

**43rd ANNUAL SMITH COUNTY JUNIOR
LIVESTOCK SHOW AND SCHOLARSHIP FUND, INC.**

April 4-6, 2019

GENERAL RULES

1. These rules apply to and should be read by every exhibitor. The show reserves to its Board of Directors the right to construct its own rules and regulations and to determine all matters and differences in regard thereto.
2. All market animals become the sole property of the SCJLS after 3 pm Friday April 5, 2019 if in the sale, but remain the responsibility of the exhibitor(s) until loaded for final disposition. Any and all projects may be used at the discretion of the SCJLS Board for judging contests after 3:00pm on Friday.
3. All divisions of the SCJLS are open to all 4-H, FFA, and FCCLA members in good standing regardless of where they live. All exhibitors must be under the supervision of County Extension Agent, Agricultural Science Teacher, or FCCLA Teacher. All exhibitors will show their own projects. For reasons other than House Bill 72, if an exhibitor is unable to show their project, only a member from the same 4-H, FFA, or FCCLA club or chapter, who is passing, may show his/her project for them. Substitutions must be pre-approved by the Superintendent prior to the beginning of the show (i.e. medical/family emergency, school functions).
4. Any animal project is subject to drug testing.
5. All livestock in the Open Show must be registered and confirmed to the Breed Association regulation, except those showing in mixed breed classes. Livestock may be shown when the registration papers are in a Farm/Ranch name if the papers include the exhibitor's name. Farm, ranch, or family names only will not be included. Open Heifers must be owned by the exhibitor by November 1, 2018. Proof of Ownership will be determined by date of sale listed on the animal's papers.
6. All exhibits will abide by the guidelines in accordance with the Texas Animal Health Commission.
7. Any unruly, unfit, or diseased animals will not be allowed to show and need to be removed from the show grounds.
8. The decision of the awarding judges will be final and no appeal shall be considered. Any exhibitor who shows disrespect to or attempts to interfere with the judges during their adjudications shall be promptly excluded from competition. No adult will be allowed in the show ring except the judges, clerks, superintendents, ring stewards, ribbon/award presenters, and photographer.
9. All animals must be shown when and in such order as the judges may require.
10. Superintendents will have full and complete charge of all livestock in their respective departments in accordance with the general rules. All animals will be judged on placing basis.

11. Exhibitors will be required to furnish feed, water, and to attend to their own animals until dismissed by the Superintendent. Unattended animals will be removed from the fairgrounds and all premium money and awards will be forfeited.
12. The Smith County Junior Livestock Show and Scholarship Fund, Inc., its Board of Directors and all supporting organizations will not be liable for any fire, theft, accident, etc. All concession rights have been reserved.
13. All grooming of animals must be done by the students, parents, family members, Ag. Science Teachers/Extension Agents of the same club/chapter being represented; but, in all instances the exhibitor should be present. No cattle trim chutes will be allowed on the show grounds.
14. There will be three showmanship classes.
 - a. PeeWee Class – 8 years old and under
 - b. Junior Class – 8 -13 years of age and in the 3rd grade
 - c. Senior Class – 14 years of age and older as of January 1, 2019.

To be eligible for Showmanship the exhibitor must have shown the animal at the current year's show, except for Peewee exhibitors, who must borrow/use an animal that has been shown in the current year's show.

15. Exhibitors will be required to clean all trash or debris from their stall area at all times during the show and before being dismissed.
16. The act of forced feeding and /or forced watering is only allowed using a drench gun and only in the cheek of the animal.
17. No Breeding, Shop, or Home Economics, and Ag. Mechanics projects are to be removed before approved times.
18. Any animal project is subject to inspection at owner's pens any time after validation.
19. Fraternalization with judges is strictly prohibited before, during, and after the show by managers, parents, contestants, or any representative thereof.
20. All projects, EXCEPT Home Economics and Ag. Mechanics, will be awarded as follows:
 - a. 1st Place – Blue Ribbon
 - b. 2nd Place – Red Ribbon
 - c. 3rd Place – White Ribbon
 - d. All Other Placings – Green Participation Ribbon
21. All protests must be presented in writing to the Superintendent of the Division. Protests will be submitted within one hour of completion of the last market division show, Friday, April 5, 2019. The protest must be submitted by the student and advisor to the Superintendent. If the grievance is unresolved, the Superintendent will present the protest to the Board of Directors with a non- refundable \$100. The decision of the Board of Directors will be final.
22. Violation of any rule will result in the inability to show animals/projects.
23. These rules cannot be altered or interpreted except by a majority vote of the Board of Directors.

General Rules for Market Projects

1. All exhibitors must be bona fide 4-H, FCCLA, or FFA/Junior FFA members between the age of 8 and in the third grade and 19 years of age not yet graduated from High School from the following districts: Arp, Bullard, Chapel Hill, Lindale, Troup, Tyler, Whitehouse, Winona, and any private/home-school in Smith County.
2. The Smith County Junior Livestock Show and Scholarship Fund, Inc. will comply with all requirements of H.B. 72 concerning eligibility for participation in extracurricular activities. Failure of a student to comply with this requirement will result in disqualification from participating in any part of the Smith County Junior Livestock Show and Scholarship Fund, Inc. Scholastic ineligibility by school prohibits participation by students or animal. All Exhibitors must provide an Eligibility Form, signed by the School Principal or Counselor. These should be turned into the Superintendents at the time of weigh in/check in at the show.
3. No student/exhibitor may approach a buyer during the sale for Any Reason except to thank them for purchasing their project.
4. Any unruly or unfit animals and those that cannot meet the weight requirements within each division will be sifted. Exhibitors will be required to furnish feed and to attend to their animals.
5. All animals must be in one-family ownership at validation date and must be in single owner's name at final weigh-in.
6. All market animals must be tagged at time of validation and remain tagged through distribution. If a tag is lost, notify the appropriate superintendent who may re-tag the animal. Any animal with an altered tag will be disqualified unless a re-tag was approved by the Division Superintendent. Animals validated for State Livestock shows will also be accepted, as long as there is a validation form with the State Validation numbers listed turned in. No Money will be accepted at the time of the validation and validation alone does not serve as the show entry. All Entries will be made Online and payment as well as W-9 forms must be mailed to the Show Office by the posted deadline. No faxed entry forms will be accepted for any entries.

*** Exhibitors will be limited to the sale of two lots.

7. All projects sold, and Add-Ons will have an 8% commission taken out. Also, when necessary, additional money will be deducted from checks to compensate for animal shrink.
8. Only Grand and Reserve Grand pictures will be bought for the buyers. If exhibitors want additional pictures, they will make arrangements with the photographer to pay for them.
9. Animal Disposition options at the sale are as follows (buyers options on animals purchased):
 - I will take home the animal that I have purchased
 - I will donate the market animal project back to the SCJLS and Scholarship Fund
 - I will take the floor amount as a credit to my bill, giving up my ownership of the purchase

10. Any drugs administered on or to animals must be used in strict accordance with label recommendations. Improper use of any drugs on animals is not condoned and disciplinary action, including the forfeiture of sale money, will be sought against any participants who may be involved in such activity.
11. Record Books are optional. In order to compete for the Record Book Awards, contact your Ag. Science Teacher, FCCLA Teacher, County Extension Agent for copies of the record book forms. Records should be turned in to the division Superintendent at time of weigh-in.
12. Smith County Junior Livestock Show is a Non-terminal Show with a Terminal Sale. Exhibitors who make the sale with their project have the option to remove their project from the sale order by 3 pm. on Friday April 5, 2019. This excludes All Grand and Reserve Grand projects that are required to participate in the Sale. The exhibitor and either a parent, or Ag. Science Teacher/County Extension Agent must sign a disposition form stating that they are removing their project from the Sale and that it will be removed from the Fairgrounds by 6 pm. on Friday April 5, 2019. No projects may be removed from the sale after 3 pm. on Friday April 5, 2019. Once an exhibitor has removed their project from the Sale, it cannot be reversed, and must be removed from the Fairgrounds by 6 pm. Friday April 5, 2019.
Exhibitors who do not make the sale with livestock projects have 2 options:
 - Remove their animal from the grounds by 6 pm. to take it home, or
 - Place their animal on the "floor" trailer, at which time the animal will be sold to the floor buyer at the price provided by the buyer. Exhibitors are responsible for care and feeding until the animal is taken by the floor buyer
13. Check-in and Weigh-in for ALL market animals will be on Thursday, April 4, 2019. Superintendents will have full and complete charge of all animals in their department. SEE SHOW SCHEDULE FOR TIMES.
14. Saturday, immediately following the sale, all exhibitors and participants in the Sale need to help with clean-up. Also each exhibitor or a representative of that exhibitor WILL BE REQUIRED to load out their animal(s). The penalty for not doing this shall be a \$100 fine which will be deducted from the Exhibitor's check.
15. Within each market animal division, Horticulture, and Ag. Mechanics, 50% of the projects that are exhibited will be sold. With the exceptions of divisions that have less than 5 exhibited entries. In that case all entries will sell.
16. The Judge of each show will select Sale Order. Numbered tags will be used to place the Sale Order. The tags will be returned to the Show Superintendents to enter the exhibitor in the sale in the appropriate order.
17. Only when Grand and Reserve Grand are shown by the same exhibitor will there not be a Reserve Champion project of that show in the Sale Order.
18. The Sale Order will be as follows:
 - 1). Grand Champion Steer
 - 2). Grand Champion Commercial Heifer
 - 3). Grand Champion Pig
 - 4). Grand Champion Lamb
 - 5). Grand Champion Goat

- 6). Grand Champion Rabbit
- 7). Grand Champion Broiler
- 8). Grand Champion Roaster
- 9). Grand Champion Shop Project
- 10). Grand Champion Horticulture Project
- 11). Grand Champion Senior Food
- 12). Grand Champion Junior Food
- 13). Grand Champion Senior Arts/Crafts
- 14). Grand Champion Junior Arts/Crafts
- 15). Grand Champion Senior Clothing
- 16). Grand Champion Junior Clothing
- 17). Reserve Champion Steer
- 18). Reserve Champion Commercial Heifer
- 19). Reserve Champion Pig
- 20). Reserve Champion Lamb
- 21). Reserve Champion Goat
- 22). Reserve Champion Rabbit
- 23). Reserve Champion Broiler
- 24). Reserve Champion Roaster
- 25). Reserve Champion Shop Project
- 26). Reserve Champion Horticulture Project
- 27). Reserve Champion Senior Food
- 28). Reserve Champion Junior Food
- 29). Reserve Champion Senior Arts/Crafts
- 30). Reserve Champion Junior Arts/Crafts
- 31). Reserve Champion Senior Clothing
- 32). Reserve Champion Junior Clothing

******Only the Grand and Reserve Grand placing livestock projects will be taken through the Sale Ring. All other Sale Exhibitors will walk through with their ribbons only.**

19. All exhibits will abide by the guidelines in accordance with the Texas Animal Health Commission.
20. Any exhibitor's project that has received money within a 12 month period from a premium show/sale, or any other market livestock show is ineligible to participate in the Market Division at the Smith County Junior Livestock Show. If he/she does, all monies will be forfeited to the Smith County Junior Livestock Show and Scholarship Fund.
21. All exhibitors must be present at judging time and at the auction if their project makes the sale. No substitute exhibitors will be allowed in the sale. If an emergency arises, the Division Superintendent needs to be contacted.
22. No unethical fitting of animals will be allowed (i.e. stomach pumping, airing, and physical alterations, etc.).
23. Each exhibitor will be required to turn in their Quality Counts number on their entry form proving they have taken and passed the exam for their appropriate age group. There will

be a training offered sometime prior to when entries are due for anybody wishing to participate. For more information please contact your County Extension Agent or Ag. Science Teacher.

24. Any violation of rules by exhibitor or anyone associated with exhibitor will result in exhibitor not showing and market animals being sold for floor price.

Market Steer Division: Superintendent: Clint Perkins

1. All of the general rules and market rules apply to this division.
2. Exhibitors may enter more than one steer, however, only two may be shown, and only one entry can be sold in the sale.
3. All steers will be presented for validation at the East Texas State Fairgrounds, unless they are State Validated. If State Validated, the State Validation Tag must be included on the validation form. Tags (County or State) must remain in place through delivery.
4. All steers must be slick- shorn (1/4 inch) except tail.
5. Classes will be determined by the Division Superintendent after weigh-in.
6. Steers must be dehorned, halter- broken, slick- shorn, and able to be led into the ring on show date.
7. Steers will be weighed prior to show. A minimum of 1000 pounds, maximum 1450 pounds will be required. (15 pound scale tolerance)
8. The judge will determine the sale order after Grand and Reserve Champions have been selected. ,
9. Any unruly, unfit, or diseased animals will not be allowed to show and need to be removed from the show grounds.

Commercial Heifer Division: Superintendent: Dan Palacek

1. All general rules and market rules will be apply to this division.
2. There will be 2 classes of commercial heifers :
Class 1: Pen of 1 (non-halterd commercial cattle only)
Class 2: Pen of 3
3. Exhibitors may validate up to 5 commercial heifers, however, exhibitor may enter no more than 2 pens, and only 1 entry may be sold in the premium sale.
4. All commercial heifers will be present at validation.
5. A signed statement from breeder as to the approximate age and date of purchase of the heifer(s), along with vaccination verification by metal ear tag and tattoo for Brucellosis must be presented at validation also.
6. Entries must be owned by exhibitor as evidenced by signed form from the seller.
7. All commercial heifers will be tagged. Tag number is pen number, pen number is judging order. If a tag is lost, exhibitor must contact the Smith County Junior Livestock Show.
8. All heifers must be dehorned.

9. Any animal judged unworthy or unruly by the Superintendent will not be permitted in the show or sale.
10. Single: minimum weight at Validation 500 pounds, minimum at Show 650 pounds.
Pen of 3: minimum weight at Validation average of 500 pounds, minimum at Show average of 650 pounds. Scale tolerance of 10 pounds.
11. All commercial heifers must be certified bred or certified reproductively sound by a licensed veterinarian.
12. All commercial heifers must be aged by a licensed veterinarian at the time of pregnancy check, and age indicated on the palpation certificate.
13. Open heifers greater than 2 years old at pregnancy check will be ineligible to show.
14. Any heifer calving prior to check in will be ineligible to show.
15. Exhibitors must be at their pen during time of judging. Commercial heifers will be judged and exhibitors will answer questions regarding their project which will count as their interview.
16. Recordbooks must be turned in at the time of weigh-in to be judged. Any exhibitor not turning in a Recordbook will be ineligible to show. The Official SCJLS Commercial Heifer Recordbook must include: exhibitor information sheet, heifer purchase information, beginning weights, health care record, ending weights, a 1-page essay, summary expense report, certification by a veterinarian of breeding/reproductive soundness and age, and any pictures they wish to include. There will be an award for the winning recordbook.
17. Final weights on commercial heifers will be done at check-in. This weight will be used in to complete gain and financial calculation and must be included in the Recordbook when turned in.
18. Heifers will show in one age group.
19. Judges decision is final. The judge will determine the sale order after Grand and Reserve Champions have been selected.
20. Any unruly, unfit, or diseased animals will not be allowed to show and need to be removed from the show grounds
21. Commercial heifer intent form, Recordbook format, palpation certificate, and breeder verification form will be posted on the Smith County Junior Livestock Show website.

****Heifers do not have to be purchased within Smith County or be registered.

Market Swine Division: Superintendent: Rebecca Machost

1. All of the general rules and market rules apply to this division
2. Barrows or Gilts may be shown. Exhibitors may enter more than one pig, two may be shown, but only one entry can be sold in the sale.
3. Swine must be owned and on feed by validation date.
4. Swine at weigh-in will have a tolerance weight of 10 pounds. Weight will be a minimum of 230 pounds and no more than 280 pounds. Classes will be determined by the Division Superintendent after weigh-in.
5. No Snare will be allowed in the show barn. Excessive use of whips will result in the exhibitor being excused from the show ring after the first warning.

6. All Swine will be tagged at validation.
7. Any unfit, unruly, or diseased animals will not be allowed to show and need to be removed from the show grounds.

Market Lamb Division: Superintendent: Andy Jenkins

1. All of the general rules and market rules apply to this division.
2. Exhibitors may enter more than one lamb. Two may be shown, but only one entry can be sold.
3. Ewes and wethers will be allowed.
4. Lambs must be owned and on feed by validation date.
5. Lambs at weigh-in will have to weigh a minimum of 100 pounds
Scale tolerance of 5 pounds. Classes will be determined by the Division Superintendent after weigh-in.
6. All lambs must be tagged at validation.
7. All lambs must be slick-shorn within two weeks prior to weigh-in.
8. Any unruly, unfit, or disease animals will not be allowed to show and need to be removed from the showgrounds.

Market Goat Division: Superintendent: Andy Jenkins

1. All of the general rules and market rules apply to this division.
2. Wethers or does may be shown. Exhibitors may enter more than one goat, two may be shown but only one entry can be sold.
3. Goats must be owned and on feed by validation date.
4. Goats will have to weigh a minimum of 65 pounds at weigh-in, scale tolerance of 5 pounds. Classes will be determined after the weigh – in.
5. Tipped-horned animals will be allowed to show (dime-sized or larger).
6. All goats must be tagged at validation.
7. All goats must be slick-shorn within two weeks prior to weigh-in.
8. Any unruly, unfit, or diseased animals will not be allowed to show and need to be removed from the showgrounds.

Market Rabbit Division: Superintendent: Rick Perez

1. All of the general rules and market rules apply to this division.
2. Exhibitors may enter two meat pens, but only one can be sold in the sale.
3. A pen shall consist of 3 rabbits of the same breed, age, and weight. Not more than 12 weeks old and minimum of 3.5 pound and maximum of 5.5 pounds each, .5 ounce scale tolerance.

4. Rabbits must be owned and on feed by validation date and will be tattooed on validation date and will be tattooed on validation date at the East Texas State Fairgrounds. Rabbits with tattoos already in place will not be validated.
5. Rabbits will be weighed prior to show.
6. There will be a +/- .5oz. weight tolerance at check-in.
7. Exhibitors must furnish their own feed. Feed and water must be placed in suitable containers
8. All pens must be labeled with the exhibitor's name, phone number, and chapter/club.
9. Any unruly, unfit, or diseased animals will not be allowed to show and need to be removed from the show grounds.

Roaster Division: Superintendents: Dakota Nelson and Sarah Crosby

1. All of the general rules and market rules apply to this division.
2. Exhibitors may enter two roasters, but only one entry can be sold in the sale.
3. Each entry shall consist of one bird of either sex.
4. Must be a minimum of 9 pounds.
5. Any unruly, unfit, or diseased animals will not be allowed to show and need to be removed from the show grounds
6. All chicks must be ordered through the Ag. Science Teacher, FCCLA Teacher, or County Agent, and payment made to the Smith County Junior Livestock Show on the order date. The cost is \$2.00/bird. Exhibitors must order a minimum of 25 chicks. Checks should be mailed to the :

Smith County Junior Livestock Show & Scholarship, Inc.
PO Box 12091
Tyler, Texas 75712

7. Birds will be available for pick up at the Smith County Extension Office on the designated pick up day.
8. Each exhibitor must furnish his/her own feed. Feed and water must be placed in a suitable container.
9. All pens must be labeled with the exhibitor's name, phone number, and chapter/club.
10. Only Grade A chickens will be allowed to show. This means bruises and broken wings are unacceptable.

Broiler Division: Superintendents: Dakota Nelson and Sarah Crosby

1. All of general rules and market rules apply to this division.
2. Exhibitors may enter two pens, but only one entry can be sold in the sale.
3. Must be minimum 15 pounds/pen.
4. Any unruly, unfit, or diseased animals will not be allowed to show and need to be removed from the show grounds.
5. All chicks must be ordered through the Ag. Science Teacher, FCCLA Teacher, or County Agent. Each exhibitor must order a minimum of 25 broilers. Payment is to be made to the Smith County Junior Livestock Show on the order date. The cost of the birds is \$2.00/bird. Checks should be mailed to :

Smith County Junior Livestock Show & Scholarship Fund, Inc
PO B0x 120191
Tyler, Texas 75712

6. Birds will be available for pick up at the Smith County Extension Office on the designated pick up day.
7. Each exhibitor must furnish his/her own feed. Feed and water must be placed in a suitable container.
8. All pens must be labeled with the exhibitor's name, phone number, and chapter/club.
9. Only Grade A chickens will be allowed to show. This means bruised and broken wings are unacceptable.

Ag. Mechanics: Superintendent: Charles Parmley/ Assistant Superintendent: Eric Lowry

1. All items are to be made under the Ag. Science Teacher's or 4-H Leader's supervision.
2. All projects must be constructed or repaired since the prior year's sale.
3. All items will be displayed at the East Texas State Fair Grounds.
4. All projects must be accompanied by a Bill of Materials and Plans. Pictures of Construction is optional.
5. Entries must be in place by the designated time.
6. Projects will be divided into two divisions:
 - a. Market - Projects to be sold.
 - b. Open – Project which will not be sold.
7. A \$ 20.00 fee will be assessed if the project category is changed from market to open/ open to market after the Entry date.
8. Sale Order will be determined by the Judge.
9. There will be a Grand and Reserve Champion High Point Award given to the schools or clubs accumulating the greatest number of points. Each project exhibited receives a certain number of points based on placing by the judge. The Chapter/Club with the most points receives the High Point Award.

Blue: 135-150 points

Red: 120-134 points
White: 120 and below

Projects will be judged on:

- Construction time and article value ---50 points
- Workmanship ---40 points
- Sound structural design and balance ---30 points
- Practical utility ---20 points
- Originality of design --- 10 points

Showmanship Guidelines for Agricultural Mechanics Show:

Awards will be presented to schools/clubs or individuals selected as having presented the best public image by an independent judge. Judging will begin at arrival time and continue until the conclusion of the show.

Considerations will be, but not limited to:

- Appropriate display and presentation of project
- Appropriate display of project plans, bill of materials, and photographs
- Housekeeping in project display area
- Appropriate dress
- Conduct, attitude, and participation of students

Project Show Classes:

Class 1: Livestock Equipment (squeeze chutes, feeders, mineral boxes, headgates, etc.)

Class 2: Farm Equipment (mowers, shredders, packers, hay forks, fertilizer distributors, gates, etc.)

Class 3: Recreational Projects (yard tables, swings, BBQ sets, etc.)

Class 4: Woodworking Projects (bookshelves, lamps, tool boxes, show boxes, gun cabinets, chairs, etc.)

Class 5: Farm Electrical Conveniences (brooders, elevators, conveyors, etc.)

Class 6: Trailers – Implement

Class 7: Trailers- Utility

Class 8: Trailers – Stock

Class 9: Shop Equipment (presses, extension cord stands, tables, carts, stands, etc.)

Class 10: Hunting and Sporting Items

Class 11: Structures (greenhouses, utility sheds, etc.)

Class 12: Repaired and Rebuilt Equipment - repairs must be evident and a description of the repair should accompany the entry.

Horticulture Division: Superintendent: Greg Grant

1. All plants entered in the Horticulture Division must have been in the possession of the exhibitor since February 2019.
2. All plants must be started no earlier than September 1, 2018.
3. Plants must be free of insects and disease.
4. To be classified "Flowering Plant" it must be in bloom at show time.
5. Plants must be watered prior to entry and maintained during the show.
6. No exhibitor may sell more than 2 entries.
7. Each project is required to have a label stating: exhibitor name, school/FFA Chapter/Club, name of plant, plant care, etc. attached to the pot.
8. Exhibitor of project must be present at time of judging.
9. Grand and Reserve winners must have their pictures taken at the conclusion of the Horticulture Show.

Judging of Horticultural entries will include, but may not be limited to, the following:

1. Plant and pot of appropriate proportions.
2. Plant is groomed (broken or blemished leaves removed, with pot and foliage wiped free of soil and dust).
3. Appropriate vigor.
4. Nutritional deficiency or toxicity.
5. Use of gaudy ribbons and gadgets.
6. Must be started from a slip, plug, seed, or cutting.

Category: Individual

Entry Classes:

1. Flowering Plants
2. Foliage Plants
3. Vegetables (2 flats)
4. Succulents
5. Ornamental Design
6. Other

Food, Arts & Crafts, Clothing Division: Superintendent:

1. All of the general rules of the Smith County Junior Livestock Show are applicable to this division.
 2. All Clothing and Arts& Crafts items will be accepted during the appropriate check in times listed on the Smith County Junior Livestock Show schedule on Thursday April 4, 2019, at the East Texas Fairgrounds, and must remain in place for public viewing until 4:00 pm Friday April 5, 2019.
 3. All Clothing and Arts & Crafts items must be picked up by 5:00pm on Friday April 5, 2019. The Grand and Reserve Champion Clothing and Arts& Crafts items will be held in a secure place until the time of the sale.
 4. Food entries will be accepted on Thursday, April 4, 2019 from 3:00-5:00pm at the East Texas State Fairgrounds. All items must be in disposable containers (purchased round or square, or rectangular cardboard cake boards or box cardboard wrapped in white freezer paper). Purchased paper doilies may be used. Items must be wrapped in see-through plastic wrap, Ziploc baggies. Disposable aluminum containers will be accepted. No Exceptions.
 5. Any item deemed not in an appropriate container will not be judged. No perishable items will be allowed—cheesecake, whipped cream, sour cream, etc. Fresh Fruit is not allowed as a garnish. No Exceptions.
 6. Entries will only be accepted during correct entry times, at which time the recipe will be read for appropriateness of ingredients used.
- ***Superintendent's decision on Perishability is Final.
7. All food entries will become the property of the Smith County Junior Livestock Show with the exception of Grand and Reserve Champions. These will be sold during a Silent Auction on Friday April 5, 2019 to benefit the Smith County Junior Livestock Show Scholarship fund.
 8. The youth(s) who exhibit the Grand and Reserve Champion Food item will have to prepare a "Fresh" item prior to the sale on Saturday, April 6, 2019.
 9. Recipes must accompany all food entries. Recipes must be typed or hand written on any size note card. Please be sure that the recipe is securely attached to the food item and does not have wording that identifies the owner. Two copies of the recipe will be needed at check in.
 10. Recipes shall not be repeated more than every 4 years.

11. All entries in each division will be divided into 3 age categories: Pee-Wee (K – 2nd grade), Junior (3rd grade or age 9-13), and Senior (14-19 years of age). This will be determined by ages as of August 31, 2018.
12. There will be a total of 12 items that will be sold. Clover kids cannot sell any items, therefore will not be charged an entry fee. They will receive green participation ribbons.
13. There will be a limit of 10 total entries in the Arts & Crafts, Clothing, and Food Division.
14. Exhibit items must have been completed since the prior Smith County Junior Livestock Show.
15. Prize ribbons and points will be awarded as follows:
 - Achievement Award – 5 points
 - Blue Award – 3 points
 - Red Award – 2 points
16. A Grand Champion (15 points) and Reserve Champion (10 points) award will be given for each of the 3 divisions and those 12 will be eligible for the sale.
17. A High Point award will be given to the 4-H Club and the FCCLA or FFA Chapter that accumulates the most points. An "Individual" award will be given for the "High Point Individual" (one for a junior club member and a senior club member).
18. Pee Wee exhibitors are not eligible for the Smith County Junior Livestock Show sale.
19. Work on any project can be done by only one student.
20. Public viewing will begin at approximately 1:00 pm on Friday, April 5, 2019.

Arts and Crafts Division

A. Art

1. Paintings
2. Drawings
3. Posters

B. Collections & Models

1. Collections
2. Models
3. Kit

C. Fiber Arts

1. Knitting
2. Crochet
3. Macrame
4. Rug Making
5. Weaving

D. Handstitchery

1. Needlepoint
2. Embroidery
3. Cross-Stitch
4. Counted Cross-Stitch
5. Hand Quilting
6. Candle-wicking

E. Clay & Glass

1. Ceramic
2. Plaster
3. Clay
4. Stained Glass
5. Glass Art

F. Novelty Clothing

1. Hand painted
2. Applied –work may be done on ready-made or custom construction; but construction workmanship will not be part of the judging.

G .Photography

(mounted on mat boards or poster x. Must be 3x5, 5x7, 4x6, 8x10 in size)

1. Color
2. Black and White
3. Picture Story

H. Wood & Leather

1. Kits
2. Stenciling
3. Hand Carved
4. Wooden Accessories

I. Decorating Accessories for the Home Interior

Examples: bedspreads, curtains, kitchen accessories, flower arrangements, wreaths, wall hangings, etc.

J. Jewelry Making

Clothing Constructing Division

Clothing (items must already be hung on hangers)

1. Garment must be pattern cut.
2. Standardized sewing construction methods and techniques should be used to construct and finish the garment.

Food Division

All entries must be in disposable containers as indicated in the Food Division Rules.

Recipe required with entry—see general rules for this category. NO Perishable items.

1. Cakes
2. Cookies
3. Candy
4. Bread

***a variation of mixes can be used in preparing a food item, but are Not allowable just to cook “as is”.

Open Heifer Division: Superintendent: Clint Perkins

1. All general rules of the Smith County Junior Livestock Show apply to this show.
2. All entries must be signed by the County Agent or Ag. Science Teacher.
3. All heifers must be registered with that breed association and in the name of the exhibitor. Heifers must be owned as of Nov. 1, 2018. Ownership date will be determined by Date of Sale listed on the animal's papers.
4. Registration papers and Health Certificate is required.
5. Classes: any breed with 3 or more entries.
 - 1). September 1, 2018 or after
 - 2). May 1-August 31, 2018
 - 3) January 1-April 30, 2018
 - 4) September 1 – December 31, 2017
 - 5) May –August 31, 2017
 - 6). January 1-April 20, 2017
 - 7). September 1 – December 31, 2016
 - 8). Overall Grand Champion Female
 - 9). Overall Reserve Grand Champion Female

***Heifers will be shown by Division: American, British, or Exotic

6. All heifers will be shown “blow and go”. No adhesive.
7. Heifers that are two years of age or older must have a calf at side or be certified as safe in calf by a licensed veterinarian or be enrolled in a certified embryo program.

Junior Open Rabbit: Superintendent: Rick Perez

1. All general rules of the Smith County Junior Livestock Show apply to this show.
2. Competition shall be open to all 4-H and FFA members enrolled in school and not beyond the 12th grade.
3. All entries must be signed by the County Extension Agent or Ag. Science T
**Late entries the day of show will be \$25/rabbit.
4. All entries must be owned and cared for by the person entering the show at least 30 days before the show.
5. Disqualifications include: ear canker, sore hocks, buck teeth, and any other obvious disease. Any sick animals will be removed from the show at the discretion of the Division Superintendent.
6. All rabbits must have a legible tattoo number in the left ear (not black marked). Each number must be listed on the entry form.
7. This show will be run under the rules of ARBA. All rabbits will be judged according to the latest revised rules of that association. The judge's decision will be final.

*****ALL PAYMENTS AND W-9'S ARE TO BE MAILED TO:**

SCJLS, PO BOX 120191, TYLER, TEXAS 75712