

2022 Randall County 4-H Silver and Bronze Star Awards Information

To become eligible for the following awards the 4-H member must:

- Turn in a completed record book by 5 p.m. Friday, June 24th
- Turn in a completed awards application and a copy of your record book story by 5 p.m. Friday, July 1st.
- Be interviewed by a panel of judges on Monday, July 11th. (4-H member who can't be present for interviews on this day will be permitted to provide a pre-recorded interview by 5 p.m. on Friday, July 1st. See instructions below.)

BRONZE STAR (Juniors)

This award is based on 4-H involvement, evidence of personal growth, leadership characteristics and abilities, and community service. This award may be received only once. A minimum of 2 winners will be recognized at the Annual Awards Banquet.

SILVER STAR (Intermediates)

This award is based on 4-H involvement, evidence of personal growth, leadership characteristics and abilities, and community service. This award may be received only once. A minimum of 2 winners will be recognized at the Annual Awards Banquet.

Video Instructions

You may provide a pre-recorded interview by 5 p.m. Friday, July 1st if you can't be present for a personal interview on Monday, July 11th. Your interview shall not exceed 6 minutes in length. It shall include the following:

Introduce yourself by name and tell what award you are interviewing for – such as Silver or Bronze Star.

Answer the following questions for the judges. If you have time remaining, tell the judges anything else you want them to know about you that you want them to consider when selecting this award.

- What is your primary (favorite) 4-H project?
- How long have you been involved in it?
- What is the most interesting thing you have learned from being in that project?
- What is the funniest thing that has ever happened to you in 4-H?
- What is the most difficult (hardest) thing you have encountered with your project or any 4-H project?
- Tell the judges about any other 4-H projects you have participated in.
- Tell the judges how your participation in 4-H has helped you in your schoolwork (e.g. organizing class projects, speaking in front of your class – whatever)
- What are the 3 most important things you want the judges to remember about you and your interview?
- If you have time left, tell about your community service and leadership activities.

When you record your interview, you may have someone ask you the questions, then you can respond to them, or you may begin your sentences with the question and then answer them.

2022 BRONZE & SILVER STAR APPLICATION FORM
JUNIORS & INTERMEDIATES
(Please type)

Name: _____

Age: _____

Address: _____

City/State/Zip: _____

Your E-Mail Address if you have one: _____

Your parent's e-mail address(es): _____

4-H Club: _____

No. of Years in 4-H: _____

School: _____

Grade: _____

Please list your favorite 4-H Projects:

List any leadership positions you have held or community service activities you have completed:

Please tell about your most memorable 4-H Experience: