Judging:

July 18, 2018

Swisher County Picnic:

July 21 - Tulia

State Horse Show:

July 21 - 28, - Abilene

Texas 4-H Congress:

July 22-25, - Austin

County Award Interviews:

July 30 - Extension Office

Community Service:

August 1 - Crisis Center

District 2 Leadership Workshop:

August 1 - Ollie Liner Center
- Plainview

Deadline for RSVP - July 27th

Outdoor Education Trip:

August 3-5, TBA

Deadline for RSVP - **July 6th**

4-H Achievement Banquet:

August 26 - Ezra Jones Cafeteria
Tulia High School

4-H Float for Picnic

Luke Unterkircher and Jerik Reed are in charge of getting this year's float together. The float is the **Swisher County 4-H** entry in the parade. **ALL 4-H MEMBERS** are encouraged to ride on the float. The theme for this year's parade is "Swisher County Traditions - Faith, Family, and Freedom". **Don't forget to bring candy to throw. Meet on Dallas Street at 9:10 a.m. on Saturday, July 21. Floats are judged at 9:20 a.m.**

Float Decorating

If you would like to help decorate the float. Meet at the show barns at 10:00 a.m. on Monday, July 16, 2018.

2018 Swisher County Picnic

Saturday, July 21

All 4-H members are needed to help serve tea and barbeque and assist with cleanup at Conner Park for the Swisher County Picnic Celebration immediately following the parade. Wear your 4-H t-shirt if you have one. We will have shade.

**NO 4-H Club meetings in
summer months.**

State Horse Show

July 21 through 28, 2018
Taylor Co. Expo Center
Abilene, TX

**Congratulations to our
4-H Scholarship Winner
Ember Reed - \$20,000.00
Houston Livestock Show
& Rodeo Scholarship**

South Plains District 2 4-H Leadership Workshop

Wednesday, August 1, 2018

Ollie Liner Center

2000 S Columbia Street

Cost is \$20

(if you participated in D24-H2O camp
you've already paid.)

1:00-1:30 pm Registration

1:30-2:00 pm Welcome & District 2 4-H

Council Meeting & Club Officer Training

2:00-5:00 pm: Rotating Workshops

Officer Duties/Parliamentary Procedure

Trashion Show

Outdoor Education

Vet Science

5:00-5:10 pm: Andy's Fun Time

5:10-5:40 pm: Dinner

5:40-8:00 pm Recreation and Dance

Note: We will host adult leader/parent
training during the recreation and dance.

Sign up by July 27th County

**Extension office. Meet at the Extension
office at 310 W. Broadway at 9:20 am.**

**Bring \$ for lunch at Furr's. We will be
participating in a community service activ-
ity at the Crisis Center before the work-
shop.**

Summer Community Service Projects

Finish the Ride Bike Race

July 14, 2018

4-H members are needed to help man the stop
station at the Street Community Gin. (corner
of FM 2301 & FM 145 in Claytonville). Meet
at 8:30 am..

**Clothing Collection & Workday at the
Crisis Center**

The Crisis Center in Plainview is in need of
gently used MEN'S and teenage boys'
clothing. Please bring your donations to the
Extension Office. We will go to the Crisis
Center on Wednesday, August 1st to help
sort donations.



4-H County Camp

Hosted by the
County 4-H Council
Thursday, July 12, 2018
5:30 p.m. Registration
11:00 p.m. Head Home
Place: County Show Barns
See flyer for more information

County 4-H Council Meeting 2017-2018 Council Members Wednesday, July 11, 2018 noon

Annex Meeting Room
Lunch is provided; We will be planning
for County Camp.

Adult Leaders Association Meeting

August 13, 2018
Extension Office
310 W. Broadway
5:30 p.m.

We will be finalizing plans for the
4-H Achievement Banquet. We will
also be selecting the award
recipients for First Year Leader, 4-H
Alumni, Distinguished Leader,
Silver Spur, and Friend of 4-H
Awards.

Tentative Information 20th Annual

Bob Benson Memorial/ 4-H EXCELL Golf Tournament

August 13, 2018
Plainview Country Club, Plainview, Texas
The format is a 4 person scramble with
prizes to the top three teams. Lunch will
be provided prior to the tournament.
Entries and sponsors are due by August 3,
2018. \$200 per Team, \$150 Tee Sponsor,
\$100 Green Sponsor, \$50 to \$99 tourna-
ment sponsor or door prizes. The tourna-
ment is limited to 22 teams so get your
entries in early!

Congratulations to these 4-Her's 2018 State 4-H Photography Contest Results

Gentry Wesley -

Dominant Color -	Blue
Enhanced -	Blue
Landscape & Nature -	Red
Theme -	Red
Plant/Flora -	White

Amber Vancil -

Animals - Domestic -	Blue
Travel & Place -	Red
Animals - Wildlife -	Red
Elements of Design -	Red
Sports -	Red
Details & Macro -	White

Trinity Height -

Food -	Red
Catch-All -	Red
People -	White

Outdoor Education

Camping Trip

August 3-5, 2018

RSVP by July 6th

Call 995-3526

4-Hers that are 12 and over and
leaders must have a non-
resident 5 day fishing
license from the New Mexico
Department of Game & Fish.
This can be done online and
printed out.
More info to follow.

Congratulations to these 4-Her's 2018 State 4-H Round-up

Archery - 3rd: *Summer Davis*
(Compound Un-Aided Bow)

Entomology ID (team) -

4th: *Myla Marnell,*
EmberReed (4th high
individual), Jerik Reed
(9th high individual)

Livestock Skill-a-thon:

Team 7th: Brayden White
(5th high individual),
Gentry Wesley, Luke
Unterkircher, Jerik Reed

Invitational Livestock Judging:

12th
Laynee Unterkircher (5th
high individual sheep and
goats),
Gentry Wesley, Brayden White

Healthy Lifestyles Intermediate
Team (mixed team) - 7th
Shaleigh Long

Participants:

Educational Presentations:

Sheep & Goats -
Luke Unterkircher
Companion Animals -
Summer Davis

Archery:

James Walker, Shaleigh Long,
Sally Wells

Happy Days

Saturday, August 18, 2018

Ride the 4-H Float in the

"Happy Days" Parade

meet at City Hall at 9:30 a.m.

Educational programs of the Texas Cooperative Extension are open to all citizens without regard to race, color, sex, disability, religion, age or national origin.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Swisher County Extension office at 806-995-3726 at least 2 weeks prior to the program or event.

2018 D-2 4-H Horse Show

Results

Quade Carlton

Working Cow Horse - 1st
Stock Horse Pleasure - 2nd
Stock Horse Trail - 2nd
Stock Horse Reining- 3rd
Reserve Champion Stock Horse

Summer Davis

Sr Division Barrels - 2nd
Sr Division Poles - 3rd

Allison Fikes

Jr Division Barrels - 6th
Jr Division Poles - 7th
Jr. Division Stakes - 6th
Hunter Seat Equitation - 5th
Hunter Under Saddle - 5th

Kenadi Hurst

Jr Division Barrels - 8th
Jr. Division Stakes - 8th
Stock Horse Pleasure - 9th
Stock Horse Trail - 11th



State Horse Show

July 21 through 28, 2018
Taylor Co. Expo Center
Abilene, TX

2018 D-2 4-H Shotgun Results

Senior 1 100 Targets

Brennen Gruhlkey 8th Place
Ethan Andrus 22nd Place

Junior 50 Targets

Austin Gruhlkey..... 5th Place
Bailey Acker 23rd Place



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EXTENSION

4-H Members Needed

The Driskill Halfway House is in need of 4-H Members to help with their Flamingo Flock Fundraiser. 4-H members will be placing and moving the flamingoes from home to home or business to business every 2-3 days. The instructions will be hanging in a zip lock bag around one of the bird's neck. There will be a list of where the birds are and where they need to migrate to. Please contact the Extension Office **ASAP** if you are willing to help.

(806) 995-3726

2018 County Record Book

Results

Senior

1st - Summer Davis - Veterinary Science
1st - Gentry Wesley - Photography
1st - Jerik Reed - Entomology
1st - Luke Unterkircher - Horse
1st - Tate Gore - Personal Development
1st - Trinity Height - Shooting Sports
1st - Amanda Vancil - Rabbit

Intermediate

1st - Cutter Runnels - Recreation
2nd - Brook Goss - Recreation
1st - Seth Gore - Family Life
1st - Joey Blackmon - Swine
1st - Landon Flowers - Plant & Soil Sciences
1st - Allison Fikes - Horse
1st - Shaleigh Long - Public Speaking
1st - Ashley Melendez - Shooting Sports
1st - Laynee Unterkircher - Veterinary Science

1st - Sally Wells - Rabbit
1st - Landry Young - Food Nutrition
1st - James Walker - Natural Resources

Junior

1st - Kirsten Simons - Photography
1st - Lynnlea Johnson - Veterinary Science
1st - CW Johnson - Beef
1st - Addi Reed - Food & Nutrition
1st - Vinny Blackmon - Swine
1st - Jarrod Blackmon - Shooting Sports
2nd - Avary Wesley - Shooting Sports
3rd - Luke Dempsey - Shooting Sports
1st - Kannon Flowers - Plant & Soil Sciences
1st - Avery Goss - Health
1st - Kenadi Hurst - Horse
1st - Kari Johnson - Goat
2nd - Avery Alaniz - Goat
3rd - Jacob Alaniz - Goat
1st - Tripp Runnels - Recreation
1st - Chesney Sturgess - Gardening & Horticulture
1st - Claire Lostroh - Clothing & Textiles

4-H 
GROWS HERE

Record Book Information

Record Book Time

District Record Books Enter on 4-H Connect

Everyone who plans to enter their record book on the district level should enter through 4-H Connect from June 28, 2018 to July 12, 2018.

District Record Books Due

July 16, 2018

Bring your record book to the Extension Office Monday, July 16, 2018 by 10:00 a.m. We have to deliver them to the District Office.

District Record Book Judging

Leaders!! Please contact the Extension office if you would like to help judge record books for district on July 18. Judging Application due to District Office by June 22. This is a great way to get ideas for 4-H project work as well as ways to put together record books.

Independent Study Veterinary Science Certificate Program

The Veterinary Science Certificate Program provides students with the knowledge, motivation, and skills necessary to pursue a career in veterinary science. It also provides a sound platform for students who wish to pursue an associate, undergraduate, or graduate degree. This program is available through participating high schools, 4-H programs, community colleges, home-schools, and as an independent self-study program

How the Program Works

- High School students may enroll in sophomore, junior, and/or senior veterinary science course for 1 to 3 years and receive career and technology or science course credit.
- 4-H students (ages 12-18) may enroll in the county 4-H Veterinary Science Program
- Students and adults may participate on an individual self-study basis.
- Graduates of the program receive a certificate with the title classification of Veterinary Assistant (VA) by successfully completing a course of study in veterinary science along with an apprenticeship (clinical or non clinical) in veterinary science.

Curriculum & Apprenticeship

1. Curriculum: Students must complete 100 lessons, questions, and 50 activities in their chosen career track.
2. Apprenticeship: Students complete 500 skill hours in an apprenticeship in their chosen career track.

Three Career Tracks

1. Clinical Track: (companion, livestock, and exotic animal health)
2. One Health Track: (animal, human, and environmental health)
3. Laboratory Track: (animal health research and diagnostics)

For More Information Contact:

Joe W. Mask, PhD

Clinical Track

Phone: 979-845-4353 joe.mask@ag.tamu.edu

Heather L. Simons, DVM, MSVPH

One Health & Laboratory Tracks

Phone 979-862-3202 hlsimmons@ag.tamu.edu

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County 4-H Achievement Banquet

Sunday, August 26, 2018
Tulia High School
Ezra Jones Cafeteria
Tulia, Texas

Decorations - Town & Country
Club

Registration - Happy Club

Cleanup - Kress Club

4-H Achievement Award Interviews

July 30, 2018
Extension Office 9:00 a.m.



2018 4-H Achievement Banquet List

The list below is a list of 4-hers who are eligible to attend the 4-H Achievement Banquet for free. If you have completed a project and turned in a project form or a record book you will have your lunch paid for at the banquet. If there are any mistakes or you feel we have omitted your name on error, please call the Extension Office before the Achievement Banquet so we can check our records. You can still turn in a project form as long as we received it by August 22nd.

Brenden Adams	Addie Fowler	Sadie Nolen
Sofia Aguilera	Seth Gore	Levi Porter
Avery Alaniz	Tate Gore	Addilyn Reed
Jacob Alaniz	Avery Goss	Ember Reed
Bailee Baggerman	Brook Goss	Jerik Reed
JP Baggerman	Corbyn Goss	Ethan Reyes
Jaikylie Baker	Cortney Goss	Xavier Rodriguez
Jaleel Baker	Katlyn Goss	Cutter Runnels
Elizabeth Barclay	Austin Gruhlkey	Tripp Runnels
Degan Barnes	Brennan Gruhlkey	Brooklynn Shelburne
Trey Becerra	Malacki Guzman	Jodi Shelburne
Corbin Bechtold	Michael Guzman	Kirsten Simons
Paige Bechtold	Bentlee Hebert	Chloe Singleton
Gatlin Bennett	Trinity Height	Jason Smith
Daisy Berry	Kenadi Hurst	Sawyer Stewart
Emily Berry	C. W. Johnson	Chesney Sturgess
Etta Berry	Kari Johnson	Harleigh Thompson
Allison Bishop	Kenli Johnson	Cole Todd
Jarrold Blackmon	Lynnlea Johnson	Rance Todd
Joey Blackmon	Rylee Johnson	Zaden Tye
Vinny Blackmon	Tryce Johnson	Zant Tye
Aleesha Boyett	Shelbie Lamb	Laynee Unterkircher
Paige Bremmer	Shaleigh Long	Luke Unterkircher
Emma Brown	Nathaniel Longoria	Amanda Vancil
Laura Brown	Samuel Longoria	Amber Vancil
Cody Bye	Claire Lostroh	Joli Van Pelt
Cooper Bye	Tanner Lostroh	James Walker
Alycia Castaneda	Aiden Marquez	Ashley Watkins
Chambre Clawson	Averyana Marquez	Katlynn Weaver
Kacie Conaway	Ashley Melendez	Sally Wells
Elizabeth Davis	Issac Morales	Avary Wesley
Summer Davis	Joseph Morales	Gentry Wesley
Alaina DeLosSantos	Crickette Morris	Ashlyn White
Luke Dempsey	Laura Mote	Brayden White
Tad Evans	Hope McLain	Bryson White
Allison Fikes	Carson McDaniel	Megan Woods
Kannon Flowers	Riley Nolen	Landry Young
Landon Flowers		

REMEMBER

**4-H Club Meetings
start back again in September**

**Livestock Entries to Extension Office
August 3, 2018**

**Tri-State Fair
September 14 - 22, 2018**

Youth Heifers

In Place - 4 p.m., Friday, Sept. 14, 2018
Process Papers by 6 p.m., Friday, Sept. 14, 2018
Show - 9 am, Saturday, Sept. 15, 2018
Release after show

Youth Steers

(tack arrival only on Wednesday,
19th @ noon)
Start Arriving - 8 a.m. Thursday, Sept. 20, 2018
In Place -10 a.m. Friday, Sept. 21, 2018
Weight Card turned into office - 11 a.m.
Friday, September 21, 2018
Show - 8 a.m., Saturday, Sept. 22, 2018
Release after show

Youth Lamb

Begin arrival noon, Friday, Sept. 14, 2018
In Place -8 p.m. Friday, Sept. 14, 2018
Weight Cards - 9 a.m. Saturday, Sept. 15, 2018
Show - 2 p.m., Saturday, Sept. 15, 2018
Release after show

Youth Barrow

Begin arrival 7:00 am, Saturday, Sept. 15, 2018
In Place - 3 p.m. Saturday, Sept. 15, 2018
Weight Cards Turned in by 5 p.m.,
Saturday, Sept. 15, 2018
Show - Noon, Sunday, Sept 16, 2018
Release after show

Youth Market Goat

Begin arrival 8:00 am, Sunday, Sept. 16, 2018
In Place - Noon, Sunday, Sept. 16, 2018
Weight Cards - 3 pm Sunday, Sept. 16, 2018
Show - 4:30 p.m., Monday, Sept. 17, 2018
Release after show

Youth Rabbit Show

Begin arrival 8:00 am, Thursday, Sept. 20th
In Place - 9 pm, Thursday, Sept. 20, 2018
Judging -1 pm, Friday, Sept. 21, 2018
Release after show

Youth Culinary

Canned - Turn entries into the Extension
Office by 4 p.m. Sept. 10, 2018
Baked - Turn entries into the Extension
Office by 8 a.m. Sept. 13, 2018

Youth Textiles and Photography

Turn entries into the Extension Office by
4 p.m. Sept 10, 2018

**Tri-State Fair
September 14-22, 2018
Amarillo, Texas**

**Panhandle South Plains
Fair
September 21 - 29, 2018
Lubbock, Texas**

**State Fair of Texas
Sept. 28 - Oct. 21, 2018
Fair Park, Dallas**

**Livestock Entries to Extension Office
August 17, 2018**

**State Fair of Texas
Sept. 28 - Oct. 21, 2018**

Youth Market Lamb

Move in - 7 a.m. to 1 p.m.
Friday, September 28, 2018
Kiosk Check-In 11:00-2:00 pm Friday
Show - Sunday, September 30th, 9 a.m.
Release - after show - September 30th

Youth Market Goats

Move in - 7 a.m. to 1 p.m.
Friday, September 28, 2018
Kiosk Check-In 11:00-2:00 pm Friday
Show - Saturday, September 29th, 10 a.m.
Release - 8:00 am - September 30th

Youth Market Barrows

(Dk OPB, Duroc, Hampshire, Dk Cross)

Move in : 4 - 8 a.m.
Monday, October 1, 2018
Kiosk Check-In 8 - 11:00 am Monday
Show - Monday, October 2 8 a.m.
Release - after show, October 2

Youth Market Barrows

(Light OPB, Yorkshire, Other Cross)

Move in : 4 - 8 a.m.
Wednesday, October 3, 2018
Kiosk Check-In 8 - 11:00 am Wednesday
Show - Thursday, October 4, 8 a.m.
Release - after show, October 4



**Livestock Entries to Extension Office
August 3, 2018**

**Panhandle South Plains Fair
September 21 - 29, 2018**

Youth Heifers

In Place - 6 p.m., Thursday, Sept. 27, 2018
Process Papers by 8-10:00 a.m., Friday,
Sept. 28, 2018
Show - 8 am, Saturday, Sept. 29, 2018
Release after show

Youth Steers

(tack arrival only on Wednesday, 26th
1:00-6:00 pm)
Start Arriving - 8 a.m. Thursday, Sept. 27, 2018
In Place -6 pm. Thursday, Sept. 27, 2018
Weight Card turned into office - noon
Friday, September 28, 2018
Show - 11 a.m., Saturday, Sept. 29, 2018
Release after show

Youth Lamb

Begin arrival 1-8 pm, Thursday, Sept. 27, 2018
In Place -4 p.m. Friday, Sept. 28, 2018
Weight Cards - 5 pm Friday, Sept. 28, 2018
Show - 9 am. Saturday, Sept. 29, 2018
Release after show

Youth Barrow

Begin arrival 2:00 pm Friday, Sept. 21, 2018
In Place - 11:00 am Saturday, Sept. 22, 2018
Weight Cards Turned in by noon on
Saturday, Sept. 22, 2018
Show - 9:00 am, Sunday, Sept. 23, 2018
Release after show

Youth Market Goat

In Place - 6:00 pm on Friday, Sept. 21, 2018
Weight Cards - 6:00 pm on Friday, Sept. 21, 2018
Show - 10:00 am, Saturday, Sept. 22, 2018
Release after show

Youth Rabbit Show

Entry Deadline - September 8, 2018

Begin arrival 2:00 to 9:00 pm, Tuesday,
Sept. 25 and 8:00 am to 10:00 pm,
Wednesday, Sept. 26
Judging -9 am, Thursday, Sept. 27, 2018
Release after show

Youth Culinary

Canned - Turn entries into the Extension
Office by 4 p.m. Sept. 17, 2018
Baked - Turn entries into the Extension
Office by 8 a.m. Sept. 20, 2018

Youth Textiles and Photography

Turn entries into the Extension Office by
4 p.m. Sept 17, 2018



NO 4-H Club meetings in summer months.

Congratulations to our newly Elected 2018/2019 County 4-H Council and Club Officers

2018/2019
County 4-H Council Officers

Co-Chairs.....Jerik Reed, Luke Unterkircher
Secretary.....Chambre Clawson
Treasurer.....Ashlyn White
Reporter.....Paige Bremmer
District Council Delegates.....Nathaniel Longoria, Amanda Vancil
District Delegate at Large.....TBA
Junior Council Delegates.....Laynee Unterkircher, Tripp Runnels
Junior Council Alternate Delegates...Bryson White, Landon Flowers



2018/2019
Town & Country 4-H Club Officers

PresidentGentry Grayce Wesley
1st Vice PresidentLuke Unterkircher
2nd Vice PresidentJerik Reed
3rd Vice PresidentSadie Nolen
SecretaryTate Gore
TreasurerAshley Melendez
Reporter.....Chambre Clawson
Sargent at Arms.....Laynee Unterkircher
Sally Wells
Parliamentarians.....Seth Gore
Kari Johnson
Public Relations.....Shaleigh Long
Trinity Height
Health & Safety Officers....Avery Wesley
Saylor Catlett
Sr Council Delegates...Ashley Melendez
Tate Gore
Jr Council Delegates .. Sally Wells,
Kari Johnson
Shaleigh Long
Club Manager.....Aaron Wesley
Assistant Manager.....Dana Unterkircher

2018/2019
Kress 4-H Club Officers

PresidentAmber Vancil
1st Vice PresidentAmanda Vancil
2nd Vice PresidentCutter Runnels
3rd Vice PresidentAddie Fowler
SecretaryKatlyn Goss
TreasurerAddi Reed
Reporter.....Tripp Runnels
Sargent at Arms.....Zant Tye
Sr Council Delegates ...James Walker
Brook Goss
Jr Council Delegates .. Landry Young,
Avery Goss, Corbyn Goss
Club Manager.....Tiffany Reed
Assistant Manager.....Alanda Todd

2018/2019
Happy 4-H Club Officers

PresidentAshlyn White
1st Vice PresidentBailee Baggerman
2nd Vice President.....Landon Flowers
3rd Vice President.....CW Johnson
TreasurerLynnlea Johnson
SecretaryChesney Sturgess
Reporter.....Kirsten Simon
Sargent at Arms.....JP Baggerman
Sr Council Delegates.....Bailee Baggerman
Maddy Matsler
Jr Council DelegatesJoey Blackmon
Kirsten Simons, Chesney Sturgess
Club Manager.....Nicki Sturgess
Assistant Manager.....Bilynn Johnson

NEED A 4-H REMINDER? Sign up to receive text messages to remind you about 4-H Club Meetings and events.

Swisher County 4-H

Text @swishe to 806-730-2385 to receive text reminders about county wide 4-H activities.

Tulia 4-H

Text @79088 to 806-730-2385 to receive reminders about Town & Country 4-H Club Meetings and Project activities for Tulia 4-H members.

Happy 4-H

Text @79042 to 806-730-2385 to receive reminders about Happy 4-H Club Meetings and project activities for Happy 4-H members.

Kress 4-H

Text @kress52 to 806-730-2385 to receive reminders about Kress 4-H Club Meetings and project activities for Kress 4-H members.

To receive text reminders about **4-H Rifle Activities**

text@swi4hrifle to 81010

To receive text reminders about **4-H Robotics**

text@4hrobots to 81010

Texas AgriLife Extension Service

Swisher County

310 W. Broadway

Tulia, Texas 79088

Phone: 806.995.3726

Fax: 806.995.2364

E-mail: swisher-tx@tamu.edu

Swisher County Extension is on the Web at <http://swisher-tx.tamu.edu/>

You can get the newsletter, find information about up-coming events, and find out about Swisher County.

Swisher County 4-H Times
Texas AgriLife Extension Service

Calley Runnels

Calley Runnels, CEA-FCS

John Villalba

John Villalba, CEA-Ag



4-H County Camp

When: Thursday, July 12, 2018

Time: 5:30 p.m. – Registration

11:00 p.m. – Head Home!!

Place: County Show Barns

1828 County Road 16



Sign up at the Extension Office by July 9, 2018
Call 995-3526

Cost \$10.00 – 1 camper
\$18.00 – 2 campers
\$25.00 – 3 campers
\$30.00 – 4 campers

What to Bring or Wear:
Play clothes & shoes for outdoor games
Boot scootin' clothes (for the dance)
Snacks for Refreshment Break



Texas 4-H Shooting Sports Ambassador Program

2018-2019

Basic Requirements and Expectations

Online applications open **July 1 - July 31, 2018** on 4-H Connect (<http://texas.4honline.com>)

Application fee - \$50

Current Ambassadors

Current 4-H Shooting Sports Ambassadors must participate in this application process to be eligible for a position for the 2018/2019 year. Current Ambassadors are guaranteed their position provided they complete this application and submit the minimum number of service points throughout the past year.

New Applicants

Basic Requirements for Applicants (all must be met)

- ☑ Must be enrolled in high school in the 9th – 12th grade as of September 1, 2018,
- ☑ Must be an actively enrolled member of Texas 4-H via 4-H Connect for the current 2017-2018 4-H year at time of application and again for the 2018-2019 year,
- ☑ Must be an active member of a county-level Texas 4-H Shooting Sports project coached by a certified 4-H coach,
- ☑ 'Shooting Sports' must be listed as a project on your personal profile on 4-H Connect,
- ☑ Selection requires mandatory participation in an introductory training in the Fall of 2018.
- ☑ Selection requires attaining and reporting a minimum number of service points within the Service Year to maintain an Ambassador position from one submission date to the next.

Basic Expectations of Texas 4-H Shooting Sports Ambassadors

- ☑ Be an active part of the Ambassador group within one's resident Extension Region across Texas (North, South, East, West, Central, Southeast),
- ☑ Communicate with fellow region Ambassadors and the designated adult Region Advisor,
- ☑ Maintain personal conduct at all times that will represent a positive leader and role model for 4-H and the shooting sports world,
- ☑ Be an active, positive support for the 4-H Shooting Sports project at the county, district and state levels,
- ☑ Be available and participate in various activities and events other than competitions to promote and support 4-H Shooting Sports, and
- ☑ Participate in the mandatory training designed for the Texas 4-H Shooting Sports Ambassadors.

Application Process

1. Online applications will be open on 4-H Connect from July 1st through July 31st.
2. Be sure to have 'Shooting Sports' listed as a project on your personal profile on 4-H Connect.
3. Returning Ambassadors are required to complete an application and are guaranteed a position if the application is completed within the set timeline in addition to submitting the minimum number of Service Points in the current year.
4. All other positions will be filled after the returning Ambassadors have been placed.
5. Applications will be grouped in Extension Regions (North, South, East, West, Southeast, and Central) and selection will be made per region.





Cost is \$20 per participant (no cost if you attended H2O Camp)

The Reality of Preparing Your Child for College: Real Examples and Stories from a College Advisor; Kayla Rathmann, Texas Tech University (for adults)

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July 2018

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1 D2 Senior Leader Lab - POWER Camp	2	3	4 Extension Office Closed	5	6	7
8	9	10	11 County Council Meeting - noon	12 County Camp District Record Book - Deadline 4-H Connect	13	14
15	16 Work -Float 10 am Dist. Record Books Due by noon in county office	17	18 D2 Record Book Judging	19	20	21 Swisher Co. Picnic State 4-H Horse Show @ Abilene
22 State 4-H Horse Show Texas 4-H Congress - Austin	23 State 4-H Horse Show Texas 4-H Congress - Austin	24 State 4-H Horse Show Texas 4-H Congress - Austin	25 Clothing W/Shop State 4-H Horse Show Texas 4-H Congress - Austin	26 State 4-H Horse Show	27 RSVP for D2 Leadership Workshop State 4-H Horse Show	28 State 4-H Horse Show
29	30 Co. Award Interviews 9:00 am	31	RSVP for Leadership			

August 2018



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1 Dist. 2 Leadership Workshop - Plainview Community Service - Crisis Center	2	3 Outdoor Education Project Trip Livestock Entries to County Office Tri-State & South Plains Fairs	4 Outdoor Education Project Trip
5 Outdoor Education Project Trip	6	7	8	9	10	11
12	13 Adult Leaders Meeting 5:30 pm	14	15	16	17	18 Happy Days
19	20	21	22	23	24	25
26 Swisher Co. 4-H Achievement Banquet	27	28	29	30	31	