



### APPLICATION/NOMINATION FOR 4-H RECOGNITION

This form may be completed by (1) a 4-H member in application for county, district, region, and/or state recognition, or (2) a volunteer leader in nomination of a 4-H member for county, district, region, and/or state recognition. (Please confine your remarks to the space provided.) *Gold Star Age 9<sup>th</sup> – 12<sup>th</sup> grade, Silver Star Age 6<sup>th</sup> – 8<sup>th</sup> grade, Bronze Star Age 3<sup>rd</sup> – 5<sup>th</sup> grade.* (Grade completed *M a y 2022*) **Application deadline – June 13, 2022. Interviews tentatively scheduled for July 11<sup>th</sup>, 2022.**

(Please Circle all that you are applying for )

Program entered: Gold Star          Silver Star          Bronze Star          Date: \_\_\_\_\_

Name of Member: \_\_\_\_\_  
(First)    (Middle)    (Last)

Address: \_\_\_\_\_  
(Street or Route)    (City)    (Zip)

County: \_\_\_\_\_          District: \_\_\_\_\_          E-mail: \_\_\_\_\_

Gender: \_\_\_\_\_ Male          \_\_\_\_\_ Female          Date of Birth: \_\_\_\_\_

Home Phone: \_\_\_\_\_          Cellular Phone: \_\_\_\_\_

Name of Parents/Guardians: \_\_\_\_\_

Name of School Attending: \_\_\_\_\_          Grade in School: \_\_\_\_\_

Number of Years in 4-H: \_\_\_\_\_          Name of 4-H Club: \_\_\_\_\_

Name of County Extension Agent: \_\_\_\_\_

1.      List your most important 4-H projects and activities:  
\_\_\_\_\_

2.      Summarize the more interesting experiences in 4-H projects and activities (include experiences related to the program for which a application/nomination is being made).  
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3. List several of the most important 4-H honors received:

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4. Summarize your most significant 4-H leadership responsibilities (offices held, leadership or citizenship activities, etc.):

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5. Summary of involvement in church, school, community and other youth or civic organizations:

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6. List future plans for 4-H, a profession, or college:

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7. A statement or quote for a leader about the 4-H member:

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Signature of 4-H Leader

----- **TO BE COMPLETED FOR USE AS A NEWSRELEASE** -----

Name and address of newspapers, radio and television stations that serve your community:

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*Educational programs of the Texas AgriLife Extension Service are open to all people without regard to race, color, sex, disability, religion, age, or national origin.  
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating*