

# **Rusk County Youth Project Show Scholarship Application**

## **2019**

Scholarship Application Due: **December 14, 2018**

Return to: **Rusk County Youth Project Show Scholarship Committee**

**P.O. Box 2392**

**Henderson, TX 75653**

The Rusk County Agriculture and Youth Exposition Center scholarships, Rusk County Agriculture and Youth Exposition Center Technical Studies scholarship, and the Rusk County Youth Project Show Scholarship scholarships will be selected from this application.

\_\_\_\_\_ is an entrant for the scholarship program. The applicant will graduate in Spring of 2019 and plans to continue his/her education in a higher education institution.

***Please attach a picture of candidate***

Name: \_\_\_\_\_  
(Last) (First) (Middle Initial) (Preferred Name)

Applicant's Home Address: \_\_\_\_\_  
Street Address  
\_\_\_\_\_  
City, State Zip Code

Phone Number: \_\_\_\_\_ Alternate Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

4-H Club or FFA Chapter that you are representing: \_\_\_\_\_

\_\_\_\_\_  
Student Signature Date

\_\_\_\_\_  
Parent Signature Date

College, University, or other educational institute student plans to attend

First Choice Second Choice  
\_\_\_\_\_  
\_\_\_\_\_

What inspired you to pursue this career choice?

## OBJECTIVE CRITERIA LIST

Parts I and II of this form need to be completed by applicant's counselor.

Applicant's Name: \_\_\_\_\_

- I. Student's cumulative high school grade point average (GPA), excluding Spring Semester of Senior year:

\_\_\_\_\_

- II. Class Rank: \_\_\_\_\_ out of \_\_\_\_\_

\_\_\_\_\_  
Counselor's Signature

\_\_\_\_\_  
School

\_\_\_\_\_  
Date

Applicant's Name: \_\_\_\_\_

[illegible][illegible][illegible]



VI. Please list the years participated at the Rusk County Youth Project Show, what projects you exhibited, and awards earned.

[illegible]

- VII. Please describe in your own words (1) why you want to be a recipient of the RCYPS Scholarship, (2) the course of study or major field of interest you plan to follow while furthering your education, (3) your proposed occupation or profession, and (4) any other abilities you have that were not previously mentioned in this form. (1000-word minimum)