**41st ANNUAL SMITH COUNTY JUNIOR**

**LIVESTOCK SHOW AND EXPOSITION**

**March 30-31, April 1, 2017**

**GENERAL RULES**

1. These rules apply and should be read by every exhibitor. The show reserves to its Board of Directors the right to construct its own rules and regulations and to determine all matters and differences in regard thereto.

2. **All market animals become the sole property of the SCJLS after 3 pm Friday March 30, 2017 if in the sale, but remain the responsibility of the exhibitor(s) until loaded for final disposition.**

3. In the open show, entries are open to all 4-H, FFA, and FCCLA members in good standing regardless of where they live. All exhibitors must be under the supervision of County Extension Agent, Ag. Science Teacher or FCCLA Teacher. **All exhibitors will show their own projects. For reasons other than House Bill 72, if an exhibitor is unable to show their project, only a member from 4-H, FFA, or FCCLA of the same club, who is passing, may show his/her project for the same club. Substitutions must be preapproved by the Superintendent prior to the beginning of the show (i.e. Medical/Family Emergency, school functions).**

4. Any animal project is subject to drug testing.

5. All livestock in the Open Show must be registered and confirmed to the Breed Association regulation, except those showing in mixed breeds classes. Livestock may be shown when the registration papers are in a Farm or Ranch name if the papers include the exhibitor’s name. Farm, ranch, or family names only will not be included. **Open Heifers must be owned by the Exhibitor by November 1, 2016. Proof of Ownership will be determined by date of sale listed on the animal’s papers.**

6. All exhibits will abide by the guidelines in accordance with the **Texas Animal Health Commission**.

7. Any unruly, unfit, or diseased animals will not be allowed to show and ***need to be removed from sale grounds.***

8. The decision of the awarding judges will be final and no appeal shall be considered. Any exhibitor who shows disrespect to or attempts to interfere with the judges during their adjudications shall be promptly excluded from competition. **No adult will be allowed in the show ring except the judges, clerks, superintendents, ring stewards, and ribbon/award presenters.**

9. All animals must be shown when and in such order as the judges may require.

10. Superintendents will have full and complete charge of all livestock in their respective departments in accordance with the general rules. All animals will be judged on placing basis.

11. **Exhibitors will be required to furnish, feed, water, and to attend to their own animals until dismissed by the Superintendent.** Unattended animals will be excluded from the grounds and all premium money and awards will be forfeited.

12. The Smith County Junior Livestock Show and Scholarship Fund, Inc., its Board of Directors, and all supporting organizations will not be liable for any fire, theft, accident, etc. All concession rights have been reserved.

13. **All grooming of animals must be done by the students, parents, family members, Ag. Science Teachers/extension agents of the same club/chapter being represented;** but, in all instances the exhibitor should be present. No cattle trim chutes will be allowed on the show grounds.

14. **There will be THREE showmanship classes*. A PeeWee class 8 years old and under.* AJunior class for 8 years of age and in the 3rd Grade and under 14 as January 1, 2017, and a Senior class for those 14 and over as of January 1, 2017. To be eligible for Showmanship, the exhibitor must have shown the animal at the current year’s show.**

15. Exhibitors will be required to clean all trash or debris from their stall area at all times during the show and before being dismissed.

16. The act of forced feeding and/or forced watering internally which would include stomach pumping, drench tubes, drench guns, or any other method per esophagus is not allowed.

17. No Breeding, Shop, or Home Economics, and Ag Mechanics projects are to be removed before approved times.

18. Any animal project is subject to inspection at owner’s pens anytime after validation.

19. Fraternization with judges is strictly prohibited before, during, and after the show by managers, parents, contestants, or any representative thereof.

20. All projects, except Home Economics, and Ag Mechanics, will be awarded as follows: 1st Place will receive a blue ribbon, 2nd place will receive a red ribbon, 3rd will receive a white ribbon and all others will receive a green participation ribbon.

21. **All protests must be presented in writing to the Superintendent of the division. Protests will be submitted within one hour of completion of the last market division show, Friday, March 31, 2017. The protest must be submitted by student and advisor. If the grievance is unresolved, the superintendent will present the protest to the Board of Directors with a non-refundable $100. The decision of the Board of Directors will be final.**

22. **Violation of any rule will result in the inability to show animals/projects.**

23. These rules cannot be altered or interpreted except by a majority vote of the Board of Directors.

**GENERAL RULES FOR MARKET PROJECTS**

1. All exhibitors must be bona fide 4-H, FCCLA, or FFA/Junior FFA members between the age of eight and in the third grade and nineteen years of age not yet graduated from high school from the following districts: Arp, Bullard, Chapel Hill, Lindale, Troup, Tyler, Whitehouse, Winona, and any private/home-school in Smith County.

2. The Smith County Junior Livestock Show and Scholarship Fund, Inc. will comply with all requirements of H.B. 72 concerning eligibility for participation in extracurricular activities. Failure of a student to comply with this requirement will result in disqualification from participating in any part of the Smith County Junior Livestock Show and Scholarship Fund, Inc. Scholastic ineligibility by school prohibits participation by students or animal.

**All Exhibitors must provide an eligibility form, signed by the School Principle or Counselor. These should be turned into the superintendents at the time of weigh/check into the show.**

3. No student/exhibitor may approach a buyer during the sale for ANY REASON EXCEPT TO THANK THEM FOR PURCHASING THEIR PROJECT.

4. Any unruly or unfit animals and those that cannot meet the weight requirements within each division will be sifted. Exhibitors will be required to furnish feed and to attend to their animals.

5. All animals must be in one-family ownership at validation date and must be in single owner’s name at final weigh-in.

6. All market animals must be tagged at time of validation and remain tagged through distribution. If tag is lost, notify the appropriate superintendent who may re-tag the animal. Any animal with an altered tag will be disqualified unless a re-tag was approved by the Division Superintendent. **Animals validated for state livestock shows will also be accepted, as long as there is a validation form with the state validation numbers listed turned in.** **No money will be accepted at the time of the validation and validation alone does not serve as the show entry. ALL entries will be made online and payment as well as W-9 forms must be mailed to the show office by the posted deadline.** No faxed entry forms will be accepted for any entries. 7. Exhibitors will be limited to the sale of two lots.

8. An 8% commission on all projects will be deducted from checks of projects floored or sold at auction. Only Grand and Reserve Grand pictures will be bought for the buyers. If exhibitors want additional pictures, they will make arrangements with the photographer to pay for them. Also, when necessary, additional money will be deducted from checks to compensate for animal shrink.

9. **Animal disposition options at sale are as follows: (Buyers Options on Animals Purchased)**

* **I will take home the animal that I have purchased.**
* **I will donate the market animal project back to the SCJLS scholarship fund.**
* **I will take the floor amount as a credit to my bill, giving up my ownership of the purchase.**

10. Any drugs administered on or to animals must be used in strict accordance with label recommendations. Improper use of any drugs on animals is not condoned and disciplinary action, including the forfeiture of sale money, will be sought against any participants who may be involved in such activity.

11. Record books are **optional**. In order to compete for the record book awards, contact your Ag. Science Teacher, FCCLA Teacher, or County Extension Agent for copies of the record forms. Records should be turned in to the division Superintendent at time of weigh-in.

12. Smith County Junior Livestock Show is a non-terminal show with a terminal sale. Exhibitors who make the sale with their project have the option to remove their project from the sale order by 3pm on Friday. **This excludes all Grand and Reserve Grand projects that are required to participate in the Sale.** The exhibitor and either a parent or Ag Science Teacher/ County Extension Agent must sign a disposition form stating that they are removing their project from the sale and that it will be removed from the fairgrounds by 6pm on Friday. No projects may be removed from the sale after 3pm on Friday. Once an exhibitor has removed their project from the sale, it cannot be reversed. All non-sale take home projects must be removed from the fairgrounds by 6pm on Friday March 31, 2017. Exhibitors who do not make sale with livestock projects have two options:

a. Remove their animal from the grounds by 6pm to take it home or

b. Place their animal on the “floor” trailer, at which time the animal will be sold to the floor buyer at the price provided by the buyer. Exhibitors are responsible for care and feeding until the animal is taken by the floor buyer.

13. Check-in and weigh-in for **ALL** market animals will be on Thursday, **March 30, 2017**. Division Superintendents will have full and complete charge of all animals in their department.

**SEE SHOW SCHEDULE FOR TIMES.**

14. Saturday immediately following the sale will be clean up at the show grounds. ***ALL EXHIBITORS ARE*** REQUIRED ***TO BE PRESENT AT CLEANUP! Also each exhibitor or a representative of that exhibitor will be required to load out their animal. The penalty for not doing this shall be a $100 fine which will be deducted from the Exhibitors check.***

15. Within each market animal division, Horticulture, and Ag Mechanics**, 50% of the projects that are exhibited will be sold. With the exceptions of divisions that have less than 5 exhibited entries. In that case all entries will sell.**

**16. The judge of each show will select sale order. Numbered tags will be used to place sale order. The tags will be returned to the Show Superintendent to enter the exhibitor in the sale in the appropriate order.**

17. The sale order will be as follows:

1. Grand Champion Steer
2. Grand Champion Hog
3. Grand Champion Commercial Heifer
4. Grand Champion Lamb
5. Grand Champion Goat
6. Grand Champion Rabbits
7. Grand Champion Broiler
8. Grand Champion Roaster
9. Grand Champion Shop Project
10. Grand Champion Horticulture Project
11. Grand Champion Sr. Food
12. Grand Champion Jr. Food
13. Grand Champion Sr. Arts/Crafts
14. Grand Champion Jr. Arts/Crafts
15. Grand Champion Sr. Clothing
16. Grand Champion Jr. Clothing
17. Reserve Champion Steer
18. Reserve Champion Commercial Heifer
19. Reserve Champion Hog
20. Reserve Champion Lamb
21. Reserve Champion Goat
22. Reserve Champion Rabbits
23. Reserve Champion Broiler
24. Reserve Champion Roaster
25. Reserve Champion Shop Projects
26. Reserve Champion Horticulture Project
27. Reserve Champion Sr. Food
28. Reserve Champion Jr. Food
29. Reserve Champion Sr. Arts/Crafts
30. Reserve Champion Jr. Arts/Crafts
31. Reserve Champion Sr. Clothing
32. Reserve Champion Jr. Clothing

Balance of projects will be alternatively sold. The judge of the event will determine the sale order in each division.

18. All exhibits will abide by the guidelines in accordance with the Texas Animal Health Commission.

19. No project that accepts premium money from any other county, school, or premium show or sale shall be eligible for the Smith County Junior Livestock Show.

20. **Any exhibitor’s project that has received money within a 12 month period from a premium show/sale, or any other market livestock show is ineligible to participate in the Market Division at the Smith County Junior Livestock Show. If he/she does, all monies will be forfeited to the Smith County Junior Livestock Show Scholarship Fund.**

21. All exhibitors must be present at judging time and at the auction if their project makes the sale. No substitute exhibitors will be allowed in the sale. If an emergency arises, the Division Superintendent needs to be contacted.

22. **No unethical fitting of animals will be allowed (i.e. stomach pumping, airing, and physical**

**alterations, etc.).**

**23. Each exhibitor will be required to turn in their Quality Counts number on their entry form proving they have taken and passed the exam for their appropriate age group. There will be a training offered sometime prior to when entries are due for anybody wishing to participate. For more information please contact your County Extension Agent or Ag Teacher.**

24. Any violation of rules by exhibitor or anyone associated with exhibitor will result in exhibitor not showing and market animals being sold for floor price.

**MARKET STEER DIVISION**

**Superintendent: Chad Gulley**

1. All of the general rules and market rules apply to this division.

2. Exhibitors may enter more than one steer, however only two maybe shown and only **ONE** entry can be sold in the sale.

3. All steers will be presented for validation **at the East Texas State Fair Grounds**. A nonrefundable entry fee of **$15.00** per animal validated will be due upon validation and payable to the Smith County Junior Livestock Show.

4. All steers will be tagged. Tags must remain in place through delivery. All steers must be slick-shorn (1/4 inch) except tail.

5. Classes will be determined by the Division Superintendent after weigh-in.

6. Steers must be dehorned, halter broken, slick - shorn (1/4 inch) and able to be led into the ring on show date.

7. Steers will be weighed prior to show. A **minimum of 850 pounds** will be required.

8. The judge will determine the sale order after Grand and Reserve Champions have been selected.

**Commercial Heifer Division**

**Superintendent: Dan Palacek**

1. **All general rules and market rules apply to this division.**
2. **There will be 2 classes of commercial heifers**

**Class 1: Pen of 1 (non-haltered commercial cattle only**

**Class 2: Pen of 3**

1. **Exhibitors ma validate up to 5 commercial heifers, however, exhibitor may enter no more than 2 pens, and only 1 entry may be sold in the premium sale.**
2. **All commercial heifers will bepresent or validation at North Tyler Vet Clinic on Friday, December 2, 2016. A nonrefundable entry fee of $15.00 for the first animal and $5.00 for each additional animal validated will be due upon validation and payable to the Smith County Junior Livestock Show.**
3. **A signed statement from breeder as to the approximate age and date of purchase of heifer, along with vaccination verification by metal ear tag and tattoo for Brucellosis must be presented at the tag in as well.**
4. **Entries must be owned by exhibitor as evidenced by signed form from seller.**
5. **All commercial heifers will be tagged. Tag number is pen number, pen number is judging order. If a tag is lost, exhibitor must contact the Smith County Junior Livestock Show.**
6. **All heifers must be dehorned.**
7. **Any animal judged unworthy or unruly by the superintendent will not be permitted into the sow or sale.**
8. **All commercial heifers must have reached 800# by the time of final Weigh-In.**
9. **All commercial heifers must be certified bred or certified reproductively sound by a licensed veterinarian.**
10. **All commercial heifers must be aged by licensed veterinarian at the time of pregnancy check, and age indicat3ed on the palpation certificate.**
11. **Open heifers greater than 2 years old at pregnancy check will be ineligible to show.**
12. **Any heifer calving prior to check in will be ineligible to show.**
13. **Exhibitors must be at their pen during time of judging. Commercial heifers will be udged and exhibitors will answer questions regarding their project which will count as their interview.**
14. **Record books MUST be turned in at the time of weigh-in to be judged. Any exhibitor not turning in a record book will be *ineligible* to show and sale. Records books MUST include: official SCJLS record book that ncludes: exhibitor information sheet, heifer purchase information, beginning weights, health care record, ending weights, 1-page essay, summary expense report, certification by veterinarian of breeding/reproductive soundness and age, and any pictures they wish to include.**
15. **Final weights on commercial heifers will occur at chick-in. this weigh will be used in the record book to complete gain and financial calculation and must be included in record book when turned in.**
16. **Heifers will show in one age group.**
17. **Judges decision is final. Judge will determine the sale order after Grand and Reserve Champions have been selected.**
18. **Commercial heifer intent form, Record book format, palpation certificate, and breeder verification form will be osted on the Smith County Junior Livestock Show website.**

***Memo: Heifers DO NOT have to be purchased within Smith County or be registered.***

**Time line**

**12/2/2016 – Validation date, Intent Form and entries due along with**

**3/10/2017 – Record books due**

**Commercial Heifer Score – 50 points**

**Record books – 30 points**

**Interview – 20 points**

**MARKET SWINE DIVISION**

**Superintendent: Rebecca Carter**

1. All of the general rules and market rules apply to this division.

2. **Barrows or Gilts**  may be shown. Exhibitors may enter more than one pig; they may show two head, but only a maximum of **ONE** head can be sold in the sale.

3. Swine must be owned and on feed by validation date. Validation dates will be **at the East** **Texas State Fair Grounds**. A non-refundable entry fee of **$15.00** per animal validated will be due upon validation and payable to the Smith County Junior Livestock Show.

4. Swine at weigh-in will have a tolerance weight of +or- ten pounds. Weight will be a **minimum of 200 pounds and no more than 270 pounds**. Classes will be determined by the Division Superintendent after weigh-in.

5. All Swine will be tagged at validation. No SNARE will be allowed in show barn. Excessive use of whips will result in the exhibitor being excused from the show ring after the first warning.

**MARKET LAMB DIVISION**

**Superintendent:**

1. All of the general rules and market rules apply to this division.

2. Exhibitors may enter more than one lamb. Two may be shown, but a maximum of **ONE** entry can be sold.

3. **Ewes and wethers** will be allowed.

4. Lambs must be owned and on feed by validation date. Validation will be **at the East Texas State Fair Grounds**. A non-refundable entry fee of **$15.00** per animal validated will be due upon validation and payable to the Smith County Junior Livestock Show.

5. Lambs at weigh-in will have to weigh a minimum of **85 pounds**. Classes will be determined by the Division Superintendent after weigh-in.

6. All lambs must be tagged at validation.

7. All lambs must be slick-sheared within two weeks prior to weigh-in.

**MARKET GOAT DIVISION**

**Superintendent:**

1. All of the general rules and market rules apply to this division.

2. Exhibitors may enter up to two goats, **wethers or does**, each, but only **ONE** entry can be sold in the sale.

3. Goats must be owned and on feed by validation date. Validation will be **at the East Texas State Fair** **Grounds**. A non-refundable entry fee of **$15.00** per animal validated will be due at validation and is payable to the Smith County Junior Livestock Show.

4. Goats will have to weigh a minimum of **60 pounds** at weigh in. Classes will be determined after the weigh-in.

5. Tipped-horned animals will be allowed to show (dime-sized or larger).

6. All goats must be tagged at validation.

7. All goats must be slick – sheared within two weeks prior to weigh-in.

**MARKET RABBIT DIVISION**

**Superintendent: Sarah Bolt**

**Ass’t Superintendent:**

1. All of the general rules and market rules apply to this division.

2. Exhibitors may enter two meat pens, but only **ONE** can be sold in the sale.

3. A pen shall consist of 3 rabbits of the same breed, age, and weight (**not more than 12 weeks** **old and 3-5 pounds each**).

4. Rabbits must be owned and on feed by validation date and will be tattooed on validation date **at the East Texas State Fair Grounds**. A non-refundable entry fee of **$15.00** per pen of rabbits validated will be due at validation and is payable to the Smith County Junior Livestock Show.

5. Rabbits will be weighed prior to show and must be tattooed in the left ear with assigned numbers (not letters).

6. There will be a +/- .5 oz. weight tolerance at check-in.

7. Exhibitors must furnish their own feed. Feed and water must be placed in suitable containers.

8. All pens must be labeled with the exhibitor’s name, phone number, and chapter/club.

**ROASTER DIVISION**

**Superintendents: Dakota Nelson and Sarah Crosby**

1. All of the general rules and market rules apply to this division.

2. Exhibitors may enter two roasters, but only **ONE** entry can be sold in the sale.

3. Each entry shall consist of **one bird of either sex**.

4. Each roaster must have a wing band number that matches the recorded number for that exhibitor.

5. All chicks must be ordered through the Ag. Science Teacher, FCCLA Teacher, or County Agent; and payment made to Smith County Junior Livestock Show on the order date. The cost of the birds **($2.00/bird**) plus a nonrefundable **$15.00** entry fee per pen due on the same date the birds are ordered. **Exhibitors must order a minimum of 25 chicks**. Checks should be mailed to the:

Smith County Junior Livestock Show & Scholarship, Inc.

1517 West Front #116

Tyler, Texas 75702

FAX # : 903 – 590 – 2980

Phone #: 903 – 590 - 2984

6. Birds will be available for pick up at the **Smith County Extension Office** on the designated pick up day.

7. Each exhibitor must furnish his/her own feed. Feed and water must be placed in a suitable container.

8. All pens must be labeled with the exhibitor’s name, phone number, and chapter/club.

9. Only Grade A chickens will be allowed to show. This means Bruises and Broken wings are UNACCEPTABLE.

**BROILER DIVISION**

**Superintendents: Dakota Nelson and Sarah Crosby**

1. All of the general rules and market rules apply to this division.

2. All chicks must be ordered through the Ag.Science Teacher, FCCLA Teacher, or County Agent. Each exhibitor must order a **minimum of 25 broilers** at cost **($2.00 per bird).** Payment is to be made to the Smith County Junior Livestock Show on the date the birds are ordered. A **$15.00** non-refundable entry fee per pen, with a **maximum of two pens**, is due on the order date. Checks should be mailed to:

Smith County Junior Livestock Show & Scholarship Fund, Inc.

1517 West Front #116

Tyler, Texas 75702

FAX # : 903 – 590 – 2980

Phone #: 903 – 590 - 2984

3. Birds will be available for pick up **at the Smith County Extension Office** on the designated pick up day.

4. Exhibitors may enter two pens, but only **ONE** entry can be sold in the sale.

5. A pen shall consist of **three (3) birds of either sex**.

6. Each bird must have a wing band number that matches the recorded numbers for that exhibitor.

7. Each exhibitor must furnish his/her own feed. Feed and water must be placed in a suitable container.

8. All pens must be labeled with the exhibitor’s name, phone number, and chapter/club.

9. Only Grade A chickens will be allowed to show. This means Bruises and Broken wings are UNACCEPTABLE.

**SHOP DIVISION**

**Superintendent: Charles Parmley**

**Ass’t Superintendent: Eric Lowry**

1. All items are to be made under the Ag. Science Teachers or 4-H Leader’s supervision.

2. **All projects** must be constructed or repaired since the prior year’s sale.

3. All items will be displayed at the East Texas State Fair Grounds.

4. All projects must be accompanied by a **bill of materials and plans**. **Pictures of construction** **are optional**.

6. Entries must be in place by designated time.

7. Projects will be divided into two divisions:

(a) Market – Projects to be sold

(b) Open – Projects which will not be sold.

\*\*\*\*\***THERE WILL BE NO SWITCHING DIVISIONS AFTER ENTRY DATE!! A $20 fee will be assessed if the project category is changed either from market to open or open to market after the Entry date.**

8. Sale order will be determined by Grand Champion, and then Reserves based on points until all slots are filled. This will be at the discretion of the judge.

9. There will be a Grand and Reserve Champion High Point Award given to the schools or clubs accumulating the greatest number of points. **Each project exhibited receives a certain number of points based on placing by the judge. All of the points are added up for a total The Chapter/Club with the most points receives the high point award. Will be determined by showmanship:**

**Blue – points**

**Red – points**

**White - points**

Projects will be judged on:

Construction time and article value --- 50 points

Workmanship --- 40 points

Sound structural design and balance --- 30 points

Practical utility --- 20 points

Originality of design --- 10 points

**Showmanship Guidelines for Agricultural Mechanics Show:**

Awards will be presented to schools/clubs or individuals selected as having presented the best public image by an independent judge. Judging will begin at arrival time and continue until the conclusion of the show.

**Considerations will be, but not limited to:**

* Appropriate display and presentation of project
* Appropriate display of project plans, bill of materials, and photographs
* Housekeeping in project display area
* Appropriate dress
* Conduct, attitude, and participation of students

PROJECT SHOW CLASSES:

Class 1: Livestock Equipment (squeeze chutes, feeders, mineral boxes, headgates, etc)

Class 2: Farm Equipment (mowers, shredders, packers, hay forks, fertilizer distributors, gates, etc.)

Class 3: Recreational Projects (yard tables, swings, BBQ sets, etc.)

Class 4: Woodworking Projects (bookshelves, lamps, tool boxes, show boxes, gun cabinets, chairs, etc.)

Class 5: Farm Electrical Conveniences (brooders, elevators, conveyors, etc.)

Class 6: Trailers –Implement

Class 7: Trailers – Utility

Class 8: Trailers – Stock

Class 9: Shop Equipment (presses, extension cords stands, tables, carts, stands, etc.)

Class 10: Hunting and Sporting Items

Class 11: Structures (greenhouses, utility sheds, etc.)

Class 12: Repaired and Rebuilt Equipment – repairs must be evident and a description of the repair should accompany the entry.

**HORTICULTURE DIVISION**

**Superintendent: Craig Dornak**

**Asst. Superintendent: Molly Dornak**

1. All plants entered in the Horticulture Division must have been in the possession of the exhibitor since February 2017. **There will be a non-refundable entry fee of $15 per entry**

2. **All plants must be started no earlier than September 1, 2016.**

3. Plants must be free of insects and disease.

4. To be classified “**Flowering Plant**” **it must be in bloom at show time**.

5. Plants must be watered prior to entry and maintained during the show.

6. No exhibitor may sell more than 2 entries.

7. Each project is required to have a **label stating exhibitor name, school/FFA chapter, name of plant, PLANT CARE, etc.** **attached to the pot**.

8. **Exhibitor of project must be present at time of judging**.

9. Grand and Reserve winners must have their pictures taken at the conclusion of the Horticulture Show.

Judging of Horticultural entries will include, but may not be limited to, the following:

1. Plant and pot of appropriate proportions.

2. Plant is groomed (broken or blemished leaves removed, with pot and foliage wiped free of soil and dust).

3. Appropriate vigor.

4. Nutritional deficiency or toxicity.

5. Use of gaudy ribbons and gadgets.

6. Most is started from a slip, plug, seed, or cutting.

Category: Individual

Entry classes:

I. Flowering Plants

2. Foliage Plants

3. Vegetables (2 flats)

4. Succulents

5. Ornamental Design

6. Other

**FOOD DIVISION, ARTS AND CRAFTS, CLOTHING DIVISION**

**Superintendent: Patrice Dunagin**

**Rules and Regulations:**

1. All of the general rules of the Smith County Junior Livestock Show are applicable to this division.

2. All **Clothing and Arts & Crafts** items will be accepted during the appropriate check out times listed on the Smith County Junior Livestock Show Schedule and must remain in place for public viewing until **4:00 pm Friday March 31, 2017**. All Clothing and Arts & Crafts items **must be picked up by 5:00 pm on Friday March 31, 2017**. The Champion and Reserve Champion Clothing and Arts & Crafts items will be held in a secure place until the time of the sale.

3. **Food entries** will be accepted on **Thursday March 30, 2017 from 3:00 – 5:00 pm** at the East Texas State Fairgrounds. **All items must be in disposable containers (purchased round or square, or rectangular cardboard cake boards or box cardboard wrapped in white freezer paper. Purchased paper doilies may be used. Items should be wrapped in see-through plastic wrap, Ziploc baggies and disposable aluminum containers will be accepted. *NO EXCEPTIONS*.**

***ANY ITEM DEEMED NOT IN AN APPROPRIATE CONTAINER WILL NOT BE JUDGED.***

**No perishable** **items** will be allowed ---**cheesecake, whip cream, sour cream, etc. *NO EXCEPTIONS.***

**Entries will only be accepted during entry times listed, at which time the recipe will be read for appropriateness of ingredients used**.

\*\*\***SUPERINTENDENTS DECISION ON PERISHABILITY IS FINAL.**

All Food Items will become the property of the SCJLS with the exception of Grand and Reserve, and will be sold at Silent Auction on Friday, March 31, 2017 to benefit the SCJLS Scholarship Fund.

The youth(s) who exhibit the **Champion and Reserve Champion Food** **item will have to prepare a “FRESH” item prior to the sale on Saturday.**

4. Recipes must accompany **ALL** food entries. Recipes must be typed or hand written on any size note card. Please be sure that recipe is securely attached to the food item and does not have wording that identifies the owner. We need **two copies** of your recipe at check-in.

5. Recipes shall not be repeated more than once every 4 years.

6. All entries in each division will be divided into three (3) age categories. Pee Wee (K-2nd), Junior (3rd grade or age 9-13) and Senior (14-19 years of age). This will be determined by ages as of August 31, 2014. There will be a total of **12 items** that will be sold. Clover kids cannot sell any items, therefore ***will not be charged an entry fee***. They will receive green participation ribbons. **Decisions of the judges will be final**.

7. There will be a limit of ten (10) total entries in the Arts & Crafts, Clothing, and Food Division. An entry fee of **$5.00** per item **(maximum of 10 items)** will be due and payable to the Smith County Junior Livestock Show at validation date.

8. Exhibit items must have been completed since the last Smith County Junior Livestock Show.

9. Prize ribbons and points will be awarded as follows:

Achievement Award - 5 points

Blue Award – 3 points

Red Award – 2 points

10. A Grand Champion (15 points) and Reserve Champion (10 points) plaque will be awarded for each of the three (3) divisions and those twelve (12) will be eligible for the sale.

11. A “High Point” plaque will be awarded to the 4-H Club and the FCCLA or FFA Chapter that accumulates the most points. An “Individual” plaque will be awarded (one for a “junior” club member and a “senior” club member) for “High Point Individual”.

12. Pee Wee exhibitors are not eligible for the Smith County Junior Livestock Show sale.

13. Work on any project can be done by only one student.

14. Public viewing will begin at approximately 1:00 pm on Friday afternoon.

**ARTS AND CRAFTS DIVISION**

**I. Art**

1. Paintings

2. Drawings

3. Posters

**II. Collections & Models**

1. Collections

2. Models

3. Kit

**III. Fiber Arts**

1. Knitting

2. Crochet

3. Macrame

4. Rug Making

5. Weaving

**IV. Handstitchery**

1. Needlepoint

2. Embroidery

3. Cross-Stitch

4. Counted Cross-stitch

5. Hand Quilting

6. Candle-wicking

**V. Clay & Glass**

1. Ceramic

2. Plaster

3. Clay

4. Stained Glass

5. Glass Art

**VI. Novelty Clothing**

1. Hand painted

2. Appliquéd-work may be done on ready-made or custom construction; but construction workmanship will not be part of the judging.

**VII. Photography**

**(mounted on mat boards or poster boards. Must be “3x5”, “5x7”, “4x6”, “8x10” in size)**

1. Color

2. Black and white

3. Picture Story

**VIII. Wood & Leather**

1. Kits

2. Stenciling

3. Hand Carved

4. Wooden Accessories

**IX. Decorating Accessories for the Home Interior**

Examples: bedspreads, curtains, kitchen accessories, flower arrangements, wreaths, wall hangings, etc.

**X. Jewelry Making**

**CLOTHING CONSTRUCTING DIVISION**

**Clothing (items must already be hung on hangers)**

1. Garment must be pattern cut

2. Standardized sewing construction methods and techniques should be used to construct and finish the garment.

**FOOD DIVISION**

All entries must be in disposable containers as indicated in Food Division Rules. Recipe required with entry –see general rules for this category. NO Perishable Items.

**Food**

1. Cakes

2. Cookies

3. Candy

4. Bread

**\*\*\*a variation of mixes can be used in preparing a food item, but are NOT allowable just to cook “as is”.**

**OPEN HEIFER DIVISION**

**Superintendent: Chad Gulley**

1. All general rules of the Smith County Junior Livestock Show apply to this show.

2. An entry fee of $15.00 per head is due on entry deadline: March 10, 2017. Late entries will be taken the day of the show: $25.00

3. All entries must be signed by the County Agent or Ag. Science Teacher.

4. All heifers must be registered with that breed association and in the name of the exhibitor. Heifers must be owned as of Nov 1, 2016. Ownership date will be determined by Date of Sale listed on the animal’s papers.

5. Registration papers and Health Certificate is required.

6. **Classes**: any breed with 3 or more entries.

1). September 1, 2014 or after 6). January 1 – April 30, 2015

2). May 1-August 31, 2016 7). September 1- December 31, 2014

3). January 1 – April 30, 2016 8). Overall Grand Champion Female

4). September 1 – December 31, 2015 9). Overall Reserve Grand Champion Female

5). May 1 – August 31, 2015

\*\* Heifers will be shown by Division: American, British, or Exotic

7. All heifers will be shown “blow and go”. No adhesive.

8. Heifers that are two years of age or older must have a calf at side or be certified as safe

in calf by a licensed veterinarian or be enrolled in a certified embryo program.

**JUNIOR OPEN RABBIT DIVISION**

**Superintendent: Tommy Womack**

**Ass’t Superintendent: Sarah Bolt**

1. All general rules of the Smith County Junior Livestock Show apply to this show.

2. An entry fee of $15.00 per rabbit will be due on March 20, 2017. Late entries the day of the show will pay $25.00.

3. Competition shall be open to all 4-H and FFA members enrolled in school and not beyond the 12th grade.

4. All entries must be signed by the County Extension Agent or Ag. Science Teacher.

5. All entries must be owned and cared for by the person entering the show at least 30 days before the show.

6. Disqualifications include ear canker, sore hocks, buck teeth and any other obvious disease. Any sick animals will be removed from the show at the discretion of the Division Superintendent.

7. **All rabbits must have a legible tattoo number in the left ear (not black marked).** Each number must be listed on the entry form.

8. This show will be run under the rules of ARBA. All rabbits will be judged according to the latest revised rules of that association. The judge’s decision will be final.

**2016-2017 SCJLS VALIDATION SCHEDULE**

**Please see bottom for Entry Deadline Information**

Roaster\*\* Order and payment for birds due November 16, 2016

Broilers\*\* Order and payment for birds due November 16, 2016

Roasters Pick-up## January 19, 2017

**Commercial Heifer and**

**Steer Validation 5:00-7:00pm December 2, 2016 (North Tyler Vet)**

Swine Validation\* 3:00-5:30pm January 5, 2017

Goat Validation\* 3:00-5:30pm January 5, 2017

Lamb Validation\* 3:00-5:30 pm January 5, 2017

Broilers Pick-Up## February 16, 2017

Shop Projects Due Entries Due\*\* March 17, 2017

Home Economics Projects Entries Due\*\* March 27, 2017

Horticulture Project Entries Due\*\* March 17, 2017

Heifer Entries Due\*\* March 17, 2017

Breeding Rabbit Entries Due\*\* March 17, 2017

Pee Wee Entries Due/&Validation March 17, 2017

Rabbit Validation\* 3:00-6:00pm Feb 28, 2017

**ALL Entries will be online again this year and will be due online by March 17th 2017.**

**All online entries must be entered by AST/CEA. The Chapter/Club will turn in ONE CHECK to pay for all entries. NO CHECKS FROM INDIVIDUAL FAMILIES.**

**Payment and W-9 forms will be DUE to the extension office by March 24, 2017.**

\*denotes that all validations are at the East Texas State Fair Grounds. I will need a Validation form turned in at the time of Validation. All forms will be online at smith.agrilife.org

## Pick-up at AgriLife Extension Office

**All entry forms will be posted on the website:**

<http://smith.agrilife.org/publications/scjls/>

**2017 SCJLS SHOW SCHEDULE**

**Thursday March 30, 2017**

8:00-4:00 pm Move in shop projects

12:00-5:00 pm 1st Home Economics Project Check-In

3:00-5:00 pm Horticulture Project Check-in

4:00-5:00 pm Roaster/Broiler Weigh-In

5:00 pm Broiler Judging

\*\*Roaster Judging will begin immediately

after the Broiler show

4:00-5:00 pm Market Rabbit Weigh-In

4:00-5:00 pm Breeding Rabbit Check-In

3:00-4:00 pm Market Lamb Weigh-In

3:00-4:00 pm Market Goat Weigh-In

6:30 pm Market Rabbit Judging

\*\*Breeding Rabbit Judging will begin

Immediately after the Market Rabbit Judging

4:30 pm Market Lamb Judging – West Pavilion

5:00 pm Market Goat Judging - West Pavilion

3:00-5:00 pm 2nd Home Economics Project Check-In

Food Check-In

4:00-7:00 pm Shop Project Check-In

3:00-6:00 pm Market Swine Weigh-In - East Pavilion

3:00-5:00 pm Market Steer Weigh-In

3:00-5:00 pm Beef Heifer Check-In

3:00-5:00 pm Commercial Heifer Check-In

6:00 pm Home Economics Project Judging Begins

**Friday March 31, 2017**

8:00 am Horticultural Judging

9:00 am Market Swine Judging Begins – East Pavilion

8:00 am Shop Project Judging Begins

11:00 am Market Steer Judging

11:30 am Commercial Heifer Judging

1:00 pm Heifer Judging

10:00-2:00 pm Home Economics Silent Auction – Food

3:00 pm Intent Forms turned into Livestock Office

4:00 pm Pick-Up Home Economics Projects

**Saturday April 1, 2017**

4:00 pm Silent Auction: Home Economics Projects,

Horticulture Projects and Shop Projects

5:00-6:00 pm Pre-Sale Recognition

6:00pm Sale of Champions – kicks off with the

Grand Champion Steer