



Rusk County 4-H Clover Files



Website: rusk.agrilife.org/



Rusk County 4-H

RUSK COUNTY 4-H CLUBS

FULL ARMOR 4-H CLUB

Ryan McAnally 863-2284
Micah Pettit 658-4255
Contact club manager for next meeting date
Full Armor Lunch Room

LEVERETT'S CHAPEL 4-H CLUB

Randy Tidwell- 570-4377
rtidwell@leverettschapelisd.net
2nd Monday, 6:00 p.m.
Leverett's Chapel Ag Building

LIVESTOCK 4-H CLUB

Ryan & Jennifer Ellis 658-4404
Next meeting date is August 21st, 6:00 p.m.
Extension Meeting Room

MT. ENTERPRISE 4-H CLUB

No scheduled meetings

ROUND-UP 4-H CLUB

Carey Murphy 880-8148
3rd Sunday, 2:00 p.m.
Pirtle Methodist Church-Overton

TATUM 4-H CLUB

Katrina McKee 720-6711
3rd Monday, 6:30 p.m.
Tatum ISD Community Room

4-H ADULT LEADER'S MEETINGS



Upcoming meeting date:
August 1st
6:00 p.m.
in the
Extension Meeting Room

Adults/Parents please try to attend!



United Way of Rusk County is an annual sponsor of Rusk County 4-H.



Rusk County is looking for smart young men and women to serve on its youth board. This board serves the entire county and assists the 4-H agent with educational planning for local school districts and the county programs offered through Texas A&M AgriLife Extension. If you know anyone who would make a great youth board member if you would please notify me by either phone or email I would really appreciate it.

Qualifications:

- Does not have to be a 4-H member just a member of Rusk county
- Is 11 or older
- Wants to make a difference in their community
- Has a heart for serving others in their area
- Wants to see youth empowered/or wants to be an empowered youth
- Has the ability to make quarterly or biyearly meetings for the board
- Wants to serve
- Has ideas for new things in the community service idea



RUSK COUNTY
YOUTH PROJECT SHOW



February 27 - March 3, 2018

Like their **facebook** page for all the latest RCYPS news!

Rusk County Youth Project Show



Good luck to all the 4-H members headed to Texas 4-H Roundup in College Station!!

We have members competing in Livestock Judging, and Educational Presentations

Mac Amick	Hannah Pace
McKenzie Brightwell	Kendall Wauson-Pettit
Sara Beth Brittain	Ashleigh Sugg
Dalton McKee	Kalyn Watt
Kaleb Nichols	

Extension Office closed on



KPXI 100.7 FM your source for local county extension reports every weekday @ 8:00 a.m.

Monday - Grant Davis CEA-4-H
Tuesday - Jamie Sugg, CEA-Ag
Wednesday - Liz Buckner, CEA-FCS
Thursday - Jamie Sugg, CEA-Ag
Friday - Liz Buckner, CEA-FCS



<http://www.kwrdonline.com/>

Leverett's Chapel



CONNECTING THOSE WHO PROTECT US

Cell Phones For Soldiers began in 2004 as the idea of two patriotic kids who wanted to give back to the men and women who dedicate their lives to protecting us each and every day. To date the charity has provided more than 220 million *Minutes That Matter* to our troops serving around the world.

Here is how you can help!!!

- ⇒ Take your working or non-working cell phone by any one of these drop off centers:
- Rusk County Extension Office-Henderson
 - Kilgore College Student Center-Kilgore
 - Atwood's-Kilgore

Please call the Extension Office if you have any questions. 903-657-0376.



4-H AGE DIVISION

If you want to compete in 4-H contests - these are the age divisions.

Junior –3rd through 5th grade
Intermediate –6th through 8th grade
Seniors - 9th through 12th grade

(Grade is based on August 31st of current 4-H year .)



For more information call:

Archery - AJ Cook,
903-539-1505

Shotgun - Jimmy Arp
903-452-4524



Why is it important you keep a record of your 4-H activities? Because, by recording your activities you can remember all the fun you've had so far, and set future goals! Keeping records of 4-H projects could help you when you apply for college scholarships too! 4-H Recordbooks are books you make to record your annual projects. The "At a Glance Guide" will help you organize your Recordbook. Find out more in the "Family Guide To Recordbooks" and Recordbook Categories.

Finished Recordbooks will be submitted for the county contest and those 1st place books will continue to the district level in July.

Specific Categories

Depending on your age group you will fall into the Junior, Intermediate, or Senior category for the Recordbooks. As you progress to the next age group, you will keep your previous year's report forms and keep adding new ones each year.

Recordbook Forms

<http://texas4-h.tamu.edu/recordbooks/>

Deadline to turn in your recordbook to the Extension Office is June 16th.

Below is the official list of the 2016-2017 Recordbook competitive categories:

Agricultural Sciences
Beef
Citizenship & Civic Education
Clothing & Textiles
Communication and Expressive Arts
Companion Animal
Consumer Education
Entomology
Family Life
Food & Nutrition
Gardening & Horticulture
Goat
Health
Horse
Leadership
Natural Resources
Personal Development
Photography
Plant & Soil Science
Poultry
Public Speaking
Rabbit
Recreation
Science, Engineering, & Technology
Sheep
Shooting Sports
Swine
Veterinary Science
Wildlife & Fisheries

Lessons in Leadership

Leadership Lab 2017



Pine Springs Baptist Camp

June 22-23, 2017



Register on 4-H Connect - \$75

Leader Lab

June 22 and 23

Pine Springs Baptist Camp, Laneville

What is Lab??

Leadership Lab is held annually in June for 4-H members who are in or are entering 8th grade through high school including those just graduated seniors. The event is designed to prepare District 5 4-H members for various leadership roles at the county, district, and state levels. Participants gain valuable project knowledge and skills they can take home and implement in their local county 4-H program. By combining work and play, activities are designed to explore creativity in leadership roles, enhance teambuilding skills, and develop communication and public speaking skills. Members are encouraged to attend and participate in the District 4-H Council business meeting as well as be involved in the selection of the officer team for the next 4-H year. Encourage your members to come ready to have a great camp experience!

4-H'ers: eighth grade - graduating senior

Must register on 4-H Connect by May 26, 2017.

There will be no late registrations!

Registration fee of \$75 per delegate.

District Office elections will also be held. Officer nominations/applications are due to the district office no later than 10 days prior to the scheduled election. Call the Extension Office for the D5 officer application or the information on Texas 4-H Council.



October 25 - 28, 2017

Longview, Texas

Harvest Festival Home Economics Competition

While you are off on summer vacation start thinking about things that you can enter in the Harvest Festival Home Economics Competition this fall.

So, when you are taking photographs while on vacation take some good shots that will make good entries for competition. Or when you are baking, try some new recipes that might be good to enter this fall. Harvest Festival will be here before you know it!



JUNE

Jackson Pirtle	6/6
Maxx Curry	6/11
Madeline Hachtel	6/16
Hannah Ham	6/30

JULY

Trenton Springfield	7/3
Lilly Turlington	7/6
Mallory Innerarity	7/6
Blane Reeves	7/11
Case Pieper	7/16
Summer Childress	7/17
Morgan Hensley	7/19
Jodie Alexander	7/19
Ava Turlington	7/21
Natalee Norman	7/24
Tucker Dorsey	7/25
Lance White	7/30
Beth Harber	7/30



JUNE 18, 2017

Extension Office closed for



May 29th

**TEXAS A&M
AGRI LIFE
EXTENSION**



2017 District 5 4-H

Virtual Catfishing Tournament



CATFISH

Example Picture:



Tournament hours:

6 pm day 1 until

6 pm day 2



<https://www.facebook.com/groups/100473720048146>

Rules:

1. All participants must be 4-H members enrolled via 4-H Connect.
2. \$25 one time tournament entry fee. Participants may enter one or all events. There will be 3 events: June 10, June 17, and June 24.
3. An item of the day will be posted on Facebook before 5pm day 1.
4. Catch up to a daily bag limit of catfish during event hours and post them between 6pm day 1 and 6pm day 2. No more than 30 catfish will count.
 - Channel, Blue, their hybrids & subspecies.**
Daily bag: 25 in any combination, Minimum length: 12 inches.
 - Flathead**
Daily bag: 5, Minimum length: 18 inches.
5. Minimum lengths will be used. Channels, blues, yellow/flatheads and hybrids will need to be measured on a Check-it-Stick if they are smaller than 24 inches.
6. Big fish should be measured on a 6 ft. 2 x 4 or 2 x 6. Measure the fish on the 2 by first and mark it with a pen or pencil, place fish next to the board, then use tape measure on the board. Item of the day should also be in the photo. Measurement **must** be readable in the photo.
7. Those catching the most and largest legal catfish will win. Judges will have the final say on fish size for those that are not measured. Winners will be announced at the end of each event and then overall.
8. Photo with Catfish and item of the day must be posted to the District 5 Facebook page during the event times. Posting before 6pm day 1 or after 6pm day 2 will not count. State laws must be followed.
9. We encourage participants to fish with a buddy or as a club. Fishermen must be supervised at all times for safety reasons.
10. Rosettes/Medals awarded to 1st thru 5th place for each event.

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating



ATTENTION



Project

The Rusk County 4-H will be holding a supply drive to benefit the Henderson Animal Shelter. We are asking 4-H members to donate paper towels, Pine-sol, bleach, newspapers, blue dawn soap, Febreze, dog/cat food, cat litter, money, Clorox wipes throughout the month of May.



For more questions call the Extension Office.



Rusk County Family & Consumer Sciences Fair



Fruit & Vegetable Show



Divisions:

Art
Ceramics
Designer Craftsman
Canning
Baking
Holiday Corner
Photography
Needlework
Quilts
Horticulture
Vegetables/Fruits

Age Divisions are:

Preschool - Ages 3-5
Junior - Grades 1st-5th
Intermediate - Grades 6th-8th
Senior - Grades 9th-12th
Adults - 19 years and up.
(Note: School Age is as of
January 1, 2017)

July 26th - 28st, 2017

Rusk County Extension Office - Meeting Room

115 E. Fordall Street
Henderson, Texas



Rules Available at Office

\$1.00 per entry

No pre-registration

Open to all residents of Rusk County

July 26th- Check-in of entries 8:00 a.m. - 1:00 p.m.

July 27th - Judging

July 28th - Public Viewing 8:00 a.m. - 1:00 p.m.

Group Photo of Winners - 12:30 p.m.

Entry Pick up - 1:00 p.m. - 5:30 p.m.



For more information please contact the Rusk County

Extension Office - 903-657-0376.

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Cinco de Mayo Salsa Contest



Congratulations to Brandelyn Cochran
Grand Champion Salsa Winner
Intermediate Division
11th Annual Cinco de Mayo Salsa Contest



Grape & Avocado Salsa

1 1/2 cups seedless red grapes, chopped
1 avocado - peeled, pitted and diced
1/4 cup chopped red bell pepper
2 tablespoons chopped yellow bell pepper
2 tablespoons chopped sweet onion
2 tablespoons chopped fresh cilantro
1 tablespoon lime juice
1/2 teaspoon garlic salt
1 pinch ground black pepper



Directions

Place the grapes, avocado, red pepper, yellow pepper, onion, and cilantro in a mixing bowl. Season with lime juice, garlic salt, and black pepper. Gently fold the ingredients together until well mixed. Refrigerate 30 minutes before serving.

Until next time —

Grant Davis



Grant Davis
County Extension Agent-4-H
Rusk County

Liz Buckner

Liz Buckner
County Extension Agent-FCS
Rusk County

Jamie Sugg

Jamie Sugg
County Extension Agent-Ag
Rusk County