



First Club Meetings
for 2018/2019 year

August 27 - Kress 4-H Club
Sept. 10 - Happy 4-H Club
August 27 - Town & Country
4-H Club

**Adult Leaders
Association Meeting**

August 13, 2018
Extension Office
310 W. Broadway
5:30 p.m.

We will be finalizing plans for the 4-H Achievement Banquet. We will also be selecting the award recipients for First Year Leader, 4-H Alumni, Distinguished Leader, Silver Spur, and Friend of 4-H Awards.

**County 4-H
Achievement Banquet**

Sunday, August 26, 2018
Tulia High School
Ezra Jones Cafeteria
Tulia, Texas

Decorations - Town & Country Club
Registration - Happy Club
Cleanup - Kress Club

County 4-H Council Meeting
2018-2019 Council Members
Tuesday, September 4, 2018
6:00 pm
Annex Meeting Room

2018 4-H Summer Events

Community Service:

August 1 - Crisis Center

District 2 Leadership Workshop:

August 1 - Ollie Liner Center
- Plainview

All Fairs Livestock Entries:

August 3—Deadline; Extension Office

Outdoor Education Trip:

August 3-5, New Mexico

Bob Benson Golf Tourney:

August 13, Plainview
Deadline to enter: August 3rd

Happy Days Parade:

August 18, 9:30 am

Sheep and Goat Validation Tags:

August 21, Deadline

Club Managers Training:

August 23, Annex Meeting Rm

4-H Achievement Banquet:

August 26 - Ezra Jones Cafeteria
Tulia High School

Food Project Leaders & Food

Challenge Coaches Training :

August 29 - Annex Meeting
Room, 5:30 pm

**Food & Nutrition Project Group
Leaders AND Food Challenge**

Coaches Training
Wednesday, August 29, 2018,
5:30 p.m.
in Annex Meeting Room.

**Club Managers' Training &
Appreciation Supper**
Thursday, August 23, 2018
at 5:30 p.m.
Annex Meeting Room

Fair Entries for Livestock
due to
Extension Office
August 3, 2018
For All Fairs

**21st Annual
Bob Benson Memorial/
4-H EXCELL Golf Tournament**

August 13, 2018

Plainview Country Club, Plainview, Texas
The format is a 4 person scramble with prizes to the top three teams. Lunch will be provided prior to the tournament.

Entries and sponsors are due by August 3, 2018. \$300 per Team, \$150 Tee Sponsor, \$100 Green Sponsor, \$50 to \$99 tournament sponsor or door prizes. The tournament is limited to 22 teams so get your entries in early!

Outdoor Education

Camping Trip

August 3-5, 2018

Will leave from the Annex at 8:30 a.m. on Friday, Aug. 3rd. 4-Hers that are 12 and over and leaders must have a non-resident 5 day fishing license from the New Mexico Department of Game & Fish. This can be done online and printed out.
Call 995-3526 for more info.

Happy Days

Saturday, August 18, 2018
Ride the 4-H Float in the
"Happy Days" Parade
meet at City Hall at 9:30 a.m.

Commercial Projects

It is time to start thinking about Commercial Animal Projects. Weigh in will be sometime near the first of September.

Sheep and Goat Validation Tags

Deadline: August 21, 2018

It is time for sheep and goat validation tags to be ordered. If you plan to show a lamb or goat, please notify the Extension Office with your tag orders. The cost of the tags is \$18. Remember that tag orders are non-refundable and must be paid for at the time of ordering. If you will be showing a wether dam or wether doe, you must let us know when you purchase the tag.

Texas Lamb Breeders Association tag numbers will HAVE to be on the validation forms when they are submitted by October 31 for the winter/spring major shows.

Memorials

Un-sponsored Trip Fund

In Memory of
Eldon Holland
Mitch and Angie Martin
David and Glenda Gibson

In Memory of Ronnie Johnson
Happy 4-H Club
David and Glenda Gibson



TEXAS A&M
AGRILIFE
EXTENSION

2018 District Record Book Results

Senior

1st - Amanda Vancil - Rabbit
2nd - Gentry Wesley - Photography
2nd - Luke Unterkircher - Horse
2nd - Tate Gore - Personal
Development
3rd - Trinity Height - Shooting Sports
4th - Summer Davis - Veterinary
Science

Intermediate

1st - Cutter Runnels - Recreation
1st - Shaleigh Long - Public Speaking
1st - Sally Wells - Rabbit
2nd - Laynee Unterkircher -
Veterinary Science
3rd - Seth Gore - Family Life
3rd - Landon Flowers - Plant & Soil
Sciences
3rd - Allison Fikes - Horse
3rd - James Walker - Natural
Resources
4th - Joey Blackmon - Swine
4th - Ashley Melendez - Shooting
Sports
8th - Landry Young - Food Nutrition

Junior

1st - Kirsten Simons - Photography
1st - Lynnlea Johnson - Veterinary
Science
1st - Vinny Blackmon - Swine
1st - Kannon Flowers - Plant & Soil
Sciences
1st - Kenadi Hurst - Horse
1st - Tripp Runnels - Recreation
1st - Claire Lostroh - Clothing &
Textiles
2nd - Addi Reed - Food & Nutrition
2nd - Jarrod Blackmon - Shooting
Sports
3rd - CW Johnson - Beef
3rd - Avery Goss - Health
3rd - Chesney Sturgess - Gardening &
Horticulture
4th - Kari Johnson - Goat

Educational programs of the Texas Cooperative Extension are open to all citizens without regard to race, color, sex, disability, religion, age or national origin.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Swisher County Extension office at 806-995-3726 at least 2 weeks prior to the program or event.

County 4-H Achievement Banquet

Sunday, August 26, 2018
Tulia High School
Ezra Jones Cafeteria
Tulia, Texas

Decorations - Town & Country
Club

Registration - Happy Club

Cleanup - Kress Club



REMEMBER
4-H Club Meetings
start back again in **August and**
September.

2018 4-H Achievement Banquet List

The list below is a list of 4-hers who are eligible to attend the 4-H Achievement Banquet for free. If you have completed a project and turned in a project form or a record book you will have your lunch paid for at the banquet. If there are any mistakes or you feel we have omitted your name on error, please call the Extension Office before the Achievement Banquet so we can check our records. You can still turn in a project form as long as we received it by **August 20th.**

Brenden Adams	Addie Fowler	Sadie Nolen
Sofia Aguilera	Seth Gore	Levi Porter
Avery Alaniz	Tate Gore	Addilyn Reed
Jacob Alaniz	Avery Goss	Ember Reed
Bailee Baggerman	Brook Goss	Jerik Reed
JP Baggerman	Corbyn Goss	Ethan Reyes
Jaikylie Baker	Cortney Goss	Xavier Rodriguez
Jaleel Baker	Katlyn Goss	Cutter Runnels
Elizabeth Barclay	Austin Gruhlkey	Tripp Runnels
Degan Barnes	Brennan Gruhlkey	Brooklynn Shelburne
Trey Becerra	Malacki Guzman	Jodi Shelburne
Corbin Bechtold	Michael Guzman	Kirsten Simons
Paige Bechtold	Bentlee Hebert	Chloe Singleton
Gatlin Bennett	Trinity Height	Jason Smith
Daisy Berry	Kenadi Hurst	Sawyer Stewart
Emily Berry	C. W. Johnson	Chesney Sturgess
Etta Berry	Kari Johnson	Harleigh Thompson
Allison Bishop	Kenli Johnson	Cole Todd
Jarrold Blackmon	Lynnlea Johnson	Rance Todd
Joey Blackmon	Rylee Johnson	Zaden Tye
Vinny Blackmon	Tryce Johnson	Zant Tye
Aleesha Boyett	Shelbie Lamb	Laynee Unterkircher
Paige Bremmer	Shaleigh Long	Luke Unterkircher
Emma Brown	Nathaniel Longoria	Amanda Vancil
Laura Brown	Samuel Longoria	Amber Vancil
Cody Bye	Claire Lostroh	Joli Van Pelt
Cooper Bye	Tanner Lostroh	James Walker
Alycia Castaneda	Aiden Marquez	Ashley Watkins
Chambre Clawson	Averyana Marquez	Katlynn Weaver
Kacie Conaway	Ashley Melendez	Sally Wells
Elizabeth Davis	Issac Morales	Avary Wesley
Summer Davis	Joseph Morales	Gentry Wesley
Alaina DeLosSantos	Crickette Morris	Ashlyn White
Luke Dempsey	Laura Mote	Brayden White
Tad Evans	Hope McLain	Bryson White
Allison Fikes	Carson McDaniel	Megan Woods
Kannon Flowers	Riley Nolen	Landry Young
Landon Flowers		

**Livestock Entries to Extension Office
August 3, 2018**

**Tri-State Fair
September 14 - 22, 2018**

Youth Heifers

In Place - 4 p.m., Friday, Sept. 14, 2018
Process Papers by 6 p.m., Friday, Sept. 14, 2018
Show - 9 am, Saturday, Sept. 15, 2018
Release after show

Youth Steers

(tack arrival only on Wednesday,
19th @ noon)
Start Arriving - 8 a.m. Thursday, Sept. 20, 2018
In Place -10 a.m. Friday, Sept. 21, 2018
Weight Card turned into office - 11 a.m.
Friday, September 21, 2018
Show - 8 a.m., Saturday, Sept. 22, 2018
Release after show

Youth Lamb

Begin arrival noon, Friday, Sept. 14, 2018
In Place -8 p.m. Friday, Sept. 14, 2018
Weight Cards - 9 a.m. Saturday, Sept. 15, 2018
Show - 2 p.m., Saturday, Sept. 15, 2018
Release after show

Youth Barrow

Begin arrival 7:00 am, Saturday, Sept. 15, 2018
In Place - 3 p.m. Saturday, Sept. 15, 2018
Weight Cards Turned in by 5 p.m.,
Saturday, Sept. 15, 2018
Show - Noon, Sunday, Sept 16, 2018
Release after show

Youth Market Goat

Begin arrival 8:00 am, Sunday, Sept. 16, 2018
In Place - Noon, Sunday, Sept. 16, 2018
Weight Cards - 3 pm Sunday, Sept. 16, 2018
Show - 4:30 p.m., Monday, Sept. 17, 2018
Release after show

Youth Rabbit Show

Begin arrival 8:00 am, Thursday, Sept. 20th
In Place - 9 pm, Thursday, Sept. 20, 2018
Judging -1 pm, Friday, Sept. 21, 2018
Release after show

Youth Culinary

Canned - Turn entries into the Extension
Office by 4 p.m. Sept. 10, 2018
Baked - Turn entries into the Extension
Office by 8 a.m. Sept. 13, 2018

Youth Textiles and Photography

Turn entries into the Extension Office by
4 p.m. Sept 10, 2018

**Tri-State Fair
September 14-22, 2018
Amarillo, Texas**

**Panhandle South Plains
Fair
September 21 - 29, 2018
Lubbock, Texas**

**State Fair of Texas
Sept. 28 - Oct. 21, 2018
Fair Park, Dallas**

**Livestock Entries to Extension Office
August 17, 2018**

**State Fair of Texas
Sept. 28 - Oct. 21, 2018**

Youth Market Lamb

Move in - 7 a.m. to 1 p.m.
Friday, September 28, 2018
Kiosk Check-In 11:00-2:00 pm Friday
Show - Sunday, September 30th, 9 a.m.
Release - after show - September 30th

Youth Market Goats

Move in - 7 a.m. to 1 p.m.
Friday, September 28, 2018
Kiosk Check-In 11:00-2:00 pm Friday
Show - Saturday, September 29th, 10 a.m.
Release - 8:00 am - September 30th

Youth Market Barrows

(Dk OPB, Duroc, Hampshire, Dk Cross)

Move in : 4 - 8 a.m.
Monday, October 1, 2018
Kiosk Check-In 8 - 11:00 am Monday
Show - Monday, October 2 8 a.m.
Release - after show, October 2

Youth Market Barrows

(Light OPB, Yorkshire, Other Cross)

Move in : 4 - 8 a.m.
Wednesday, October 3, 2018
Kiosk Check-In 8 - 11:00 am Wednesday
Show - Thursday, October 4, 8 a.m.
Release - after show, October 4



**Livestock Entries to Extension Office
August 3, 2018**

**Panhandle South Plains Fair
September 21 - 29, 2018**

Youth Heifers

In Place - 6 p.m., Thursday, Sept. 27, 2018
Process Papers by 8-10:00 a.m., Friday,
Sept. 28, 2018
Show - 8 am, Saturday, Sept. 29, 2018
Release after show

Youth Steers

(tack arrival only on Wednesday, 26th
1:00-6:00 pm)
Start Arriving - 8 a.m. Thursday, Sept. 27, 2018
In Place -6 pm. Thursday, Sept. 27, 2018
Weight Card turned into office - noon
Friday, September 28, 2018
Show - 11 a.m., Saturday, Sept. 29, 2018
Release after show

Youth Lamb

Begin arrival 1-8 pm, Thursday, Sept. 27, 2018
In Place -4 p.m. Friday, Sept. 28, 2018
Weight Cards - 5 pm Friday, Sept. 28, 2018
Show - 9 am. Saturday, Sept. 29, 2018
Release after show

Youth Barrow

Begin arrival 2:00 pm Friday, Sept. 21, 2018
In Place - 11:00 am Saturday, Sept. 22, 2018
Weight Cards Turned in by noon on
Saturday, Sept. 22, 2018
Show - 9:00 am, Sunday, Sept. 23, 2018
Release after show

Youth Market Goat

In Place - 6:00 pm on Friday, Sept. 21, 2018
Weight Cards - 6:00 pm on Friday, Sept. 21, 2018
Show - 10:00 am, Saturday, Sept. 22, 2018
Release after show

Youth Rabbit Show

Entry Deadline - September 8, 2018

Begin arrival 2:00 to 9:00 pm, Tuesday,
Sept. 25 and 8:00 am to 10:00 pm,
Wednesday, Sept. 26
Judging -9 am, Thursday, Sept. 27, 2018
Release after show

Youth Culinary

Canned - Turn entries into the Extension
Office by 4 p.m. Sept. 17, 2018
Baked - Turn entries into the Extension
Office by 8 a.m. Sept. 20, 2018

Youth Textiles and Photography

Turn entries into the Extension Office by
4 p.m. Sept 17, 2018



2018/2019

County 4-H Council Officers

Co-Chairs.....Jerik Reed,
 Luke Unterkircher
 Secretary.....Chambre Clawson
 Treasurer.....Ashlyn White
 Reporter.....Paige Bremmer
 District Council Delegates.....Nathaniel
 Longoria, Amanda Vancil
 District Delegate at Large.....TBA
 Junior Council Delegates.....Laynee
 Unterkircher, Tripp
 Runnels
 Junior Council Alternate Delegates...
 Bryson White,
 Landon Flowers

Happy Club Meeting

September 10 at 6:00 P.M.
 Community Center
Program:
 Officer Installation

Kress Club Meeting

August 27 at 7:00 P.M.
 Methodist Church Fellowship Hall
Program:
 Officer Installation

Town & Country Club Meeting

September 10 at 7:00 P.M.
 Annex Meeting Room
Program:
 Officer Installation

2018/2019

Happy 4-H Club Officers

PresidentAshlyn White
 1st Vice PresidentBailee
 Baggerman
 2nd Vice President.....Landon Flowers
 3rd Vice President.....CW Johnson
 TreasurerLynnlea Johnson
 SecretaryChesney Sturgess
 Reporter.....Kirsten Simon
 Sargent at Arms.....JP Baggerman
 Sr Council Delegates...Bailee Baggerman
 Maddy Matsler
 Jr Council DelegatesJoey Blackmon
 Kirsten Simons, Chesney Sturgess
 Club Manager.....Nicki Sturgess
 Assistant Manager.....Bilynn Johnson

2018/2019

Kress 4-H Club Officers

PresidentAmber Vancil
 1st Vice PresidentAmanda Vancil
 2nd Vice PresidentCutter Runnels
 3rd Vice PresidentAddie Fowler
 SecretaryKatlyn Goss
 TreasurerAddi Reed
 Reporter.....Tripp Runnels
 Sargent at Arms.....Zant Tye
 Sr Council Delegates ...James Walker
 Brook Goss
 Jr Council Delegates ..Landry Young,
 Avery Goss, Corbyn Goss
 Club Manager.....Tiffany Reed
 Assistant Manager.....Alanda Todd

2018/2019

**Town & Country 4-H
 Club Officers**

PresidentGentry Grayce Wesley
 1st Vice PresidentLuke Unterkircher
 2nd Vice PresidentJerik Reed
 3rd Vice PresidentSadie Nolen
 SecretaryTate Gore
 TreasurerAshley Melendez
 Reporter.....Chambre Clawson
 Sargent at Arms.....Laynee Unterkircher
 Sally Wells
 Parliamentarians.....Seth Gore
 Kari Johnson
 Public Relations.....Shaleigh Long
 Trinity Height
 Health & Safety Officers....Avary Wesley
 Sayler Catlett
 Sr Council Delegates...Ashley Melendez
 Tate Gore
 Jr Council Delegates ..Sally Wells,
 Kari Johnson
 Shaleigh Long
 Club Manager.....Aaron Wesley
 Assistant Manager.....Dana Unterkircher

NEED A 4-H REMINDER? Sign up to receive text messages to remind you about 4-H Club Meetings and events.

Swisher County 4-H

Text @swishe to 806-730-2385 to receive text reminders about county wide 4-H activities.

Tulia 4-H

Text @79088 to 806-730-2385 to receive reminders about Town & Country 4-H Club Meetings and Project activities for Tulia 4-H members.

Happy 4-H

Text @79042 to 806-730-2385 to receive reminders about Happy 4-H Club Meetings and project activities for Happy 4-H members.

Kress 4-H

Text @kress52 to 806-730-2385 to receive reminders about Kress 4-H Club Meetings and project activities for Kress 4-H members.

To receive text reminders about
4-H Rifle Activities

text@swi4hrifle to 81010

To receive text reminders about
4-H Robotics

text@4hrobots to 81010

Texas AgriLife Extension Service

Swisher County

310 W. Broadway

Tulia, Texas 79088

Phone: 806.995.3726

Fax: 806.995.2364

E-mail: swisher-tx@tamu.edu

Swisher County Extension is on the Web at
<http://swisher-tx.tamu.edu/>

You can get the newsletter, find information about up-coming events, and find out about Swisher County.

Swisher County 4-H Times
 Texas AgriLife Extension Service

Calley Runnels

Calley Runnels, CEA-FCS

John Villalba

John Villalba, CEA-Ag



Independent Study Veterinary Science Certificate Program

The Veterinary Science Certificate Program provides students with the knowledge, motivation, and skills necessary to pursue a career in veterinary science. It also provides a sound platform for students who wish to pursue an associate, undergraduate, or graduate degree. This program is available through participating high schools, 4-H programs, community colleges, home-schools, and as an independent self-study program

How the Program Works

- High School students may enroll in sophomore, junior, and/or senior veterinary science course for 1 to 3 years and receive career and technology or science course credit.
- 4-H students (ages 12-18) may enroll in the county 4-H Veterinary Science Program
- Students and adults may participate on an individual self-study basis.
- Graduates of the program receive a certificate with the title classification of Veterinary Assistant (VA) by successfully completing a course of study in veterinary science along with an apprenticeship (clinical or non clinical) in veterinary science.

Curriculum & Apprenticeship

1. Curriculum: Students must complete 100 lessons, questions, and 50 activities in their chosen career track.
2. Apprenticeship: Students complete 500 skill hours in an apprenticeship in their chosen career track.

Three Career Tracks

1. Clinical Track: (companion, livestock, and exotic animal health)
2. One Health Track: (animal, human, and environmental health)
3. Laboratory Track: (animal health research and diagnostics)

For More Information Contact:

Tyler Vogel
AgriLife Vet Science Program
(806) 677-5630

Joe W. Mask, PhD
Clinical Track
Phone: 979-845-4353 joe.mask@ag.tamu.edu

Heather L. Simons, DVM, MSVPH
One Health & Laboratory Tracks
Phone 979-862-3202 hlsimmons@ag.tamu.edu



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Scurry Co. 4-H Archery Club Presents

AIM TRUE



PRE-SEASON TUNE UP

3-D Archery & Fun Shoot

Saturday September 8th, 2018

Snyder Nature & Hiking Trail (Houston & 45th St. Snyder, TX)

Check in @ 8:00am Shotgun Start for 3-D targets @ 9:00

Pre-Registration must be postmarked or delivered to 2605 Ave. M Snyder, TX 79549 no later than 8/31/18

All Shooters welcome

Cost:

Pre-Registration Adult - \$30
Pre-Registration Student - \$20
Day of Event: Adult - \$35
Day of Event: Student - \$25

Classes:

Adult Male
Adult Female
Junior - 3rd-5th grade
Intermediate - 6th-8th grade
Senior - 9th-12th grade

Divisions:

Bare Bow (longbow/recurve)
Recurve Aided
Comp. Aided
Comp. Unaided/NASP

Awards for 1st-3rd place for all classes & divisions

Fun for the whole Family

20 Target 3-D Course

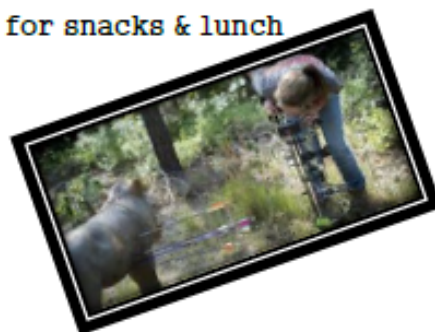
Long Distance Iron Pig Shoot (\$5.00/shot)

William Tell Apple Shot (\$5.00/shot) cash prize

Sky Archery Fun Shoot (\$10.00/round)

Concessions available
for snacks & lunch

Raffle Prizes



For More Information contact Chuck Barbee @ 325-207-0276, Jeremy Haynes @ 325-207-2547, Mike Hale @ 325-578-9506, or Chris Thomison 325-207-3520

Disclaimer:

"Texas A&M AgriLife Extension is an equal opportunity employer and program provider."

Accommodation Statement:

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact your local Extension Office at least 3 days prior to the event.



**Show Rabbits
for Sale**

—

**New and Used
Equipment for
Sale**

—

**Tattooing
available for
\$5 per rabbit**

—

**Any Age
Breeder Can
Buy or Sale
Show Rabbits**

—

**Open to Any
4H or FFA
Participant
Any County**

SUNDAY AUG 19, 2018

2-4 PM

RANDALL CO RABBIT ROUNDUP

All 4H and FFA members are invited

Variety of breeders with pedigreed, show quality rabbits for sale. Used equipment for sale. Buy or sale rabbits. Come ask questions and get info on how to start your rabbit project. All breeders must pre- register with Cody. All rabbits must have 3 gen pedigree and tattoos. Come and go as you wish.

Contact Cody (806) 268-0226 codyoguinn@gmail.com

**HAPPY STATE
BANK RANDALL
COUNTY EVENT
CENTER**

1111 East Loop 335
South
Amarillo, Tx

[https://goo.gl/maps/
1NujVdEykv22](https://goo.gl/maps/1NujVdEykv22)

No Parking in front



TEXAS A&M
AGRILIFE
EXTENSION

TEXAS 4-H RABBIT EXTRAVAGANZA 2018

STATE 4-H RABBIT SHOW &
EDUCATIONAL PROGRAM

Bell County Expo Center
301 W Loop 121,
Belton, TX 76513

Saturday, September 15, 2018

**Enroll through 4-H Connect by
September 3, 2018**

More information at:

*[https://texas4-h.tamu.edu/projects/rabbits/
texas4Hadvisory@gmail.com](https://texas4-h.tamu.edu/projects/rabbits/texas4Hadvisory@gmail.com)*

We are proud to announce the **2018 Texas 4-H Rabbit Extravaganza**. The Extravaganza is a State-wide competition open to enrolled Texas 4-H members of official 4-H age. The Extravaganza will include: a single Youth Rabbit Show, Youth Skill Contests, Art & Crafts, and Educational Workshops on the 4-H Rabbit Project

August 2018



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1 Dist. 2 Leadership Workshop - Plainview Community Service - Crisis Center	2	3 Outdoor Education Project Trip Livestock Entries to County Office Tri-State & South Plains Fairs	4 Outdoor Education Project Trip
5 Outdoor Education Project Trip	6	7	8	9	10	11
12	13 Bob Benson Golf Tourney Adult Leaders Meeting 5:30 pm	14	15	16	17	18 Happy Days - Parade 9:30 am
19	20	21 Sheep and Goat Validation - DEADLINE	22	23 Club Managers Appreciation Supper & Training 6:00 pm	24	25
26 Swisher Co. 4-H Achievement Banquet	27 Kress 4-H 7:00 pm Town & Country 4-H 7:00 pm	28	29 Food Project Leaders & Food Challenge Coaches Training 5:30 pm	30	31	

September 2018

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1
2	3	4 County Council Meeting - 6:00	5	6	7	8
9	10 Happy 4-H 6:00pm Tri-State Fair -Canned, textiles, photo due in office by 4 pm	11	12	13 Tri-State Fair - Baked Goods due in office by 8 am	14 Tri-State Fair - Amarillo	15 Tri-State Fair - Amarillo
16 Tri-State Fair - Amarillo	17 Tri-State Fair South Plains Fair - Canned, textiles, photo due in office by 4 pm	18 Tri-State Fair - Amarillo	19 Tri-State Fair - Amarillo	20 Tri-State Fair - Amarillo South Plains Fair - Baked Goods due in office by 8 am	21 Tri-State Fair - Amarillo Panhandle-Plains Fair	22 Tri-State Fair - Amarillo Panhandle-Plains Fair
23 Panhandle South Plains Fair, Lubbock	24 Town & Country 4-H 7:00 pm Panhandle South Plains Fair, Lubbock	25 Panhandle South Plains Fair, Lubbock	26 Panhandle South Plains Fair, Lubbock	27 Panhandle South Plains Fair, Lubbock	28 Panhandle South Plains Fair, Lubbock	29 Panhandle South Plains Fair, Lubbock
30						