

# 2022 4-H LIVESTOCK PROJECT "BLUE" FORM LAMBS, SWINE, GOATS, STEERS & HEIFERS

**Please Note! Completing this form does NOT mean that you have signed up or entered in the 2022 RCJLS or any other Major Stock Show!**

All 4-Hers who will be showing livestock at the **Randall County Stock Show** and other **Major Livestock Shows** must complete the **Top** portion of this form and return it to the Extension Office or email to J. D. at [j-ragland@tamu.edu](mailto:j-ragland@tamu.edu) by September 15, 2021.

**\*\*\*PLEASE LIST ALL EXHIBITORS NAMES PER FAMILY!**

Exhibitor(s) and Family Name: \_\_\_\_\_

Family Address: \_\_\_\_\_ City: \_\_\_\_\_, TX Zip: \_\_\_\_\_

Family's Main E-mail Address: \_\_\_\_\_

Primary Parent/ Guardian: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_  
Work Phone #: \_\_\_\_\_

Secondary Parent/ Guardian: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_  
Work Phone #: \_\_\_\_\_

Physical Location of Animals: \_\_\_\_\_

I plan to feed the following livestock for show but **DO NOT** need selection and/or purchasing assistance. (Please indicate total number of hd. of all species you are planning to feed)

# _____ Lambs	# _____ Pigs	# _____ Goats	# _____ Market Steers	# _____ Rabbits
# _____ Wethers	# _____ Barrows	# _____ Wether Goats	# _____ Commercial Steers	# _____ Bucks
# _____ Wether Dams	# _____ Gilts	# _____ Doe Goats	# _____ Registered Heifers	# _____ Does

Exhibitor(s) Signature(s): \_\_\_\_\_

Complete the **Bottom** portion of this form and return it to the Extension Office or email to J. D. at [j-ragland@tamu.edu](mailto:j-ragland@tamu.edu) by September 15, 2021 *if you want him to assist you with selection and/or purchasing of a project.*

Yes, I want the county agent to select and purchase the following projects for me:

PROJECT	NUMBER	BREEDS	SPENDING PRICE	SHOWS IN WHICH WE PLAN TO ENTER ANIMAL
(Circle all species that apply) LAMBS-Wethers/Dams	_____	_____	_____	_____
PIGS -Barrows/Gilts	_____	_____	_____	_____
GOATS- Wethers/Does	_____	_____	_____	_____

**\*\*Note: Total amount is due in full (along with this form). Be sure to discuss with J. D. all details regarding payment**