

RANDALL COUNTY



August 11, 2017

To: **All 2018 Randall County Junior Livestock Show Exhibitors**

Each year, Randall County 4-H and FFA Youth Livestock exhibitors have the opportunity to apply to be a Randall County Junior Livestock Ambassador. A total of **15 Ambassadors** will be selected by application and interview process.

Ambassadors will serve as junior leaders and will assist show and auction sale officials during this year's **70th Annual Randall County Junior Livestock Show** set for January 16-22, 2018. Criteria for Junior Ambassador include:

- 1) Must have exhibited livestock at the RCJL Show at least one year
- 2) Must be a member of either or both 4-H or FFA and be entered as an exhibitor for the 2018 RCJL Show
- 3) Must submit an application by **5 p.m. Friday 3, 2017** and BE PRESENT FOR AN INTERVIEW between 4-6 p.m. **Monday November 13, 2017**
- 4) Must attend **50%** or more of your 4-H or FFA Chapter meetings. Your Club Leader or Ag. Teacher must verify this by signing your application
- 5) Be willing to serve in a leadership role assisting show officials during the show and auction sale
- 6) Be prepared to promote the 2018 RCJL Show at any time to civic clubs, TV, radio and newspaper
- 7) Wear Ambassador uniform during the entire RCJL Show (except while you are showing) and auction sale.

This is a youth leadership opportunity that is directly associated with the Randall County Junior Livestock Show. Applications must be submitted to CEA or Ag. Science Teacher. However, ALL applications must be received at the Extension office by 5pm **Friday, November 3, 2017**. All potential candidate interviews will be held on **Monday, November 13, 2017** starting at 4 p.m. A three-judge panel will interview each applicant with questions that primarily pertain to your livestock experience, what you've learned and various leadership roles you have held. Each interview is scheduled for 10 minutes; however most will not run that long.

If you choose to submit an application, please call the Randall County Extension Office at 468-5543 to schedule your interview time on or before **5pm. Friday, November 3, 2017**. In the event of a school conflict, or family emergency conflicting with interview time, you may submit a video. Videos must be submitted to the County Extension Office by **5pm Thursday, November 9, 2017**, and must cover questions listed on the application.

Sincerely,

A handwritten signature in black ink that reads "J.D. Ragland".

Dr. J. D. Ragland
Texas A&M AgriLife Extension Service
County Extension Agent Agriculture and Natural Resource
Randall County Canyon, Texas 79105
j-ragland@tamu.edu

Texas A&M AgriLife Extension | Randall County
Herbert F. and Jeannie Kuhlman Extension Center
200 N. Brown Rd | Canyon, TX 79015

Tel. (806) 468-5543 | Fax. (806) 468-5547 | <http://randall.agrilife.org>

2018 RCJLS Junior Livestock Ambassador Application

Due to Extension Office by 5 p.m. Friday, November 3, 2017

There will be 15 Ambassadors Selected

Age requirement: must be 9 yrs. old as of August 31, 2017, and/or 4th-12 grade beginning fall of 2017 school year

All applicants must be present for interview on Monday November 13, 2017*
(please schedule your interview time through CEO by Friday November 3, 2017)

Name: _____ Age: _____

4-H or FFA Chapter Name: _____

Cell Phone #: _____

Email Address: _____

Please circle your long sleeve, collared shirt size: **Youth:** S / M / L / XL **Adult:** S / M / L / XL

I've had experience with:

Sheep for _____ years Steers for _____ years

Goats for _____ years Swine for _____ years

Heifers for _____ years Rabbits for _____ years

Broilers for _____ years

This student has attended at least 50% of club/chapter meetings in the last year

circle one: YES NO _____ Date: _____

(Signature is required by: CEA, Ag. Science Teacher, or Club Leader)

Please attach a separate sheet with the answers to the following questions, preferably typed.

- 1) Ambassador Candidates, why do you want to be a Junior Livestock Ambassador?
- 2) Please **LIST**, and provide **detail description** of at least three major leadership roles and/or community service projects you have performed that are of special importance to you.

For more information, contact: J. D. Ragland, (806) 468-5543.
Jr. Livestock Ambassador Interviews will be on **Monday November 13, 2017.**
Don't forget to call the Extension Office, 468-5543, to schedule your interview time.

*In the event you won't be available to be interviewed on the 13th, because a school conflict, or family emergency, you may submit a video. Videos must be submitted to CEO by 5pm on **Thursday November 9, 2017.**