



**Congratulations to our Two
4-H Scholarship Winners**

Savannah Wesley - \$20,000.00
Houston Livestock Show
& Rodeo Scholarship

Shelbie Martin - \$10,000.00
Ft. Worth Stock Show Syndicate
Scholarship

**South Plains District 2 4-H
Leadership Workshop**

Thursday, July 6, 2017

Ollie Liner Center

2000 S Columbia Street

Cost is \$20

(if you participated in D24-H2O camp
you've already paid.)

1:00-1:30 pm Registration

1:30-2:00 pm Welcome & District 2 4-H

Council Meeting & Officer Training

2:00-5:00 pm: Rotating Workshops

Officer Duties/Parliamentary Procedure

Healthy Lifestyles

Public Speaking

Photography/Photo Judging

5:00 pm: Dinner

5:30-8:00 pm Recreation and Dance

Note: We will host adult leader/parent
training during the recreation and dance.

Sign up by June 30th.

**Meet at the New Extension office at
219 SE 2nd Street at 9:20 am. Bring \$ for
lunch at Furr's. We will be participating
in a community service activity at the
Crisis Center before the workshop.**

4-H Float for Picnic

Summer Davis and Ember Reed are
in charge of getting this year's
float together. The float is the
Swisher County 4-H entry in the
parade. ALL 4-H MEMBERS are
encouraged to ride on the float. The
theme for this year's parade is
"Hometown Proud". **Don't forget to
bring candy to throw. Meet on
Dallas Street at 9:10 a.m. on
Saturday, July 15. Floats are
judged at 9:20 a.m.**

Float Decorating

**If you would like to help decorate
the float. Meet at the show barns
at 10:00 a.m. on Monday, July 10,
2017.**

2017 Swisher County Picnic

Saturday, July 15

All 4-H members are needed to
help serve tea and barbeque
and assist with cleanup at Conner Park
for the Swisher County Picnic
Celebration immediately following the
parade. Wear your 4-H t-shirt if you have
one. We will have shade.



**Annual Swisher County 4-H
WONDERLAND TRIP**

Tuesday, July 25, 2017

6:00-10:00 p.m.

Cost is \$14.00 for guest & adults

The annual trip to Wonderland hosted by the
Town & Country 4-H Club will be Tuesday,
July 19, 2016. All Swisher County 4-H fami-
ly and friends are invited to join Town &
Country 4-H'ers. All 4-H clubs (Kress, Hap-
py, and Town & Country) will pay half (\$7.00)
of the cost for their 4-H members. 4-H mem-
bers will be responsible for the other half
(\$7.00). Adults and guest will pay \$14.00

**Please RSVP to the Extension Office
by July 21, 2017 if you plan to go.
You may also bring your money by
the Extension Office ahead of time.**

The Swisher County 4-H group will meet at
the North-West Gate of Wonderland Park at
6:00 p.m. We must go in as a group.

Summer Community Service Projects

Finish the Ride Bike Race

July 8, 2017

4-H members are needed to help man the stop
station at the Street Community Gin. (corner
of FM 2301 & FM 145 in Claytonville). Meet
at 8:30 am..

**Clothing Collection & Workday at the
Crisis Center**

The Crisis Center in Plainview is in need of
gently used MENS clothing. Please bring
your donations to the Extension Office. We
will go to the Crisis Center on Thursday, July
6 to help sort donations.

Summer Clothing Workshop

When: Tuesday, July 18, 2017, 8:30 a.m. to 4 p.m.,

Where: American Legion Hall, Nazareth

We will LEAVE from the Extension Office at 8 a.m. to travel to Nazareth in the van and cars

Projects: "Kuddles from Kristi" Pillow Cases and Candy Bag Pencil Cases

What to bring: \$5.00, Sack Lunch, Sewing Machine, Basic Sewing Supplies (pins, scissors)

RSVP: To reserve your spot you must bring \$5.00 and your sewing machine (if you have one) to
the Extension Office by Thursday, July 13.

A parent/adult must accompany each 4-H member (or siblings) attending.

Call 806-995-3726 if you have questions.

Record Book Information

District Record Books Enter on 4-H Connect

Everyone who plans to enter their record book on the district level should enter through 4-H Connect by 12 noon July 3, 2017

District Record Books Due

July 10, 2017

Bring your record book to the Extension Office Monday, July 10, 2017 by 9:00 a.m. We have to deliver them to the District Office.

District Record Book Judging

Leaders!! Please contact the Extension office if you would like to help judge record books for district on July 12. Judging Application due to District Office by June 23. This is a great way to get ideas for 4-H project work as well as ways to put together record books.

Summer 4-H Events

July 6 Community Service Project at the Crisis Center & D-2 Leadership & Officer Training, Plainview
July 8-4-H Community Service-Help with Finish the Ride Bike Race
July 11 Decorate Float
July 12 D-2 Record Book Judging
July 15 Swisher County Picnic
July 19 Clothing Workshop
July 22-29 State Horse Show
July 25 Wonderland Trip
July 31 County Council Meeting
August 7 Award Interviews
August 8 County Camp
August 27 Achievement Banquet

State 4-H Horse Show

Abilene, Texas
July 22 to 29, 2017

Happy Days

Saturday, August 19, 2017
Ride the 4-H Float in the
"Happy Days" Parade
meet at City Hall at 9:30 a.m.

20th Annual

Bob Benson Memorial/ 4-H EXCELL Golf Tournament

August 14, 2017

Plainview Country Club, Plainview, Texas
The format is a 4 person scramble with prizes to the top three teams. Lunch will be provided prior to the tournament. Entries and sponsors are due by August 4, 2017. \$200 per Team, \$150 Tee Sponsor, \$100 Green Sponsor, \$50 to \$99 tournament sponsor or door prizes. The tournament is limited to 22 teams so get your entries in early!

Adult Leaders Association Meeting

August 7, 2017
Extension Office
219 SE 2nd
5:30 p.m.

We will be finalizing plans for the 4-H Achievement Banquet. We will also be selecting the award recipients for First Year Leader, 4-H Alumni, Distinguished Leader, Friend of 4-H and Silver Spur Awards.

County 4-H Council Meeting 2016-2017 Council Members July 31, 2017

219 SE 2nd (New Office)
Noon
Lunch is provided; We will be planning for County Camp.

4-H County Camp

**Hosted by the
County 4-H Council**
Tuesday, August 8, 2017
5:30 p.m. Registration
11:00 p.m. Head Home
Place: Barnes' Sand Pit
See flyer for more information!

NEED A 4-H REMINDER? Sign up to receive text messages to remind you about 4-H Club Meetings and events.

Swisher County 4-H

Text @swishe to 806-730-2385 to receive text reminders about county wide 4-H activities.

Tulia 4-H

Text @79088 to 806-730-2385 to receive reminders about Town & Country 4-H Club Meetings and project activities for Tulia 4-H members.

Happy 4-H

Text @79042 to 806-730-2385 to receive reminders about Happy 4-H Club Meetings and project activities for Happy 4-H members.

Kress 4-H

Text @kress52 to 806-730-2385 to receive reminders about Kress 4-H Club Meetings and project activities for Kress 4-H members.

To receive text reminders about
4-H Rifle Activities

text@swi4hrifle to 81010

To receive text reminders about

4-H Robotics

text@4hrobots to 81010

Texas AgriLife Extension Service

Swisher County

310 W. Broadway

Tulia, Texas 79088

Phone: 806.995.3726

Fax: 806.995.2364

E-mail: swisher-tx@tamu.edu

Swisher County Extension is on the Web at
<http://swisher-tx.tamu.edu/>

You can get the newsletter, find information about up-coming events, and find out about Swisher County.

Swisher County 4-H Times
Texas AgriLife Extension Service

Calley Runnels

Calley Runnels, CEA-FCS

John Villalba

John Villalba, CEA-Ag

2017 State Roundup Educational Presentation & Share-the-Fun Results

Senior Safety & Injury Prevention
Ember Reed 2nd

Senior Companion Animals
Summer Davis 3rd

Senior Share-the-Fun Dramedy
Shelbie Martin & Savannah Wesley 4th

2017 State Roundup Fashion Show Results

**Senior
Buying**
Fantastic Fashions Under \$25
Ember Reed 3rd

2017 State Roundup Entomology Results

Senior/Team
Samantha Catlett, Ember Reed &
Jerik Reed 5th

2017 State Roundup Livestock Skillathon Results

Senior
Brayden White 7th Individual
Senior Team
Brayden White, Savannah Wesley,
Gentry Wesley, Jerik Reed
3rd Place Team

2017 State Roundup Invitational Meat Judging Results

Senior
Brayden White 14th Individual

2017 State Roundup Archery Results Compound Aided Senior

Nathaniel Longoria 25th

Compound Unaided Intermediate
Chambre Clawson 2nd

Barebow Senior
Ethan Huseman 3rd

Genesis Senior
Summer Davis 2nd
Samantha Catlett 3rd

Genesis Intermediate
Cutter Runnels 8th

2017 State Roundup Photography Results

Senior
Catch All-Savannah Wesley- Best of Show
Plant/Flora - **Gentry Wesley** - Blue
Animal Wildlife-Savannah Wesley - Blue
Night Photography-Savannah Wesley - Blue
Digital Darkroom - **Savannah Wesley** - Blue
Details & Macros - **Savannah Wesley** - Blue
Night Photography - **Savannah Wesley** - Blue
Nature & Landscape - **Savannah Wesley** - Red
Theme - **Savannah Wesley** - Red
Animal Domestic - **Gentry Wesley** - Red
Elements of Design - **Gentry Wesley** - Red
Dominant Color-Savannah Wesley - Red
Story Board- **Savannah Wesley** - White

Swisher County 4-H Horsemanship Clinic Awards

Elizabeth Davis - Competitive Horseman
Summer Davis - Ears, Shoulders, Hips, Feet
Cole Todd - Cowboy in the Making
Laynee Unterkircher - Longest Stride
Regan Vanlandingham - Second Gear
Alison Bishop - Hardest Worker

Livestock Entries due to Extension Office August 3, 2017 For All Fairs

**Tri-State Fair
September 15-23, 2017
Amarillo, Texas**

**Panhandle South Plains Fair
September 22-30, 2017
Lubbock, Texas**

**State Fair of Texas
Sept. 29- Oct. 22, 2017
Fair Park, Dallas**

**THE EXTENSION
OFFICE HAS MOVED!**
The Extension office has moved
to 219 SE 2nd (corner of SE 2nd
& Bowie) There will be renova-
tion and remodeling to our pre-
sent building. We will be at 219
SE 2nd until the job is completed.

Livestock Entries to Extension August 3, 2017

Tri-State Fair September 15-23, 2017 Youth Heifers

In Place - 4 p.m., Friday, Sept. 15, 2017
Weight Card turned into office - 4-6 p.m.,
Friday, Sept. 15, 2017
Show - 9 a.m., Saturday, Sept. 16, 2017

Youth Steers
Start Arriving - 8 a.m. Thursday, Sept. 21,
2017
In Place - 10 a.m. Friday, Sept. 22, 2017
Weight Card turned into office - 11 a.m.
Friday, September 22, 2017
Show - 8 a.m., Saturday, Sept 23, 2017

Youth Sheep
In Place - 10 p.m. Friday, Sept 15, 2017
Weight Cards - 9 a.m. Saturday, Sept 16,
2017
Show - 2 p.m., Saturday, Sept 16, 2017

Youth Barrow
In Place - 3 p.m. Saturday, Sept 16, 2017
Weight Cards Turned in by - 5 p.m.,
Saturday, Sept 16, 2017
Show - Noon, Sunday, Sept 17, 2017

Youth Market Goat
In Place - Noon, Sunday, Sept 17, 2017
Weight Cards - 3 p.m. Sunday,
Sept 17, 2017
Show - 4:30 p.m., Monday, Sept 18, 2017

Youth Rabbit Show
In Place - 9 p.m., Thursday, Sept 21, 2017
Judging - 1 p.m., Friday, Sept 22, 2017

Youth Culinary
Canned - Turn entries into the Extension
Office by 4 p.m. Sept. 11, 2017
Baked - Turn entries into the Extension
Office by 8 a.m. Sept. 14, 2017

Youth Textiles and Photography
Turn entries into the Extension Office by
4 p.m. Sept 11, 2017

State Fair of Texas Sept. 29 - Oct. 22, 2017

Youth Market Sheep
Move in - 7 a.m. to 1 p.m.
Friday, September 29, 2017
Checked in - 3 p.m.
Show - Saturday, September 30, 10 a.m.
Release - 8 a.m., October 1, 2017

2017 4-H Achievement Banquet List

The list below is a list of 4-hers who are eligible to attend the 4-H Achievement Banquet for free. If you have completed a project and turned in a project form or a record book you will have your lunch paid for at the banquet. If there are any mistakes or you feel we have omitted your name on error, please call the Extension Office before the Achievement Banquet so we can check our records. You can still turn in a project form as long as we received it by August 21st.

Brenden Adams	Austin Gruhlkey	Jerik Reed
Sofia Aguilera	Brennan Gruhlkey	Ethan Reyes
Bailee Baggerman	Daniela Guzman	Jordan Reyes
Elizabeth Barclay	Matthew Guzman	Xavier Rodriquez
Degan Barnes	Bentlee Hebert	Cutter Runnels
Trey Becerra	Trinity Height	Tripp Runnels
Corbin Bechtold	C. W. Johnson	Michael Shmidl
Paige Bechtold	Claire Johnson	Kirsten Simons
Kambreigh Bender	Kari Johnson	Sawyer Stewart
Cody Berry	Kenli Johnson	Kelsy Stribling
Daisy Berry	Rylee Johnson	Chesney Sturgess
Emily Berry	Tryce Johnson	Cole Todd
Etta Berry	Allen Kimbrough	Rance Todd
Sterling Berry	Shelbie Lamb	Shadee Tye
Jarrold Blackmon	Bodey Lange	Zaden Tye
Joey Blackmon	Shaleigh Long	Zant Tye
Aleesha Boyett	Nathaniel Longoria	Laynee Unterkircher
M'Kenzie Bremmer	Samuel Longoria	Luke Unterkircher
Paige Bremmer	Tanner Lostroth	Amanda Vancil
Emma Brown	Shelbie Martin	Amber Vancil
Justin Brown	Aiden Marquez	Santiago Quevedo-Villa
Laura Brown	Averyana Marquez	James Walker
Kole Campbell	Adriana Mata	Ashlely Watkins
Alycia Castaneda	Issac Morales	Kody Watkins
Samantha Catlett	Joseph Morales	Daisy Waxler
Sayler Catlett	Jesse Munoz III	Katlynn Weaver
Chambre Clawson	Keaton Myers	Rylee Webb
Kacie Conaway	Carson McDaniel	Reyna Wells
Summer Davis	Sadie Nolen	Sally Wells
Taylor Deal	Matthew Pearson	Avary Wesley
Landon Flowers	Nathan Pearson	Gentry Wesley
Tawnee Flowers	Olivia Pearson	Savannah Wesley
Addie Fowler	Arianna Perez	Ashlyn White
Taryn Garza	Levi Porter	Brayden White
Seth Gore	Breck Proctor	Bryson White
Tate Gore	Mikayla Proctor	Megan Woods
Brook Goss	Addilyn Reed	Anndee Young
Corbyn Goss	Ember Reed	Landry Young
Cortney Goss		
Katlyn Goss		

County 4-H Achievement Banquet

Sunday, August 27, 2017

Ezra Jones Cafeteria

Tulia, Texas

Decorations - Happy Club

Registration - Kress Club

Cleanup - Town & Country Club

4-H Achievement Award Interviews

August 7, 2017

Extension Office

1:00 p.m.



REMEMBER

**4-H Club Meetings
start back again in September**

Educational programs of the Texas Cooperative Extension are open to all citizens without regard to race, color, sex, disability, religion, age or national origin.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Swisher County Extension office at 806-995-3726 at least 2 weeks prior to the program or event.

2017/2018**County 4-H Council Officers**

Co-Chairs.....Summer Davis
 Ember Reed
 Secretary.....Luke Unterkircher
 Treasurer.....Brayden White
 Reporter.....Jerik Reed
 District Council Delegates.....
 Ember Reed
 Summer Davis
 District Delegate at Large.....
 Nathaniel Longoria
 Junior Council Delegates.....
 Laynee Unterkircher
 Landon Flowers
 Junior Council Alternate Delegates...
 Ashlyn White
 Chambre Clawson

2017/2018**Kress 4-H Club Officers**

PresidentAmanda Vancil
 1st Vice PresidentCorbin Bechtold
 2nd Vice PresidentZaden Tye
 3rd Vice PresidentZant Tye
 TreasurerKatlyn Goss
 SecretaryBrook Goss
 Sr Council Delegates ...Bentley Herbert
 Paige Bechtold
 Jr Council Delegates .. Corbyn Goss
 Cole Todd
 Tripp Runnels
 Reporter.....Avery Goss
 Sargent at Arms.....Addi Reed
 Club Manager.....Tiffany Reed
 Assistant Manager...Alanda Todd

2017/2018**Happy 4-H Club Officers**

PresidentBrayden White
 Vice PresidentBailee Baggerman
 TreasurerLandon Flowers
 SecretaryAshlyn White
 Jr Council Delegates ... Joey Blackmon
 Kirsten Simons
 Bryson White
 Club Manager.....Jodi Baggerman
 Assistant Manager.....Nicki Sturgess

2017 D-2 4-H Horse Show**Results****Luke Unterkircher**

Yearling Halter Fillies 2nd
 Yearling Longe Line 2nd

Summer Davis

Western Showmanship Sr Division 2nd
 Stock Horse Pleasure Sr Division 7th
 Stock Horse Trail Sr Division 4th
 Stock Horse Horsemanship Sr Division 5th
 Hunter Under Saddle 4th
 Sr Division Poles 1st
 Sr Division Barrels 1st
 Sr Division Stakes 1st
 Sr Division Champion Timed Horseman

Also participating was Laynee Unterkircher

2017/2018**Town & Country 4-H
Club Officers**

PresidentEmber Reed
 1st Vice PresidentSummer Davis
 2nd Vice PresidentTate Gore
 3rd Vice PresidentJerik Reed
 TreasurerLuke Unterkircher
 SecretaryChambre Clawson
 Sr Council Delegates...Kacie Conaway
 Luke Unterkircher
 Jr Council Delegates .. Kari Johnson
 Paige Bremmer
 Sadie Nolen
 Reporter.....Gentry Wesley
 Sargent at Arms.....Kari Johnson
 Seth Gore
 Parliamentarians.....Sadie Nolen
 Trinity Height
 Public Relations.....Ashley Watkins
 Laynee Unterkircher
 Health & Safety Officers ..
 Kacie Conaway
 Samantha Catlett
 Club Manager.....Aaron Wesley
 Assistant Manager...Dana Unterkircher

2017 Junior Leadership Lab Awards

Shaleigh Long - Extra Battery
 Tanner Lostroh - Big Mouth
 Chambre Clawson - Team Spirit
 Avery Goss—Sweetheart
 Michael Shmidl - Cool Hair Guy
 Ashlyn White - Miss MVP
 Bryson White - Joker
 Sally Wells - 2 Kool 4 Skool
 Austin Gruhlkey - Mr. Know It All
 Landry Young - The Football Award
 Bailee Baggerman—She's the Man
 Taylor Deal—Easy Going
 Addi Reed - The Beast Award
 Kirsten Simons - Best Attitude and Foreverlit
 Kelsy Stribling - The Strong Arm
 Cutter Runnels - All Around MVP
 Jarrod Blackmon - Go Getter
 Tripp Runnels - Big Man on Campus
 Joey Blackmon - Where is It?
 C W Johnson - Mr. Stud Muffin

2017 D-2 4-H Shotgun Results**Senior 1 100 Targets**

Bodey Lange..... 4th Place 93/100
 Bryant Amador..... 10th Place 85/100
 Ethan Andrus 14th Place 84/100
 Keaten Myers..... 19th Place 78/100

Intermediate 75 Targets

Brennen Gruhlkey5th Place 67/75

Junior 50 Targets

Austin Gruhlkey11th Place 27/50

**2017 County Record Book
Results****Senior**

1st - Summer Davis - Veterinary Science
 1st - Gentry Wesley - Photography
 1st - Jerik Reed - Enotmology
 1st - Savannah Wesley - Sheep
 1st - Brayden White - Beef
 1st - Ember Reed - Personal Growth and
 Development

Intermediate

1st - Aleesha Boyett - Rabbit
 1st - Brook Goss - Sheep
 2nd - Luke Unterkircher - Sheep
 3rd - Bailee Baggerman - Sheep
 1st - Trinity Height - Photography
 1st - Chambre Clawson - Leadership
 1st - Tate Gore - Personal Growth and
 Development
 1st - Seth Gore - Family Life
 1st - Cutter Runnels - Recreation
 1st - Landon Flowers - Swine
 1st - Ashlyn White - Beef

Junior

1st - Kirsten Simons - Photography
 2nd - Avery Wesley - Photography
 1st - CW Johnson - Beef
 2nd - Addi Reed - Beef
 3rd - Bryson White - Beef
 1st - Jarrod Blackmon - Shooting Sports
 2nd - Kari Johnson - Shooting Sports
 1st - Shaleigh Long - Public Speaking
 1st - Sally Wells - Rabbit
 1st - Avery Goss - Sheep
 1st - Joey Blackmon - Swine
 1st - Allison Fikes - Companion Animals
 1st - Laynee Unterkircher - Veterinary
 Science
 1st - Tripp Runnels - Recreation
 1st - Chesney Sturgess - Gardening &
 Horticulture

BASICSCIENCE

BLOWOUT

Meat Goat Jackpot
August 19, 2017



\$300 ADDED MONEY

SHOW A

Judge: Lane Hale

Entry Deadline: Day of show

Weigh-in: 7:30-8:30 a.m.

Time of Show: 9:00 a.m.

\$5 Jackpot Showmanship at gate

Entry Fee: \$25

SHOW B

Judge: Bryson Williams

Entry Deadline: Day of show

Weigh-in: After show A for new goats

Time of Show: Immediately following show A

Entry Fee: \$25

LOCATION: TEXAS TECH LIVESTOCK ARENA



Hosted by: Lubbock County 4H Parents/ Leaders Association

Contact Robert Scott for more info.
806.777.9913 - rj-scott@tamu.edu

**ROCKIN' C
CLASSIC**



AUGUST 19, 2017

\$500 ADDED MONEY

SHOW A

Judge: Bryson Williams

Entry Deadline: Day of show

Weigh-in: 7:30-8:30 a.m.
(NO PRESET WEIGHTS)

Time of Show: 9:00 a.m.

Entry Fee: \$25 (CASH ONLY)

SHOW B

Judge: Lane Hale

Entry Deadline: Day of show

Weight cards due: 11:00 a.m.

Time of Show: Immediately following show A

Entry Fee: \$25 (CASH ONLY)

LOCATION: TEXAS TECH LIVESTOCK ARENA



Hosted by: Lubbock County 4H Parents/ Leaders Association

Contact Robert Scott for more info.
806.777.9913 - rj-scott@tamu.edu

Independent Study Veterinary Science Certificate Program

The Veterinary Science Certificate Program provides students with the knowledge, motivation, and skills necessary to pursue a career in veterinary science. It also provides a sound platform for students who wish to pursue an associate, undergraduate, or graduate degree. This program is available through participating high schools, 4-H programs, community colleges, home-schools, and as an independent self-study program

How the Program Works

- High School students may enroll in sophomore, junior, and/or senior veterinary science course for 1 to 3 years and receive career and technology or science course credit.
- 4-H students (ages 12-18) may enroll in the county 4-H Veterinary Science Program
- Students and adults may participate on an individual self-study basis.
- Graduates of the program receive a certificate with the title classification of Veterinary Assistant (VA) by successfully completing a course of study in veterinary science along with an apprenticeship (clinical or non clinical) in veterinary science.

Curriculum & Apprenticeship

1. Curriculum: Students must complete 100 lessons, questions, and 50 activities in their chosen career track.
2. Apprenticeship: Students complete 500 skill hours in an apprenticeship in their chosen career track.

Three Career Tracks

1. Clinical Track: (companion, livestock, and exotic animal health)
2. One Health Track: (animal, human, and environmental health)
3. Laboratory Track: (animal health research and diagnostics)

For More Information Contact:

Joe W. Mask, PhD
Clinical Track
Phone: 979-845-4353 joe.mask@ag.tamu.edu

Heather L. Simons, DVM, MSVPH
One Health & Laboratory Tracks
Phone 979-862-3202 hlsimmons@ag.tamu.edu

4-H

County Camp



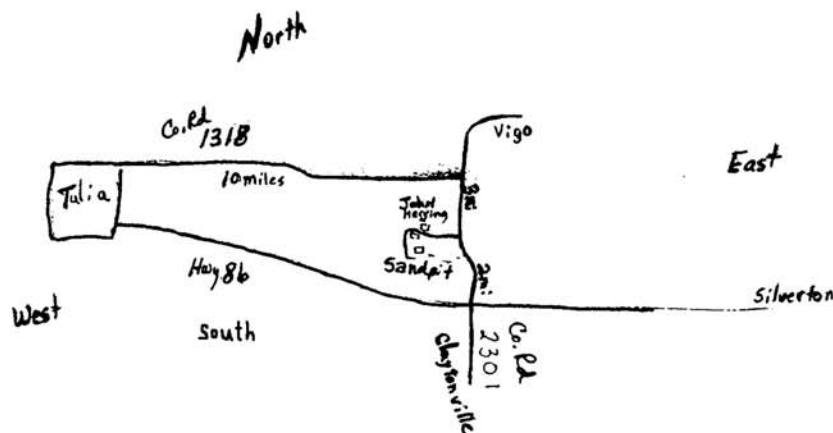
When: Tuesday, August 8, 2017

Time: 5:30 p.m. - Registration

11:00 p.m. - Head Home!!

Place: Barnes' Sand Pit

Map to the Sand pit



Sign up at the Extension Office by August 4, 2017

Call 995-3726

Cost: \$10 - 1 camper
\$18 - 2 campers
\$25 - 3 campers
\$30 - 4 campers

What to Bring or wear:
Play clothes & shoes for outdoor games
Boot scootin' clothes (for the dance)
Snacks for Refreshment Break

SOUTH PLAINS DISTRICT 2 4-H LEADERSHIP WORKSHOP

THURSDAY, JULY 6, 2017—PLAINVIEW, TEXAS

COST IS \$20 PER PARTICIPANT

(if you participated in D2 4-H2O Camp, this has already been paid)

LEADERSHIP WORKSHOP

Ollie Liner Center

2000 S Columbia St, Plainview, TX

1:00-1:30 p.m. Registration

1:30-2:00 p.m. Welcome, District 2 4-H Council Meeting, and Officer Training

2:00-5:00 p.m. Rotating Workshops

Officer Duties/Parliamentary Procedure
Public Speaking

Healthy Lifestyles

Photography/Photo Judging

5:00 p.m. Dinner

5:30-8:00 p.m. Recreation and Dance

NOTE: We will host adult leader/parent trainings during the recreation and dance.

Please RSVP to your local county Extension office
by Friday, June 30th.



4-H GROWS HERE

COMMUNITY SERVICE

**DONATE ITEMS FOR HOPE LODGE &
RONALD MCDONALD HOUSE IN LUBBOCK**

Hope Lodge: Kleenex, Toilet paper, Mouthwash (small travel size), New Shampoo and Conditioner (small travel size), New Body Wash (small travel size), New Lotion (small travel size), Paper Cup Holder for guest bathrooms/cup refills, Hand Soap Aloe Vera/ refills, Toothbrushes (individual packages), Toothpaste (small travel size), Cotton Swabs (small travel size)

Ronald McDonald House: Individually Packaged Non-perishable Snacks such as Granola Bars, Crackers, Peanut Butter Crackers, Cookies, Fruit Roll Ups, Fruit Cups, Pudding Cups, Snack-Size Chip Bags, Snack-Size Peanuts, Trail Mix, Easy Mac Individual Servings, Ramen Noodles, Beef Jerky, Canned Tuna



If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact your local Extension office at least 2 weeks prior to the event.

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating