



The Cloverleaf



Randall County 4-H Newsletter

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

TEXAS A&M
AGRI LIFE
EXTENSION

May 2019

Important News

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County Council Meeting

When: 6:30 p.m. Monday, May 20th

Where: Kuhlman Extension Center

Officer Elections will take place.

Council Members, please make plans to attend this important meeting.

State Roundup Planning

Meeting 5:30 p.m. Monday, May

6th Kuhlman Extension Center

If you are a senior 4-H member and have qualified to compete at State Roundup or are an intermediate and wish to participate in any of the invitational contests, make plans on attending this planning meeting.

Texas 4-H Club Chartering

Deadline for chartering your clubs is July 15th. Club Managers, your clubs need to be chartered and approved by August 15th or your members will not be able to reenroll for the 2019-2020 4-H year. Chartering instructions can be found at <http://texas4-h.tamu.edu/wp-content/uploads/19-20-Charter-Instructions.pdf>.



Tri State Fair Exposition Junior Board of Directors

Applicants must be entering the 9th grade by September of this year and be able to volunteer during the fair week, September 13-21. Applications can be found on the 4-H rack at the Extension Office or on the county website at <http://counties.agrilife.org/randall/files/2019/04/19-Tri-State-Fair-Jr-Board-Letter-Application.pdf>. They must be signed by the county agent and are due to the Tri State Fair by May 6th.





4-H Stars!



Star of Texas - Austin Stock Show

Goats		Swine	
Abby Burkham	3rd	Keenan Weaver	2nd
Sunny Cowley	1st	Lexie Butler	3rd
		Ryan Cox	2nd
		Courtney Williams	3rd

Randall 4-H Opportunity

Scholarship Interview Selection

Congratulations to Emily Thurman who has been awarded an opportunity to interview for the 2019 Texas Opportunity Scholarships. Best wishes to her!!

State Indoor Archery Match

First Year Shooters

Brayden Drager	20th
Slade Drager	4th

South Plains College Livestock Judging Contest Results

Callen Bice	35th
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Clarendon College Livestock Judging Results

Juniors		Seniors	
Hart Skidgel	10th	Sunny Cowley	4th
Casen Bice	24th	Tanner Owen	23rd
Jacob Quiroz	41st	Addie Hicks	24th
Lexie Butler	43rd	Callen Bice	27th
Kilian Leheska	46th	Team	2nd
Team	6th		

Texas Tech Livestock Judging Results

Juniors

Callen Bice	10th
Team	17th

Seniors

Sunny Cowley	3rd
Addie Hicks	5th
Claire McCormick	46th

Attention: Club and Project Leaders

If you have something you would like placed in the 4-H newsletter, please e-mail the Extension Office at Randall- tx@tamu.edu by the 20th of each month or the following Monday if the 20th is on the weekend. We will no longer be calling you for this information. If we don't hear from you, your club will be told to contact a club leader for meeting information.

4-H Academic Eligibility

You must be enrolled in 4-H and be making passing grades in school before you can compete in any 4-H contest. The reason we ask you to notify us so early that you want to compete in contests is because we must check with your school to see if you are passing at least two weeks in advance of the contest. Extension sends a letter to your school with the contest name, date and whether competition will require you to miss any school. We can not excuse you from school unless you have enrolled in 4-H.

Don't forget that it is still your responsibility to let your school know the exact dates you will be absent from school so they will know how to code your absence. If they don't know why you're not at school, you may be given an unexcused absence. You should also get assignments from your teachers before leaving.

If you are not academically eligible to compete, the school will notify a county agent who will let one of your parents know that there is a problem with your grades.


We apologize if we've failed to recognize any of your 4-H accomplishments. Contact the Extension Office, and we'll be glad to mention them in next month's newsletter.

Meeting Room Reservation Requests

If you want to schedule a meeting in one of the Kuhlman Extension Center meeting rooms, please fill out a Meeting Room Reservation Request Form found at <http://randall.agrilife.org/4h-youth-development-2/forms-2/misc-forms/>.

You may bring the completed form to the Extension Office or send it to the Randall County box Randall-tx@ag.tamu.edu. We'll confirm that your meeting has been placed on the calendar. Remember, it's first come, first served so make a reservation as soon as you find out you're having a meeting.

What's Happening




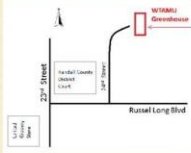
**RANDALL COUNTY
JR. MASTER GARDENER
4-H CLUB**

**1ST MONDAY OF THE MONTH
6-8PM @ WTAMU GREENHOUSE**

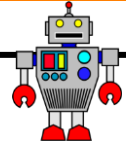
FOR STUDENTS IN 3RD - 12TH GRADE
BECOME A CERTIFIED JUNIOR
MASTER GARDENER AND LEARN
ABOUT THESE SUBJECTS:
PLANT GROWTH
SOILS & WATER
INSECTS & PLANT DISEASES
ECOLOGY & ENVIRONMENTAL
HORTICULTURE
AND MORE!

Call 468-5543 for more information!

This program (choose one) is not sponsored by the Canyon Independent School District. Approval to distribute flyers is a community service and does not imply endorsement.



Robotics



When: Will meet again in September

If you're interested in finding out more about the Robotics Project, you're invited to attend this meeting.

Leaders: Cheryl, 806-418-4114, or Kevin Morris, 806-443-3834 or aikidoka@suddenlink.net.

4-H GIVES!!

October 2018 - June 2019



**DONATION DRIVE
FOR TEXAS VAS!**

**GIVE BACK TO
THOSE WHO GAVE
SO MUCH TO US!**

**ALL DONATIONS GO
TO VETERANS
ACROSS TEXAS!**

**CONTACT YOUR
LOCAL VA
HOSPITALS TODAY
TO GET STARTED!**

Make sure to donate to the Voluntary Service Office under the name "Texas 4-H" so that the donations may be reported towards the effort



<https://texas4hroundup.blogspot.com>

Dog Project Meetings

When: 2 p.m. Sunday, 26th

Where: AOTC Building, 8175 S Osage

Leaders: Cherie Scholz, 679-5031 or cheriescholz@gmail.com;
Vickie Sprouse, 567-1559 or vickiesprouse@gmail.com



County Record Books

County Record Books are due to the Extension Office by **Noon June 21st**. They will be judged at the County level on June 27th. We would appreciate help with judging these books. If you can help even for a little while, contact Tina at 468-5543 or tnhicks@ag.tamu.edu.

E-mail!

VERY IMPORTANT!!

Watch Your Emails

We will be emailing the 4-H newsletter, a weekly news blast and communicating important 4-H information to your family's e-mail addresses with **"Randall 4-H"** in the subject line.

State Roundup

State Roundup Registration Timeline

May 3, 2019—Deadline to submit volunteer screening application

May 1-17—Registration

May 18-21—Additional \$50 Late Fee

May 22-26—Additional \$125 Late Fee

May 27-June 6—Additional \$250 Late Fee

State Roundup Planning

**Meeting 5:30 p.m. Monday, May
6th Kuhlman Extension Center**

If you are a senior 4-H member and have qualified to compete at State Roundup or are an intermediate and wish to participate in any of the invitational contests, make plans on attending this planning meeting.



Keynote Speaker :
**Mr. James Olson, former
CIA and Senior lecturer at
the Bush School**



Monday, June 10

College/Career Tract Sessions
(following Keynote address)

2-3 hours sessions

Livestock & Agriculture
STEM

Health & Nutrition

Natural Resources

Veterinary/Medical

Closing Session : 2019-2020 Texas 4-H Council
At-Large Delegate Presentation

Tuesday, June 11

Day of Service in BCS Area

(attendees will be assigned a community service project activity)

Wednesday, June 12 – Thursday, June 13

Workshop general topics:

Communication

Goal Setting

Personal Safety

Budgeting/Finance

Resume/Job Applications

Social Media Footprint

Career opportunities

Self-image

Apply Texas

Scholarship

Selecting a college/major

Stress management

**TEXAS A&M
AGRI LIFE
EXTENSION**

COME & GO Service Workshop



10 am—3 pm

June 12th & 13th

Memorial Student Center

Districts are asked to bring items from a specified supply list

This year the Texas 4-H has decided to give back to those who have given so much to us. At Texas 4-H Roundup 2019, 4-H members can make “activity aprons” to help aid Alzheimer and dementia patients within the VA Health Care System. Persons can wear the apron which will provide them with a variety of activities, trinkets and charms within their reach. Some fidget aprons include zippers, braids, different textures and patterns and all are designed to engage the minds and fingers of someone living with Alzheimer’s.



Supply List can be found at <https://texas4hroundup.blogspot.com/>

Be sure and bookmark the Texas 4-H Blogspot for important State Roundup information: <http://texas4hroundup.blogspot.com/>.

State Roundup Invitational Contests

- Agriculture Product Identification
- Archery
- Discover Scientific Method
- Entomology Identification
- Healthy Lifestyles
- Hippology
- Invitational Livestock Judging
- In vitro Meat Judging and Identification
- Livestock Skill-a-thon
- Photography Judging
- Poultry Judging
- Soil Judging
- Swine Quiz Bowl
- Robotics Challenge
- Vet Science Skill-a-thon
- Wildlife Challenge

What's Happening



RANDALL 4-H PHOTOGRAPHY PROJECT MEETING



May 18, 2019
10am - noon
Extension Office

* Limited to 15 youth
RSVP to
tnhicks@ag.tamu.edu



District 4-H Photography Contest

4-H Connect open for entries—July 1-20

This is not a State Roundup qualifying contest; however, it is open to all 4-H members except Clover Kids. Each youth may enter 1 photograph in 3 different categories through 4-H Connect. Cost is \$10 for the first photo and \$5 each for the second and third.

Native Plant Photography Contest

The contest is open to amateur photographers who are between 10 and 14 years of age as of June 1, 2019. The photographers goal is to showcase the native plants of the Texas Panhandle. Photos not taken of Texas Panhandle native plants will be disqualified. Youth may enter a maximum of 3 of their photos between May 1 and September 15, 2019. Entries must be submitted as digital photos in JPG format to Npsot.Amarillo@gmail.com.

Citizenship Washington Focus

Every summer, high school students from across the country travel to Washington, D.C. to participate in Citizenship Washington Focus (CWF), 4-H's premier leadership and citizenship program for high school students. CWF is more than a Washington, D.C. field trip – it's an opportunity for 4-H'ers to learn how to be citizen leaders and make a difference in their communities.

CWF participants—

- Enjoy a behind-the-scenes look at our nation's capital and the chance to meet members of Congress
- Develop communication, leadership and citizenship skills through hands-on learning and group activities
- Build new and lasting friendships.

For more information on the program, go to https://4-h.org/parents/citizenship-washington-focus/?utm_campaign=&utm_source=newsandnotes&utm_medium=email&utm_content=20190212&utm_term=

SUMMER CAMPS 2019



TEXAS 4-H CENTER

LAKE BROWNWOOD, TEXAS

TEXAS A&M
AGRI LIFE
EXTENSION



4-H Fishing Camp	June 17, 2 pm- June 19, 2 pm	\$240/\$130
Horizons Camp	June 30, 2pm- July 4th, 11 am	\$300/\$160
Mission Possible Mentor Training	June 30, 10 am-July 3rd, 3 pm	\$125
Mission Possible	July 1, 2 pm- July 3rd, 3 pm	\$175/\$120
County Camp I	July 4th, 2 pm- July 6th, 11 am	\$200/\$110
County Camp II	July 8th, 2 pm- July 10th, 11 am	\$200/\$110
County Camp III- Outdoor Adventure	July 10th, 2 pm- July 12, 11 am	\$200/\$110
Prime Time I	July 14th, 2 pm- July 17th, 10 am	\$250/\$135
Prime Time II	July 17th, 2 pm- July 20, 10 am	\$250/\$135

- 3rd Grade and up
- All camp enrollment is based on grade in 2019-2020 school year
- 4-H membership is NOT required
- Pay deposit by June 14th or pay full amount
- Late fee \$50

Register Online: at
texas4hcenter.tamu.edu

All adult volunteers must enroll as a 4-H volunteer, have verified background check, and complete child protection training in 4-H Connect Prior to camp.

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

What's Happening

4-H Fish N Fun Schedule of Activities

A registration fee of \$35.00 is due by May 14, 2019.

Registration is via 4-H Connect which can be accessed through the District 1 website:
<http://d14-h.tamu.edu/>

June 3

12:00 p.m. Arrival and Set Up Camp - NO LUNCH PROVIDED

1:00 p.m. Check In

1:00-2:30 p.m. Orientation

Concurrent Sessions:

Outdoor Safety – Keith Boone

How to Fillet a Fish - Keith Boone

Fish ID - Ochiltree County Game Warden, Jeremy Schwalk

Safety - Ochiltree County Game Warden, Jeremy Schwalk

3:00-7:30 p.m. Fishing Tournament

7:00-8:00 p.m. Swimming – this is the only time youth will be allowed in the water

Swimming will occur at the dock area only: Lifejacket must be worn

8:00 p.m. Supper

11:00 p.m. In Tents

June 4

Daylight Early morning fishing

9:30 a.m. Breakfast and Awards

11:00 a.m. Clean up/Check out

Go Home

Bad Weather

In the event of bad weather, arrangements have been made at a weather secure facility on the Ranch.



TEXAS 4-H WATER
AMBASSADOR PROGRAM

**2019-2020
APPLICATIONS
NOW
OPEN!**

The Texas 4-H Water Ambassadors Program provides high school age 4-H members and youth an opportunity to gain advanced knowledge and practice leadership skills related to the science, technology, engineering, and management of water.

Find more information and a link to the application at
<https://texas4-h.tamu.edu/projects/water/>

Upcoming 4-H Contests

Rifle
Fish 'n Fun
Horse Shows
Record
Books Trap &
Skeet
Photography

Livestock Lowdown

TEXAS 4-H LIVESTOCK AMBASSADOR

Texas 4-H Livestock Ambassador Short Courses

- 25 Youth Selected
- College-Level Animal Science Curriculum
- Livestock Production Knowledge Outcomes
- Agricultural Advocacy
- Career Development



June 17-20, 2019



July 8-11, 2019



July 22-25, 2019

For more information visit: www.texasyouthlivestock.com

TEXAS 4-H EQUINE AMBASSADOR

Texas 4-H Equine Ambassador Short Course

- 15 Youth Selected
- College-Level Equine Science Curriculum
- Horse Industry Knowledge Outcomes
- Agricultural Advocacy
- Career Development

Equine Short Course: June 22-25, 2019

For more information visit: www.texasyouthlivestock.com

CONTACT YOUR COUNTY EXTENSION AGENT FOR AN APPLICATION OR VISIT: WWW.TEXASYOUTHLIVESTOCK.COM.
CONTACT: BILLY ZANOLINI TEXAS 4-H LIVESTOCK SPECIALIST
PHONE: 979.845.5954 EMAIL: WZANOLINI@AG.TAMU.EDU



Steer & Heifer Validation Tags \$26 ea. +\$25 Postage till June 21st State Fair Validation Tags

Goats- \$26 ea. +\$25 Postage till June 21st
Lambs- \$26 ea. +\$25 Postage till June 21st

Beef Quiz Bowl Practice

When: 5:30—7 p.m. May 6, 13, 20 & 28

Where: Kuhlman Extension Center (20th TBA)

If you have a question, call Cara Bradshaw, 676-1404.

County Jr Livestock Show Checks, and all other checks except Houston Premium and San Antonio Premium checks have arrived



You may come get yours as soon as you want; however, outstanding invoices must be paid before we can release them to you. Remember the office is open 8 a.m.-5 p.m. each day but closed from Noon-1 p.m. for the lunch hour.

August
2-4,
2019



San Angelo
Fairgrounds

Camper Fee: \$175.00

Adult/Sponsor Fee: \$75.00

Open to incoming 3rd graders—seniors

Register Beginning May 1 by mail.

Registration will be limited to the first 80 paid campers. To be placed on the wait list, please e-mail brittni@sanangelorodeo.com.

Schedule:

August 2nd: Registration: 9:00 a.m. -11:00 a.m.

Clinic: 1:00 p.m. -6:00 p.m.

August 3rd: Clinic: 8:00 a.m. -5:00 p.m.

Optional Additional Hands On: 7:00 p.m.

August 4th: Clinic: 8:00 a.m. -12:00 p.m.

Awards: Following Lunch

Topics:

Feeding and Nutrition
Classifying
Judges Panel
Validation

Health and Management
Scholarships
Showing at Majors

Hands-On Demonstration:

Showmanship
Exercising
Shearing and Washing

Selection
Skill-A-Thon

****Lambs will not be furnished, each youth participant must bring their own lamb****

Fees include a T-shirt, camp book, 2 breakfasts and lunches, educational seminars, and hands on learning.

Hotel Information: ****Sheep Capital Lamb Camp does not provide dorm rooms**.**

The Pearl on the Concho will be the host hotel and offer discounted rooms to "Lamb Camp" attendees. Contact The Pearl on the Concho directly at (325)-653-4500 for reservations.

DEADLINE: June 30th

For more information contact Brittni Kaczky at (325)-653-7785 or Josh Blaneck at (325)-659-6522.



2019 Junior Fed Beef Career & Leadership Program June 25–28, 2019 ♦ Canyon, TX

Overview

TCFA, in conjunction with the Texas A&M AgriLife Extension Service and West Texas A&M University, will host the 2019 Junior Fed Beef Career and Leadership Program. The program is open to any incoming high school juniors or seniors who have an interest in pursuing a career in the fed beef industry.

Participants will receive hands-on instruction about feedyard operations, as well as career opportunities in the fed beef industry. Students will participate in operation problem solving and leadership activities.

Activities will include tours of commercial cattle feeding operations, a tour of a beef processing facility, the opportunity to learn the anatomy of a beef carcass and fabricate a beef half, and participate in a consumer beef taste panel. Students will also spend a day learning day-to-day operations of a feedyard and have the opportunity to participate in a job shadow program at a local feedyard following the conclusion of the program.



Program Outline

Tuesday, June 25

- Arrive at WTAMU by 5 p.m.
- Dinner
- Communications/Media Training
- Market Introduction
- Campus Tour
- Wednesday, June 26
- Feedyard Tour
- Etiquette Training/WTAMU
- Lunch
- Communications/Media Training
- Meat Counter Tour
- Dinner & Entertainment

Thursday, June 27

- Nance Ranch Tour
- Mini Sessions/Nance Ranch
- Lunch
- Cloning Lab Tour
- Packing Plant Tour
- Dinner at TCFA
- Friday, June 28
- Carcass Anatomy and Fabrication/WTAMU
- Beef Palatability 101
- Lunch
- Wrap Up/Certificate Presentation

Lodging

All participants will be housed on the campus of West Texas A&M University.

Application Process

Interested students should obtain an application from TCFA either by visiting www.tcfa.org/news-events/feedyard-camp.html or calling (806) 358-3681. All completed applications must be supported by two recommendation forms.

Applications should be returned to the TCFA office **no later than May 9**. Twenty applicants will be chosen for the program; however, the selection committee reserves the right to adjust the number of students selected.

For more information contact Brady Miller at brady@tcfa.org or Rachel Hernandez at rachel@tcfa.org. Feel free to call the TCFA office at (806) 358-3681, or visit www.tcfa.org.



Horse Happenings

Horse Judging Meeting

When: 6 p.m. Monday May 6th

Where: WTAMU Equestrian Center

We'll be recapping the District Horse Judging Contest. Watch your emails for more information on this project.

Leader: Cheyenne Lueb, 806-433-5485 or cheyennelueb@gmail.com.

Open Ride Night

**7 p.m. each Monday night @
WTAMU Equestrian Center**

Classes will have 30 minutes of classroom time and 1 hour riding. You must bring a copy of your current Coggins before you'll be allowed to participate in the riding portion of the night. You don't have to own a horse to ride.

Contact the horse project leader in charge of these weekly events, Cheyenne Lueb, 433-5485 or cheyennelueb@gmail.com, if you have any questions.

District Horse Show

When: Friday, June 28th

Where: 2T Arena, 15681 Cavin Rd in Amarillo

Entry deadline via 4-H Connect is June 14th. State Horse Show contestants must register within 48 hours after the District Horse Show. For more information on the district show, go to [https://d14-h.tamu.edu/files/2019/04/HorseShow2019Letter.as1 .pdf](https://d14-h.tamu.edu/files/2019/04/HorseShow2019Letter.as1.pdf).

Big 5 Horse Shows

May 11th @ 2T

Arena May 18th @

2T Arena

June 2nd @ Range Riders (Randall County)

For more information, contact President Max Davis or Vice President Christie Davis, 806-736-0418, or visit the website at <https://bighorse.wixsite.com/>

Horse Validation Periods are:

- **April 16, 2019—May 1, 2019**

\$20 per horse

- **May 2, 2019—May 5, 2019**

\$250 per horse

Validation and payment is required of ALL horses regardless if they were also entered last year or only this year!

For instructions on how to validate your horses, go to <https://animalscience.tamu.edu/livestock-species/equine/state-4h-show/>

West Texas A&M University. BE CHAMPIONS AT STATE AND NATIONAL CONTESTS!



WTAMU has won 112 National and World Champion (64-1*) and Reserve Champion (48-2*) Team or Individual Titles



MAY 18TH 1:00 PM thru MAY 19TH 1:00 PM

HORSE JUDGING SEMINAR

Contest successes by prior attendees includes: Champion and/or Reserve Champions at Texas State 4-H, Houston, Fort Worth, Denver, APHA World, and AQHA Youth World

- Judge multiple **NEW** classes
- Increase your knowledge and understanding of class Rules and Standards
- Improve Reasons
- Get coaching, tips, advice from one of the most successful horse judging programs
- Hosted by Dr. John Pipkin, Coach of over 130 Champion or Reserve Champion teams and individuals

**COACHES
AND
YOUTH 14 - 19
REGISTRATION
DUE
MAY 1ST, 2019**

3 OPTIONS:

1. IN-PERSON - \$85:

INCLUDES lectures, **NEW** Classes, Snacks, Judging Manual, Notebook, T-Shirt

2. ON-LINE ONLY \$45:

Access to lectures **ONLY** for 60 days after seminar

3. IN PERSON PLUS ON-LINE ACCESS - \$115:

All In-Person materials **PLUS** On-line lectures for 90 days after seminar

**LODGING AND
MEALS ON YOUR
OWN**

Register for 1, 2, or 3

On-Line at:
<https://mercury.wtamu.edu/camps/?c=horsejudging>

Shooting Sports!

NRA Scholarships

For more information on available scholarships go to <https://awards.nra.org/scholarships/>.



Shotgun Project

Amarillo Gun Club

Stopped taking new shotgun shooters April 17th. Practices are scheduled for 2 p.m. Sundays and 6 p.m. on Tuesdays and Thursdays. Contact the leader, Gerrod Salyer, 335-0130 or gerrodbsalyer@gmail.com, if you have any questions. **District Contest is June 21st & 22nd. Entries for District must be entered by June 10th via 4-H Connect.**

Archery

When: 6-6:45 p.m. Friday May 3rd & 31st

Where: J 'n C Archery, 7627 Canyon Dr

Cost: \$7 per shooter to cover cost of targets and use of equipment. **District Archery Contest takes place May 17th & 18th. Entries for District must be made by May 8th via 4-H Connect.**

Leader: Christi Hairston, 282-9540 or jncarchery13@gmail.com



2019 4-H Outdoor Challenge Save the Date

What: The 4-H Outdoor Challenge is a contest consisting of 10 activities set up for teams of two to compete within their age division. The activities could cover basic skills and knowledge in outdoor safety, outdoor skills, swimming, paddling, shooting, wildlife and habitat, biologist skills, fishing, first aid, outdoor gear consumer education, off road bicycling, and climbing.

When: June 26-28, 2019

Where: Texas 4-H Center, Lake Brownwood

Who: 4-H members of all ages are eligible to prepare and participate. Participants will compete in a team of two within 4-H age divisions. All participants must have training and experience in all activities posted for the current year's event. Team members must be from the same county 4-H program.

Registration:

Contest – 4-H Connect (<https://texas4honline.com>), April 15-May 19, 2019; Participation is limited to the first 50 full teams that register. Registration will be \$50/participant.

Lodging & Meals – Optional Lodging and Meals at the 4-H Center are available by reserving on <https://texas4hcenter.tamu.edu> during same timeframe as Contest Registration.

More Details: General information can currently be found in the **4-H Outdoor Challenge Rules and Resources Guide** posted on the **4-H Outdoor Education and Living Skills** webpage; <http://texas4h.tamu.edu/projects/outdoor-education-living-skills/>. The 2019 Outdoor Challenge specific details such as the 10 activities in the event and registration dates will be posted in the **4-H Outdoor Challenge Announcement**, also posted on the same webpage in January of 2019.

Texas A&M AgLife Extension Service | Texas 4-H Youth Development Program

Texas 4-H National Organization, 14701 Hill Ave. D. P.O. Box 10000 | College Station, TX 77843 | Tel: 979/645-4763 | Fax: 979/645-6455

©2019 Texas 4-H National Organization | All rights reserved. All activities are subject to change without notice. All activities are subject to change without notice. All activities are subject to change without notice. All activities are subject to change without notice.



Facebook page for Randall 4-H Shooting Sports Club

<http://www.facebook.com/Randall4Hshooting>

Shooting Sports Webpage

Keep up with contests at the State Shooting Sports webpage

<http://texas4h.tamu.edu/projects/shooting-sports/>.

Save the Date

**Red River 4-H Fun Shoot
Trap & Skeet
June 8th, 2019**

Hosted by
Wheeler County & Collingsworth County
4-H Shooting Sports

At the Wheeler County 4-H Shooting Complex
Shamrock TX

More Information Coming Soon!!





Club News



T-Anchor 4-H Club Meeting

When: 2-4 p.m. Sunday, May 5th

Where: Kuhlman Extension Center

Leaders: Tracy Berry, 282-3982
Deanna Wilkerson, 640-2407
4htanchor@gmail.com

News: Please check e-mails daily. This is the club's way of sending info and updates.

Shine 4-H Club

When: 2:30—5 p.m. Thursday, May 2nd

Where: Kuhlman Extension Center

Leader: Michelle Fields, 580-647-0996,
Cmcrazycropper10@aol.com

Cowboy 4-H Club Meeting

Contact club leader for meeting information.

Where: Lions' Club in Happy, TX

Leader: Tricia Odom — 764-3560, odomtricia@gmail.com

Clover Kids 4-H Club Meeting

When: 6 p.m. Monday, May 20th

Where: Kuhlman Extension Center

Contact the club leader if you have any questions.

Leader: Sandra Mowry, 341-6976 or sandralt84@yahoo.com

Bushland 4-H Club

When: 5:45 p.m. Tuesday, May 7th

Where: Bushland Elementary School Cafeteria.

Leader: Tyler Randolph, 282-3781.

Livestock 4-H Club Meeting

When: 4 p.m. Sunday, May 19th

Where: Kuhlman Extension Center

Leaders: Mandy Cowley, 806-786-3807
k.cowley@amaonline.com,
Sherilyn Owen, 683-5020, saowen2@aol.com,
Ellise Meador, 290-5390,
emeador@canyonisd.net

"Like" us on Facebook and follow us on Twitter to receive latest announcements and updates. You can even text follow@livestock.club to 40404 to get text messages. Watch your email for more information.

Canyon 4-H Club Meeting

When: 7 p.m. Thursday, May 16th

Where: Kuhlman Extension Center

Program: Officer Elections

Leaders: Diane Thurman—676-0278
Cara Bradshaw—676-1404

"Like" our Canyon 4-H Club page on Facebook or check out the club website for timely updates and info.

Rabbit 4-H Project Club Meeting

When: 2-3 p.m. Sunday, May 5th

Where: Happy State Bank Event Center
(1111 E Loop 335)

Leaders: Misty Manasco, 679-2489,
countryrascals@live.com
Kristy Ketterlin, 670-7063, hershey1574@hotmail.com
Marcy Muno, 681-4118, muno@pobox.com

Project News

Shooting Sports

Rifle & Pistol Leaders: Scott Karcher, 351-2385, bskarcher@gmail.com

Archery Leader: Christi Hairston—282-9540, jncarchery13@gmail.com

Trap & Skeet (Shotgun) Leaders: Lanna Hollar, 683-0464, Ralanda_hollar@ml.com, Jeremy Hollar, 683-6686 and Gerrod Salyer, 335-0130, gerrodsalyer@gmail.com

Facebook Page for Randall 4-H Shooting Sports Club
www.facebook.com/randall4hshooting

Consumer Decision Making

Leader: Tricia Odom, 335-5064, odomtricia@gmail.com

Dog

Leader: Cherie Scholz, 679-5031, or cheriescholz@gmail.com
Vickie Sprouse, 567-1559 or vickiesprouse@gmail.com

Swine Quiz Bowl & Skillathon

Leader: Greg Curry, 806-674-8788, or gdc Curry89@gmail.com

Rabbit

Leaders: Misty Manasco, 679-2489, countryrascals@live.com
Kristy Ketterlin, 670-7063, hershey1574@hotmail.com
Marcy Muno, 806-681-4118, muno@pobox.com

Robotics

Leaders: Kevin & Cheryl Morris, 806-418-4114, akidako@suddenlink.net

Livestock Judging

Leader: J. D. Ragland, 468-5543 or 463-0245,
j-ragland@tamu.edu

Horse Judging

Leader: Cheyenne Lueb, 433-5485, or cheyennelueb@gmail.com

Entomology

Leader: Bonnie Pendleton, 651-2554, bpendleton@wtamu.edu

Beef Skillathon



Leader: Shannon Wilson, 676-2067, shannon@knowforte.com

Beef Quiz Bowl

Leader: Cara Bradshaw, 676-1404, cbradshaw@midplains.coop

May 2019



Sun	Mon	Tue	Wed	Thu	Fri	Sat
			Horse Validation Deadline for \$20 ea.; Deadline to Register for WTAMU Horse Judging Seminar 1	Shotgun Practice 6p.m.; 2:30a.m. Shine 4-H Club 2	St Roundup Volunteer Screening Application Deadline;; Archery, 6p.m. 3	4
Horse Validation Deadline for \$250 ea.; Shotgun Practice 2p.m.; T-Anchor 4-H Club Meeting, 2p.m.; Rabbit 4-H Project Meeting, 2p.m. 5	State Roundup Planning Meeting, 5:30p.m.; Jr Master Gardeners 4-H Club Meeting, 6p.m.; Tri St Fair Jr Board of Directors Applications Deadline; Horse Judging Meeting 6p.m.; Open Ride Night, 7p.m. 6	Bushland 4-H Club Meeting, 5:45p.m.; Shotgun Practice 6p.m. 7	8	Shotgun Practice 6p.m.; Deadline to Apply for Jr Fed Beef Career & Leadership Program 9	10	Big 5 11
Shotgun Practice 2p.m.  12	Open Ride Night, 7p.m. 13	4-H Fish N Fun Entry Deadline Shotgun Practice, 6p.m. 14	15	Shotgun Practice 6p.m.; Canyon 4-H Club Meeting, 7p.m. 16	Deadline to Register for State Roundup 17	Big 5 Photography Project Meeting, 10a.m. 18
Shotgun Practice 2p.m.; Livestock 4-H Club Meeting, 4p.m. 19	Clover Kids 4-H Club Meeting, 6p.m.; County Council 6:30p.m.; Open Ride Night, 7p.m. 20	Shotgun Practice 6p.m. 21	22	Shotgun Practice 6p.m. 23	24	HAPPY MOTHER'S DAY  25
Dog Project Meeting, 2 p.m.; Shotgun Practice 2p.m. 26	Open Ride Night, 7p.m. -Memorial Day- County Offices Closed 27	Shotgun Practice 6p.m. 28	29	Shotgun Practice 6p.m. 30	Archery 6p.m. 31	

Texas A&M Agrilife Extension Service

Randall County 4-H

Herbert F & Jeannie Kuhlman Extension Center
200 N Brown Rd
Canyon, TX 79015

Phone: 806-468-5543

Fax: 806-468-5547

Email Address: randall-tx@tamu.edu

"To Make the Best Better"

Check us out on the web!

<http://randall.agrilife.org/>



Tina Hicks
County Extension Agent-
4-H & Youth Development

J.D. Ragland
County Extension Agent-
Agriculture & Natural Resources

Amy Wagner
County Extension Agent-
Family & Community Health

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