

 **Sutton County 4-H Scholarship Application**

(Type all information requested)

Full Name Click here to enter text. Email Address Click here to enter text.

Mailing Address Click here to enter text.

Date of Birth (Mo/Day/Yr) Click here to enter text. SS# Click here to enter text.

Telephone Number (Home) Click here to enter text. (Cell) Click here to enter text.

Name(s) of Parents / Guardians Click here to enter text.

College / University / Technical School you plan to attend Click here to enter text.

Have you been accepted? Yes [ ]  No [ ]  If Yes, attach letter of acceptance

GPA Click here to enter text.

Degree / Academic Major(s) you plan to pursue Click here to enter text.

4-H ACTIVITIES (Attach additional pages if necessary)

List projects in which you have been involved. Provide an example of learning experiences / activities from each project listed.

Click here to enter text.

List any 4-H elected / appointed positions you have held.

Click here to enter text.

List any 4-H leadership activities you have been involved in.

Click here to enter text.

NON-4-H EXTRACURRICULAR, PERSONAL, AND VOLUNTEER ACTIVITIES

List all community involvement. Leadership activities, and hobbies. Include events and / or major accomplishments.

Click here to enter text.

PERSONAL ESSAY (Attach additional pages if necessary)

Include an essay (250 word minimum) telling us why you deserve this scholarship. It will demonstrate your ability to organize your thoughts and express yourself. This essay will help us know you better as a person and student.

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Court of Texas Cooperating

QUALIFICATIONS FOR 4-H SCHOLARSHIP

1. Must submit a completed application to the Extension Office by due date. All required materials must be included.
2. Must be currently enrolled as a member of the Sutton County 4-H Club.
3. Must be an active 4-H member your junior and senior year in the **Sutton County 4-H Club** and have attended **4** club meetings per year.
4. Must have been a member of 4-H a minimum of **5** years. (including your junior and senior year)
5. Must submit proof of acceptance at the educational institution of choice. (jr. college, university, vocational school)
6. Must be a candidate for graduation from Sonora High School in the spring of the current year, and provide a copy of an official school transcript.
7. Must have been involved in at least 2 projects within your 4-H career.
8. Must have been involved within a minimum of 2 community service projects per year of Club membership. Of those, at least 1 must be a 4-H community service project annually. A completed service form must be turned in for non-4-H service projects.
9. Must have been involved in leadership activities. (i.e. elected position, judging team, county/district/state/national competition, community service, leadership labs, state and/or national congress, record book competition)
10. Must interview with the Scholarship Committee.

Scholarship must be used for college expenditures (dormitory/apartment, books, tuition, etc.)

Funds will be made payable to the institution. It is the student’s responsibility to provide the Extension Office with the college’s scholarship donor forms or contact information for the college’s Financial Aid Office.

Signature: Date:

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