



## Amarillo Tri-State Exposition Junior Board of Director Application

Name of Applicant: \_\_\_\_\_  
First Middle Last

Address: \_\_\_\_\_, TX \_\_\_\_\_  
Street or Route City Zip

County: \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

School \_\_\_\_\_ Grade as of Sept. 1, 2022 \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Parent Cell Phone: \_\_\_\_\_

Age as of September 1, 2022: \_\_\_\_\_ Date of birth: \_\_\_\_\_  
Month/Day/Year

Number of years in 4-H/FFA: \_\_\_\_\_

Name of 4-H club or FFA Chapter: \_\_\_\_\_

Name of County Extension Agents or Advisor: \_\_\_\_\_

Name of Parent(s) or Guardian: \_\_\_\_\_

**List your most important projects and activities in 4H or FFA:**

**List several of the most important honors received in 4H or FFA:**

**Summarize your most significant leadership responsibilities in all activities (Office positions held, Leadership or Citizenship activities, etc..)**

**Give a summary of your involvement in church, your community and other youth and civic Organizations:**

**List three specific goals you would like to achieve as a Junior Board of Directors:**

I certify that I am eligible for the Amarillo Tri-State Exposition Junior Board of Directors for which applied and, if chosen, agree to attend all activities that are required of this position.

\_\_\_\_\_  
**Signature of Applicant**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Signature of Parent/Guardian**

\_\_\_\_\_  
**Date**

I certify that the 4H or FFA member named in this form is a member in good standing and is eligible to apply for the Amarillo Tri-State Exposition Junior Board for which he/she has applied.

\_\_\_\_\_  
**Signature of County Extension Agent/Advisor**

\_\_\_\_\_  
**Date**

**Applications are due by 5:00 p.m. on April 29, 2022**

**Please send to:**

**Amarillo Tri-State Exposition  
3301 SE 10<sup>th</sup> Avenue  
Amarillo, TX 79104**