

# 2022 Randall County 4-H Senior Awards Information

## GOLD STAR

In order to apply for the Gold Star, you must meet all the following criteria:

- Must be at least 15 years old at the time of application and must have completed at least 3 years in 4-H, including the current year.
- Must have submitted a completed record book to the Extension Office by 5pm Friday, June 24<sup>th</sup>.
- Must turn in a completed Gold Star Award application, a copy of your record book story and your recorded interview by 5 p.m. Friday, July 1<sup>st</sup>. Interviews will take place on July 11<sup>th</sup>.
- Must have completed projects in three different project areas, have submitted appropriate record forms and have participated in one or more activities in at least three of the following areas:
  - Educational Presentations
  - Citizenship Activities
  - Projects
  - Project Exhibits
  - Camps
  - Leadership Labs
  - Public Relations (speeches, poster displays, radio, TV, newspaper)
  - Other (includes exchange programs, fundraising, State and/or National Congress, etc.)

*Note: the requirements for projects and activities do not all have to be completed in the current year. They may have been accomplished over the entire period of time the person has been in the program*
- The member must have exhibited leadership skills by serving as a 4-H officer or committee chairman (club, county, district or state), and/or junior or teen leader in an activity or project with or under the supervision of an adult volunteer leader. The 4-H member must have participated in one or more community service activities. Examples are working with or counseling junior 4-H members; participating in community service projects (individual, group or club); and motivating other 4-H members through participation in demonstrations, projects and/or exhibits.

## "I DARE YOU" AWARD

Two senior 4-H members receive this award --in recognition of excellence in character, well-balanced personal development, as well as demonstrated leadership. **Applicants must have completed at least their sophomore year in high school.**

## Interview Recording Instructions

Interviews will be conducted face to face on July 11<sup>th</sup>. If you are unable to interview on this date, you may submit a pre-recorded interview. Deadline to submit these videos is **5 p.m. Friday, July 1<sup>st</sup>**. You may bring it on a Zip Drive or email it to Tina, [tina.bryant@ag.tamu.edu](mailto:tina.bryant@ag.tamu.edu). Your interview should not exceed 6 minutes in length, and it should include the following:

Introduce yourself by name and tell what award you are interviewing for - I Dare You or Gold Star.

Answer the following questions for the judges. If you have time remaining, tell the judges anything else you want them to consider about you when making their selections

- What is your primary (favorite) 4-H project?
- How long have you been involved in it?
- What kinds of leadership experiences have you had in 4-H?
- What is the most difficult (hardest) thing you have encountered with your project or any 4-H project?
- Tell the judges about any other 4-H projects you have participated in.
- How will the skills you have learned in 4-H benefit you in the future?
- Who has been the most influential in your 4-H career and why?

When you record your interview, you may have someone ask you the questions, then you can respond to them, or you may begin your sentences with the question and then answer them.

**2022 GOLD STAR/I DARE YOU INFORMATION FORM  
SENIORS  
(Please type)**

Name \_\_\_\_\_

(as you want it to appear on certificate)

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone # \_\_\_\_\_ County \_\_\_\_\_

Section I (as it will appear in printed program). One paragraph, 8-10 lines to include 4-H Projects, Offices held, Community Service, Leadership Activities, State and National Events, and Special Awards).

Section II (for oral narration)

Name \_\_\_\_\_ County \_\_\_\_\_

Age \_\_\_\_\_ Parents' Names \_\_\_\_\_

Name of 4-H Club \_\_\_\_\_ # Years in 4-H \_\_\_\_\_

School Attending

\_\_\_\_\_

One paragraph, 6-8 lines in length to include major 4-H event, project or activity, most memorable experience, or other 4-H highlight.

**2022 GOLD STAR APPLICATION FORM**  
**(Please type)**

COUNTY \_\_\_\_\_

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Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Name of 4-H Club: \_\_\_\_\_

School attending: \_\_\_\_\_ Last Year's Grade \_\_\_\_\_

No. of Years in 4-H: \_\_\_\_\_

**List of 4-H Projects in Order of Importance:**

**Local, County and District Offices:**

**Leadership Activities:**

**County, District, State and National Events/Activities:**

**Community Service:**

**Other:**