**2019 Randall County 4-H**

**Senior Awards Information**

**Gold Star**

In order to apply for the Gold Star, you must meet all the following criteria:

* Must be at least 15 years old at the time of application and must have completed at least 3 years in 4-H, including the current year
* Must have submitted a completed record book to the Extension Office by Noon Friday, June 21st
* Must turn in a completed Gold Star Award application with a copy of your record book story by 5 p.m. Wednesday, July 10th
* Must be interviewed by a panel of judges on Monday, July 15th. (4-Hers who can’t be present for interviews on this day will be permitted to provide a pre-recorded DVD interview by 5 p.m. on Wednesday, July 10th (See instructions on the next page.)
* Must have completed projects in three different project areas, have submitted appropriate record forms and have participated in one or more activities in at least three of the following areas:
  + Educational Presentations
  + Citizenship Activities
  + Projects
  + Project Exhibits
  + Camps
  + Leadership Labs
  + Public Relations (speeches, poster displays, radio, TV, newspaper)
  + Other (includes exchange programs, fundraising, State and/or National Congress, etc.)

*Note: the requirements for projects and activities do not all have to be completed in the current year. They may have been accomplished over the entire period of time the person has been in the program*

* The member must have exhibited leadership skills by serving as a 4-H officer or committee chairman (club, county, district or state), and/or junior or teen leader in an activity or project with or under the supervision of an adult volunteer leader. The 4-H member must have participated in one or more community service activities. Examples are working with or counseling junior 4-H members; participating in community service projects (individual, group or club); and motivating other 4-H members through participation in demonstrations, projects and/or exhibits.

**"I DARE YOU" AWARD**

Two senior 4-H members receive this award --in recognition of excellence in character, well-balanced personal development, as well as demonstrated leadership. Applicants must have completed their:

* Sophomore Year
* Junior Year
* Senior Year

**DVD Instructions**

If you can’t be available on July 15th for a personal interview, you may provide a pre-recorded DVD interview to the Extension Office by 5 p.m. Wednesday, July 10th. When you bring your DVD into the office, be sure that it plays on our notebook computer. Your interview should not exceed 6 minutes in length, and it should include the following:

Introduce yourself by name and tell what award you are interviewing for a Gold Star Award.

Answer the following questions for the judges. If you have time remaining, tell the judges anything else you want them consider about you when selecting this award.

* What is your primary (favorite) 4-H project?
* How long have you been involved in it?
* What is the most interesting thing you have learned from being in that project?
* What is the funniest thing that has ever happened to you in 4-H?
* What is the most difficult (hardest) thing you have encountered with your project or any 4-H project?
* Tell the judges about any other 4-H projects you have participated in.
* Tell the judges how your participation in 4-H has helped you in your school work (e.g. organizing class projects, speaking in front of your class – whatever)
* What are the 3 most important things you want the judges to remember about you and your interview?
* If you have time left, tell about your community service and leadership activities.

When you record your interview, you may have someone ask you the questions, then you can respond to them, or you may begin your sentences with the question and then answer them.

**2019 GOLD STAR/I DARE YOU INFORMATION FORM**

**SENIORS**

**(Please type)**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(as you want it to appear on certificate)

Date of County Banquet: Sunday, August 5th

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City/State/Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County \_\_\_\_\_Randall\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Section I* (as it will appear in printed program). One paragraph, 8-10 lines to include 4-H Projects, Offices held, Community Service, Leadership Activities, State and National Events, and Special Awards).

*Section II* (for oral narration)

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County \_\_\_Randall\_\_\_\_\_

Age \_\_\_\_\_\_\_\_\_ Parents’ Names \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of 4-H Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ # Years in 4-H \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Attending \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

One paragraph, 6-8 lines in length to include major 4-H event, project or activity, most memorable experience, or other 4-H highlight.

**2019 GOLD STAR APPLICATION FORM**

**(Please type)**

COUNTY \_\_\_\_\_\_Randall\_\_\_\_\_\_\_\_\_

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Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age: \_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CSZ: \_\_\_\_\_\_\_\_\_\_\_\_

Name of 4-H Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School attending: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade: \_\_\_\_\_\_\_\_\_\_\_

No. of Years in 4-H: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List of 4-H Projects in Order of Importance:

Local, County and District Offices:

Leadership Activities:

County, District, State and National Events/Activities:

Community Service:

Other: