



The Cloverleaf

Randall County 4-H Newsletter



The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

TEXAS A&M AGRILIFE EXTENSION

September 2017

Important News

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Newsletter Editor, Layout & Design:

Sue Walker



4-H Foods Project Meetings

When: 4:15 p.m. each Wednesday in September

Where: Kuhlman Extension Center

We will be covering the different food projects that you can complete this Fall. If you have any questions, contact Amy at 468-5543.

Boosters Club Meeting

When: 6 p.m. Thursday, September 28th

Where: Kuhlman Extension Center

All club leaders are encouraged to attend and any other 4-H adult leaders or parents are invited.



4-H GIVES

Relief Support for 4-H Programs affected by Hurricane Harvey

#4HSupportsTexas

The gulf coast region of Texas has experienced massive damage and destruction from Hurricane Harvey. In times like these we see the good in countless individuals who wish to lend a hand and help comfort those in need.

In response to the disaster on the coast many local 4-H clubs are hosting supply drives where items can be delivered quickly and efficiently to the storm zone. The Texas 4-H Youth Development Program and the Texas 4-H Youth Development Foundation are facilitating a monetary campaign to directly support 4-H club and county programs in the hurricane zone.

HOW YOU CAN HELP:

Give On-Line

1

Go to the Texas 4-H Foundation website at:
texas4hfoundation.org

2

Click on link at the top right:
GIVE NOW

3

Complete the online form (Gift Designation Box please type "4HSupportsTexas") and payment information. Once complete, click the submit button.

By US Mail

You can also send a check or money order to:
Texas 4-H Youth Development Foundation
Attn: **4HSupportsTexas Fund**
PO Box 11020
College Station, TX 77842

Please make checks to "Texas 4-H Foundation" and write "4HSupportsTexas" in the memo section of your check/money order.

Your donation will be tax deductible.

If you are part of a 4-H club/group (Texas or across the country) that is hosting a supply drive we would like to know the impact you are making. Once your drive is over please report your impact at:

<https://fs4.formsite.com/state4h/harvey/index.html>



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4-H Stars!



Record Books

			County	District	State
Junior	Sophie Bradshaw	Gardening & Horticulture	Blue	1st	
Junior	Jake Cowley	Goats	Blue	3rd	
Junior	Calvin Meador	Swine	Blue	3rd	
Intermediate	April Artho	Clothing & Textile	Blue	1st	
Intermediate	Kadenze Mowry	Clothing & Textiles	Red	3rd	
Intermediate	Barrett Bradshaw	Gardening & Horticulture	Blue	1st	
Intermediate	Abby Burkham	Goats	Red		
Intermediate	Sunny Cowley	Goats	Blue	3rd	
Intermediate	Ainsley O'Guinn	Rabbits	Blue	3rd	
Intermediate	Jacie Guerrero	Shooting Sports	Blue		
Intermediate	Jace Owen	Sheep	Red		
Intermediate	Tanner Owen	Sheep	Blue		
Intermediate	Lilly Thurman	Photography	Blue	1st	
Senior	Emily Boschen	Clothing & Textiles	Blue	4th	
Senior	Lucas Bradshaw	Gardening & Horticulture	Blue	1st	2nd
Senior	Miles Huffhines	Beef	Blue	2nd	
Senior	Lainye Meador	Swine	Blue	1st	5th
Senior	Craig Odom	Horse	Blue	2nd	
Senior	Brynn Owen	Sheep	Blue		
Senior	Emily Thurman	Agriscience-Dairy	Blue	2nd	
Senior	Sarah Winters	Public Speaking	Blue	2nd	

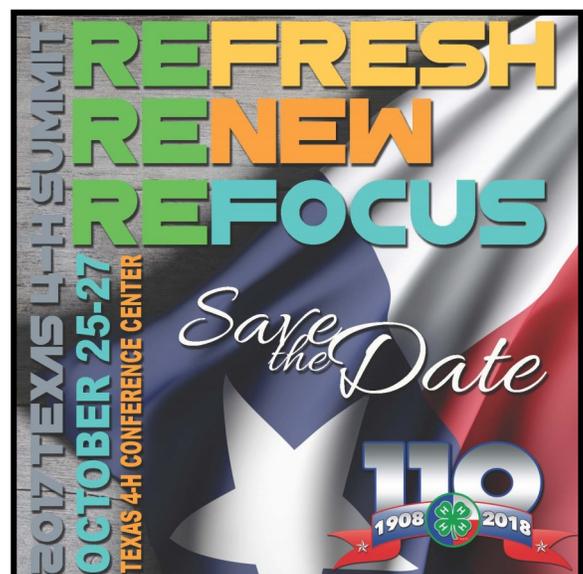


October 7, 2017

We apologize if we've failed to recognize any of your 4-H accomplishments. Contact the Extension Office, and we'll be glad to mention them in next month's newsletter.

4-H Awards Banquet

Best Junior Record Book	"I Dare You"
Sophie Bradshaw	Emily Boschen
Best Intermediate Record Book	Craig Odom
Barrett Bradshaw	Gold Star
Best Senior Record Book	Sarah Winters
Brynn Owen	Macey Thurman
Best Rookie Record Book	Emily Thurman
Miles Huffhines	Friends of 4-H
Bronze Star	Business: Fat Boy's Bar B Que
Calvin Meador	Individual: Robert Devin
Silver Star	Outstanding Adult Leaders
Tanner Owen	Michael & Sheli Moore
Kadenze Mowry	Melanie Winters
	Greg Curry



What's Happening

TEXAS 4-H
1 Day T-SHIRTS
ORDER DEADLINE
SEPTEMBER 3rd

HURRICANE HARVEY T-SHIRT FUNDRAISER

ALL NET PROCEEDS WILL GO TO 4-H FAMILIES EFFECTED BY HARVEY.



Front



Back

\$20.00 each

Colors Available: Black, Maroon & Red

Sizes Available:

Youth Small - X-Large & Adult Small - 3X-Large (2XL & over add \$4)

Name: _____ Phone # _____
 4-H County: _____
 T-Shirt \$20 each
 Quantity _____ Color _____ Size _____
 Quantity _____ Color _____ Size _____
 Quantity _____ Color _____ Size _____
 Total Enclosed _____

**Orders Due
By Sept 21th**

District 1 4-H is partnering with Diamond E, in Snyder, Texas who is providing the shirts.
Please Make Checks Payable To: Diamond E

Send your Hurricane Harvey T-shirt orders to the County Extension Office.

District 1 Photography Workshop

At the Tri-State Fair in Amarillo

Saturday, September 16, 2017

1:00-4:00pm

Registration will begin at 12:45
@ the Potter County Extension Office, 3301 SE 10th Ave

Cost: \$10

- One adult per vehicle and 4-H members registered for workshop will get a free pass into fairgrounds

- Participants should eat lunch prior to the workshop and wear a 4-H t-shirt if you have one

- Register on 4-H Connect by September 6, 2017



Action shots



Fair photos

Livestock Animals



still life



SALE OF ONE DAY T-SHIRTS WILL SUPPORT TEXAS 4-H HURRICANE HARVEY RELIEF FUND

\$7 shirt PRICE INCLUDES TAXES AND SHIPPING!

Youth Sizes Small to Large
Adult Sizes Small to 4X-Large

ORDER ONLINE AT: **OneDay4H.org**

MUST BE ORDERED BEFORE SEPTEMBER 3, 2017

Nutrition Quiz Bowl

For information on this contest, go to <http://d14-h.tamu.edu/files/2010/07/17-18-D1-4H-FN-Quiz-Bowl-ltr.pdf>. If you'd like to coach or join a team, contact the Extension Office at 468-5543.



Volunteers Needed at Canyon Farmers Market

If you'd like to earn some 4-H Community Service or Leadership Hours or Promote 4-H, check out the opportunity below.

- We need some volunteers to help with miscellaneous duties at the **Canyon Farmers Market Table** located on the south side of the Courthouse Square from 8 a.m. - Noon each Saturday. Please let Amy know you would like to help by giving her your name, 468-5543 or aewagner@ag.tamu.edu.

What's Happening

DISTRICT 1 4-H COUNCIL INVITES YOU TO:

Club Officer Leadership Training

Open to all District 1 officers (county council or county club). Come learn about position responsibilities, how to make meetings fun, and engage in a great community service activity!

NOVEMBER 18TH, 2017

DISTRICT OFFICE

9 A.M. TO 4 P.M.

MORE INFO TO COME!



PANHANDLE DISTRICT 1 4-H BOOK DRIVE

2017 - 2018



All Children and Young Adult books accepted.

Drop off at any District 4-H Event!



LEADERSHIP OPPORTUNITIES AVAILABLE!

Remember to reserve a time to tell your 4-H story to third and fourth grade students in the Canyon Kids Expanded Learning (after school) program this school year at City View, Crestview, Lakeview, or Reeves-Hinger schools. Subjects are suggested but a member (or group) can lead activities of their special interest. **Sessions begin at 4:00 p.m. Plan an activity to last a maximum of 30 minutes on one or more of these dates: September 19, 20, 26, 27.**

Schedule your time with the Extension Office by calling 468-5543.

What's Happening



Earn A Free Pass to the Fair!!!
With 3 Entries in One Department

2017 Tri State Fair



★ Textiles No Entry Fee	★ Garden No Entry Fee	★ Art No Entry Fee
Culinary Baked & Canned Goods No Entry Fee	★ Ceramics & Porcelain No Entry Fee	★ Amateur Photography Youth (18 and under) \$2.00 Entry Fee per Entry

September 15 - 23, 2017

Prize money Awarded for Top 3
Places in Each Category



Great Opportunity To Show Off Your Talent!
Enter the Textiles, Culinary Art, Ceramics,
Photography and Garden Contests!

Entries Taken Starting
Tuesday, September 12

For More Information visit
www.tristatefair.com

Or Call the Office at
806-468-5543

4-H & FFA Tri State Fair Range & Plant ID Contest

When: Noon Saturday, September 16th

Where: Amarillo National Center on Tri State Fair Grounds

For more information on the contest, consult page 97 of the Tri State Fair Catalog at

[http://d2w7gersd1x5b.cloudfront.net/files.ashx?t=fg&rid=TriStateFair&f=2017_Premium_Book\(23\).pdf](http://d2w7gersd1x5b.cloudfront.net/files.ashx?t=fg&rid=TriStateFair&f=2017_Premium_Book(23).pdf) .

What's Happening

4-H Connect Reopen for New Year

4-H Connect has reopened, and you may reenroll 4-H youth in your family for the price of \$20 (Clover Kids enrollment will still be free). November 1st, the enrollment fee will increase to \$25.

Important things to remember about reenrolling in 4-H:

- If you have been enrolled in 4-H, you already have a family profile and it is not necessary to build another. Please use this old family profile to reenroll. If you can't remember your password, you can call the Extension Office and we'll reset your password then you can change it to one you will remember in the future.
- Be sure to fill in all the forms in 4-H enrollment. Information is not required on the medical form, but it does have to have a date and a signature for it to be valid.
- All 3rd grade 4-H members need to wait until after September 1st to register on 4-H Connect. If you register before then, the system will still recognize you as a Clover Kid and you will not be eligible to participate in 4-H events.
- If you wish to receive a copy of the monthly 4-H newsletter in the mail, please edit your family's profile and choose mail as your correspondence preference. Also, if you have someone else you would like to keep informed about 4-H like a grandparent or anyone else not living with you, place that email in the second household email field.
- 4-H Leaders need to reenroll each year also. Every three years, a background check will need to be run on leaders. This check will cost \$5. Trainings are good for 2 years.

Attention: Club and Project Leaders

If you have something you would like placed in the 4-H newsletter, please e-mail the Extension Office at Randall-tx@tamu.edu by the 20th of each month or the following Monday if the 20th is on the weekend. We will no longer be calling you for this information. If we don't hear from you, your club will be told to contact a club leader for meeting information.

Meeting Room Reservation Requests

If you want to schedule a meeting in one of the Kuhlman Extension Center meeting rooms, please fill out a Meeting Room Reservation Request Form found at <http://randall.agrilife.org/4h-youth-development-2/forms-2/misc-forms/>.

You may bring the completed form to the Extension Office or send it to the Randall County box Randall-tx@ag.tamu.edu. We'll confirm that your meeting has been placed on the calendar. Remember, it's first come, first served so make a reservation as soon as you find out you're having a meeting.

4-H Academic Eligibility

You must be enrolled in 4-H and be making passing grades in school before you can compete in any 4-H contest. The reason we ask you to notify us so early that you want to compete in contests is because we must check with your school to see if you are passing at least two weeks in advance of the contest. Extension sends a letter to your school with the contest name, date and whether competition will require you to miss any school. We can not excuse you from school unless you have enrolled in 4-H.

Don't forget that it is still your responsibility to let your school know the exact dates you will be absent from school so they will know how to code your absence. If they don't know why you're not at school, you may be given an unexcused absence. You should also get assignments from your teachers before leaving.

If you are not academically eligible to compete, the school will notify a county agent who will let one of your parents know that there is a problem with your grades.

E-mail!

VERY IMPORTANT!! Watch Your Emails

We will be emailing the monthly 4-H newsletter, a weekly news blast and important 4-H information to your family's e-mail addresses with "**Randall 4-H**" in the subject line.

Livestock Lowdown

Randall County and all Major Livestock Shows Rule Changes and Update Meetings

When: 6:30 p.m. Tuesday, September 5th

6:30 p.m. Thursday, September 7th

Where: Kuhlman Extension Center

Anyone exhibiting livestock in the 2018 Randall County and/or any major livestock show must attend one (not both) of these meetings or get information on:

1. Mandatory Quality Counts online test
2. Steak-Out Incentive and ticket distribution
3. Randall County Youth Livestock Show rule changes
4. All major stock show dates and rule changes.

Swine Skillathon

Information Meeting

When: 3 p.m. Sunday, September 10th

Where: Hinders Room of Kuhlman Extension Service

If you're interested in joining a swine skillathon team, contact Greg Curry before this meeting so he can make enough copies of study material at 674-8788 or gdcurry89@gmail.com



GLENN ROSE 4-H CLUB

TEXAS A&M
AGRI LIFE
EXTENSION



JACKPOT SHOW

September 16, 2017 ★ Glen Rose, TX

Oakdale Park
1019 NE Barnard Street

Registration 8:00 - 9:00 AM

Open to All 4-H and FFA Members

Show Will Be Limited to Lambs & Goats

Schedule	Entry Fee
8:00 AM Registration	\$20.00 per Head
9:00 AM Weight Cards Due	\$5.00 Showmanship
10:00 AM Lamb Show - Goats Immediately Following	

★ Judge TBA ★

For More Information Contact:
Zach Davis at 254-897-2809
zadavis@ag.tamu.edu

RV & Camping Sites Available
For Reservations Call: 254-897-2321
www.oakdalepark.com

Other Weekend Attractions:
Bluegrass Jam & Pool is Open




Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

Quality Counts Certification Numbers

If you plan on competing in any of the fairs, the County or any major stock show and have not completed the Quality County Training and Testing, you must get this done. This is an online training that basically covers livestock feeding and medication as well as ethic topics. It takes about 20 minutes to complete the training and test.

There is a junior level as well as a senior level test. Juniors (ages 8 and in the third grade-13 as of September 1st) must pass your test only once during their 4-H career at which time you will be issued a certificate of completion number. When you become a senior (ages 14-19 as of September 1st) you must take and pass a senior test at which time you will be issued another completion number.

THIS NUMBER IS VERY IMPORTANT as it will be a requirement to be recorded on all major show entry forms. BE SURE TO KEEP UP WITH IT. For compete instructions on how to take this test, go to the County Website, Livestock, Quality Counts Packet at: <https://randall.agrilife.org/4-h-livestock/>

PoChan Show Pigs

is proudly hosting the

TRI-COUNTY FALL SPECTACULAR



SHOW PIG SALE

FEATURING PIGS FROM TOP AREA BREEDERS

September 16, 2017 2:00PM

preview 10AM-2PM with Silent Auction Kick-Off

131 CR 2385 Iredell, TX 76649

Nathan Potter 254-396-6522 / Willie Chandler 254-918-1844

ALL PROCEEDS BENEFIT LOCAL NON-PROFIT SUPPORT GROUP

 PoChan Show Pigs on FACEBOOK for up-to-date info

Livestock Lowdown

Beef Skillathon

When: 2 p.m. Sunday, September 3rd and 10th

Where: Kuhlman Extension Service

If you're interested in joining a Beef Skillathon team or have any questions, contact Shannon Wilson at 676-2067 or Shannon@knowforte.com.

Tri-State Fair

Calf Scramble Scholarships

The Tri-State Fair and Rodeo will be conducting a Calf Scramble Scholarship program this year during the rodeo performances on Thursday, September 21, Friday, September 22 and Saturday, September 23 at the Amarillo National Center. The participants must be 4-H or FFA members, so we need your help to promote this event. **The entry deadline is Thursday, September 14, 2017.** The following are the details of the calf scramble:

-If your student has caught a calf in a previous Tri-State Fair & Rodeo scramble they are not allowed to participate.

-There will be 20 participants at each performance with 10 calves, so there will be 10 winners each night. There will be a required orientation session at 6:00 p.m. prior to the rodeo to issue halters, provide t-shirts and discuss the rules of the scramble. The meeting will be held in the Amarillo National Center. Enter through the east side under the canopy and come up the stairs to the classroom which is also on the east side of the building.

-Winners will receive a \$250 scholarship. The scholarship is to be awarded at the conclusion of 12 hrs. of college/university/trade school with a minimum GPA of 2.0.

-The scholarship program will be managed by Opportunity Plan Inc. (OPI) in Canyon. It will be the responsibility of the scholarship winner to provide the documentation (transcript with GPA) through OPI to access the funds for the scholarship.

-The participants must be at least 15 years old and weigh a minimum of 100 lbs.

-Any 4-H or FFA member is eligible with no exhibition of animal required. The NO PASS NO PLAY rule applies to be eligible. Selection of participants will be on "first come first serve." There will be a random draw for the performance night, so a participant cannot select the night he/she scrambles. There will be alternates selected for each performance, so one could receive a call at the last minute to participate.

-Deadline for entry and agreement form is Thursday, September 14, 2017 with forms being returned to the Tri-State Fair & Rodeo at the following address: 3301 SE. 10th, Amarillo, Texas 79104. Fax: 806-376-6942. Contact the Extension Office for an entry form.

-All participants will receive a Tri-State Fair & Rodeo Calf Scramble t-shirt.

Randall County and

Major Stock Shows Validation Tags

Goats— \$26 ea until October 19, 2017

Lambs—\$26 ea until October 19, 2017

Swine—\$17 ea until September 28, 2017

Order forms are available at the Extension Office.

Rabbit Project Meeting

When: 6:30 p.m. Thursday, September 14th

Where: Digger Howard Livestock Barn

We'll be giving information about the care, illnesses and basics of raising rabbits.

Leaders: Jena and Cody O'Guinn, 367-8805 or jennaloguinn@yahoo.com



BRAUNVIEH BEEF CLINIC

Sponsored by Texas Braunvieh Association and Clarendon College



www.texasbraunvieh.org www.clarendoncollege.edu

Judging Contest

4-H - FFA - Collegiate Teams Welcome

September 9, 2017

Registration: 8:00 a.m.

Entry: \$15.00 per person

Lunch provided

**Buckles, Banners & Scholarships
Individual Prizes
High Point Junior & Senior
Team Banners
Top 10 Junior & Senior Teams
Top 5 Collegiate Teams**

Contact John Hall 806.930.2560 for Application

Packet on Certificate Show Heifers.

RSVP by Sept 3, 2017 to browncow3@powerc.net

Livestock Lowdown

ATASCOSA COUNTY FAIR ASSOCIATION

"Sonny" Domsch Memorial

Annual Prospect Lamb, Goat, Heifer and Steer Show

*** New Location - Atascosa County Showbarn, Pleasanton, Texas ***
(Non-Sanctioned Show)

Contacts: Dale Rankin 830-569-0034 or Larry Wagner, Jr. 830-480-4114

Saturday, October 7, 2017

8 am - 9 am: Lamb Check-In
9 am - 10 am: Goat Check-In
10 am: Lamb Showmanship followed by
Lamb Show followed by
Goat Showmanship followed by
Goat Show
Judge: Taylor Osborn - CEA, Gillespie Co., TX

Sunday, October 8, 2017

8 am - 9 am: Heifer Check-In
9 am - 10 am: Steer Check-In
10 am: Beef Showmanship followed by
Heifer Show followed by
Steer Show
Judge: Brady Ragland - San Antonio, TX

NEW - Dorpers will be their own Breed

The prospect show is open to all junior livestock exhibitors. Must be a 4-H or FFA member.

Buckles presented to Grand Champions. Awards presented to Reserve Grand Champions, Breed & Division Champions.

ENTRY FEES & DEADLINES

- > Lambs & Goat \$20.00 per head
- > Heifers & Steers \$35.00 per head
- > Showmanship \$5.00 at the gate
- > Early entry deadline is September 22, 2017
- > Entry fees MUST be paid with early entries
- > **NO LATE FEES** - Entries will be accepted the day of the show (NO Checks; CASH Only)
- > Bring your own shavings
- > Limited electricity

ATASCOSA COUNTY FAIR PROSPECT SHOW ENTRY CARD

TAG #: _____ WEIGHT: _____ BREED: _____ PLACING: _____

Exhibitor's Name: _____

Email Address: _____

Address: _____ City, State: _____ Zip: _____

County: _____ Area Code / Phone #: _____

4-H or FFA Member (Circle One): 4-H FFA County / Chapter: _____

Entry Category (Circle One): LAMB GOAT HEIFER STEER

BREED: _____ Heifer's Date of Birth: _____

MARKET ANIMAL WEIGHT: _____

Mail early entries to PO BOX 379, Leming, TX 78050

TEXAS A&M
AGRI LIFE
EXTENSION

Top of Texas Rabbit Club

Youth All Breed Rabbit Show

November 18, 2017 🐰 Dumas, TX



Moore County Community Building

1600 South Maddox

Registration 9:00 AM-10:00 AM

Show starts 11:00 AM

Cost: Pre-entry \$3.50

Day of \$5.00

Pre-Entry due Thursday, 11/9/17

Mail entries to:

Moore County Extension Office

310 East 1st Street, Room 100

Dumas TX 79029



Best in Show- \$100 & Plaque

1st Reserve- \$50 & Plaque

2nd Reserve- \$25 & Plaque

Awards for: BOB and BOS

Ribbons for 1st -5th places

FREE Rabbit Costume Contest
Prizes for Best



CLUTE BUNNY

ARBA Rules Apply - Non Sanctioned

Open to all youth and all breeds

Concession will be available

All Rabbits must be in leak proof cage

Carrier show- No pens provided

Raffle, Prizes and donations appreciated

For more information contact Charlotte Pitts at 806-681-3009 or Moore County Extension Office at 806-935-2594

Horse Happenings



WTAMU Open Arena Nights

When: 6-8 p.m. each Monday (October—March)

WTAMU Equine Center Monday Night Open Arena Nights will begin again starting October 2nd. Every other week we plan on having a special visitor to instruct you on varying horse project related topics. If you have any questions or suggestions, contact Lisa Arnn, 584-9477.

Shooting Sports!



Fall Classes are now open for registration—J 'n C Archery Class Descriptions

Bear Cub 1:

This class is for shooters 4-8 years old who are new to archery. They will learn about safe shooting practices as well as basic archery skills. Cost is \$10/Class or \$35/Month. Equipment is provided 30-minute duration.

Bear Cub 2:

This class is for shooters 9+ years old who are new to archery. They will learn about safe shooting practices as well as basic archery skills. Cost is \$15/Class Equipment is provided. 45-minute duration

Black Bear 1:

This class is for shooters 9+ who have taken classes before and wish to pursue their goals of becoming better archers. Students may be starting their pursuit towards hunting or competitive archery and some may be looking for a recreational hobby with a more challenging curriculum. Black Bears are on one of the stepping stones to becoming top level archers. Cost is \$60/6 Weeks + \$20 Registration fee due once a year. 60-Minute Duration. Personal Equipment Recommended but not required. (Black Bear 1 Classes are perfect for families with siblings or parents who would like to shoot with younger family members)

Black Bear 2:

This class is for shooters 12+ who have taken classes before and wish to pursue their goals of becoming better archers. Students may be starting their pursuit towards hunting or competitive archery and some may be looking for a recreational hobby with a more challenging curriculum. Black Bears are on one of the stepping stones to becoming top level archers. Cost is \$60/6 Weeks + \$20 Registration fee due once a year. 60-Minute Duration. Personal Equipment Recommended but not required. (This class is geared for older kids and adults.)

Grizzly Bear:

This class is for those who want to compete at higher levels of archery. Shooters will need to be able to shoot minimum score requirements to join this class. These shooters realize that archery training is not a once a week occurrence. They wish to compete in local, state & national tournaments throughout the year. As we develop our JOAD program, these shooters will be the first to participate & earn pins/recognition for their accomplishments. There are no age requirements. Cost is \$60/Month \$20 Registration fee due once a year. 75-Minute duration You must have your own equipment. \$7 Discount for League night.

Bow Hunter 101:

For those that love the hunt and are 15 years or older, this class is for you! Shooters will learn proper form and shooting techniques as well as basic technical and tuning skills. We will go over hunting in Texas and wild game knowledge. Cost \$100/6 Weeks 90-minute duration.

Texas 4-H Shooting Sports Team

The **Texas 4-H Shooting Sports Team applications** are now open through 4-H Connect. The information can be found at: <https://texas4-h.tamu.edu/wp-content/uploads/2017-18-Texas-Team-Application.pdf>

The deadline to apply will be September 13, 2017. As a "heads-up" to all CEA's...Individual 4-Hers that apply **must** have a letter of recommendation from their CEA OR their District 4-H Specialist. This will be done through a "Doodle Poll". I will send the link at a later date. I have stressed to the applicants that they must ask the agent or specialist ahead of time.

The Texas Team is chosen in October to represent our state at the National 4-H Shooting Sports Championships to be held in Grand Island Nebraska in June 2018. There will be 9 discipline teams chosen: Air Pistol, Air Rifle, Smallbore Pistol, Smallbore Rifle, Compound Archery, Recurve Archery, Muzzleloading, Shotgun, and Hunting Skills

Lawrence J. (Larry) Perez, Program CoordinatorOffice:

(979) 845-1214

Texas 4H Shooting Sports Competitive EventsCell:

(361) 296-4970

Facebook page for Randall
4-H Shooting Sports Club

<http://www.facebook.com/randall4hshooting>

Shooting Sports Webpage

Keep up with contests at the State Shooting Sports webpage <http://texas4-h.tamu.edu/projects/shooting-sports/>.

Shooting Sports!

2017 Archer County 4-H White Tail Tune-up 3-D & Field Archery Tournament September 16, 2017



Where: Archer County Shooting Complex
Archer City, TX 76351
(Please refer to map.)

8:00 AM Check-In & Equipment Safety Check
8:30 AM Competition Begins
\$30 Registration Fee per bow (including adults)
(\$40 for onsite registration)
Entry Deadline (postmarked by) September 8th, 2017
Adults welcome!

Kids and adults can come practice their skills right before the season starts. We are offering an outdoor 3D Course 1 arrow @ varying yardages for all ages (per 4-H rules), and Field target 4 arrows per target.

Rules are set forth by the Archer County 4-H Archery Club. Please mark your arrows for identification purposes. All shooters are required to wear pants and closed-toed shoes. Please dress accordingly. Some suggestions: sunscreen, insect repellent, hat or cap. Range finders and binoculars are **allowed**. Awards will be given for 1st-3rd in each division; however, each archer will go home with something.

We will have a concession stand with Pulled pork sandwich and a drink for \$7.00.
Please pre-order your lunches with registration.
We will have a raffle the day of tournament. Tickets will be drawn while scores are being calculated.

For more information, contact: Patricia Vieth at 940-631-3471 email pvkars@ac4h.com

Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Court of Texas.



Amarillo Rifle & Pistol Club Junior Rifle Program



Registration: 9-11 a.m. each Saturday starting
September 9th

ARPC's Junior Program instructs youth up to 20 years old in firearms safety and good sportsmanship as part of the fundamentals of NRA Smallbore (22 long rifle) Gallery competition. The Club provides bolt-action target rifles, shooting jackets, mats, spotting scopes, ammunition and instruction for the ten-week Saturday-morning sessions each Spring and Fall where they learn to shoot from the standing, kneeling, and prone positions. There is no minimum specified minimum starting age however before participating in the program the young person must be physically capable of holding up the rifle while in the standing position and be mature enough to follow instructions and stay focused.

The club also offers Hunter Safety Training in conjunction with the Junior Program. All juniors must have a signed Junior Consent Form to participate. For more information on the program, go to <http://>



Harrison County 4-H Shotgun
&
Harleton High School Band Boosters
"Fall Tune Up Fun Shoot"
Saturday, September 9th

50 round 5-Stand (\$30)
Awards for top shooter in each category
13 and under, 14-17, 18 and over

Immediately following 5-stand, join us in our
"WILDCAT SHOOTOUT"
20 round qualifying (\$10)
top ten shooters will go to 20 round shootout (\$20)
90% payout top 3 spots
40% 30% 20%

Concessions Available
Bring Chairs and Canopies
Registration begins at 0800
Shooting at 0900

2776 Davidson Road
Diana, Texas. 75640

Brian Degner (318) 218-5722
Caroline Holder (903) 930-0560



BOW HUNTING AND ARCHERY EXPO @ DINOSAUR VALLEY STATE PARK

SEPTEMBER 23, 2017

GLEN ROSE 4-H SHOOTING SPORTS

3D ARCHERY FUNDRAISER

- 20 Target 3D Tournament
- 9 am Shotgun Start
- No Park Admission Fees
- \$30 Entry Fee
- Mulligan Available

Classes:

- Traditional
- Compound
- Open

Divisions:

- Youth
 - Junior
 - Intermediate
 - Senior
- Adult

Vendors

Food Trucks

Music
Family Fun

Benefitting ~ Friends of Dinosaur Valley State Park
and
Glen Rose 4-H Shooting Sports



Event will be held at Dinosaur Valley State Park at 1629 Park Rd 59
For more information please contact Mark Harris at 817-219-0666

Entries can be mailed in to Glen Rose 4-H Shooting Sports by September 15th - PO Box 1354 Glen Rose TX 76043
All other entries can be paid at the door

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Club News



T-Anchor 4-H Club Meeting

When: 6:30 p.m. Sunday, September 10th

Where: Kuhlman Extension Service

Come find out what's new with our club

Community Service: Fair Programs

Leader: Melanie Winters, 676-5801

Melanie_winters@hotmail.com

News: Please check e-mails daily. This is the club's way of sending info and updates.

Livestock 4-H Club Meetings

When: 4-6 p.m. Sunday, September 10th

Where: Kuhlman Extension Service

We'll be having officers elections so come prepared with a short speech, poster or skit. You may run for any office you choose.

Program: Short Tri-State Fair presentation and hopefully a food show presentation by a Randall County 4-Her who has competed successfully at the state level for several years.

Food: Ice Cream Social to start the new year

Leaders: Mandy Cowley, 806-786-3807

k.cowley@amaonline.com,

Sherilyn Owen, 683-5020,saowen@aol.com,

Ellise Meador, 290-5390,

emeador@canyonisd.net

Shine 4-H Club

When: 2:30—5 p.m. Tuesday, September 5th

Where: Kuhlman Extension Center

Come join our Home School group. We have some great things planned.

Leader: Michelle Fields, 580-647-0996,

Cmcrazycropper10@aol.com

Cowboy 4-H Club Meeting

Contact the Club Leader for Club Meeting Information.

Leader: Tricia Odom – 764-3560, odomtricia@gmail.com

Canyon 4-H Club Meeting

When: 7 p.m. Thursday, September 14th

Where: Kuhlman Extension Service

Program: Tri State Fair

Leaders: Angela Burkham—341-4884

Diane Thurman—676-0278

Cara Bradshaw—676-1404

"Like" our Canyon 4-H Club page on Facebook or check out

Clover Kids 4-H Club Meeting

When: 6-7 p.m. Tuesday, September 19th

Where: Kuhlman Extension Center

Leader: Sandra Mowry, 341-6976 or sandralt84@yahoo.com

Project News

Shooting Sports Project

Rifle & Pistol Leaders: Scott & Kathryn Karcher, 382-6105, boergoatlady@gmail.com

Shotgun Leaders:

Archery Leader: Christy Hairston—282-9540, J'n C Archery ,7627 Canyon Dr

Facebook Page for Randall 4-H Shooting Sports Club

www.facebook.com/randall4hshooting

Consumer Decision Making

Leader: Tricia Odom—335-5064, odomtricia@gmail.com

Jr/Int Beef Quiz Bowl

Leader: Shannon Wilson—676-2067,

Shannon@knowforte.com

Horse Judging

Leader: Kathy Thompson, 584-2969,

Kathy@finacialconcepts.com

Rabbit Project

Leaders: Cody & Jena O'Guinn - 268-0226 or 717-8853

codyoguinn@gmail.com or jenaloguinn@yahoo.com

Livestock Judging

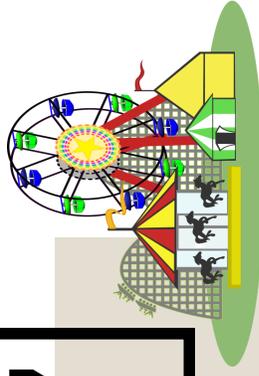
Leader: Seniors-J. D. Ragland, 468-5543 or 463-0245,

j-ragland@tamu.edu

Entomology Project

Leader: Bonnie Pendleton, 651-2554, bpendleton@wtamu.edu

September 2017



Sun	Mon	Tue	Wed	Thu	Fri	Sat
						Farmers Market; ARPC Jr Rifle Program
Deadline to order "1 Day 4-H" T-shirts; Beef Skilathlon Practice	 -Holiday- County Offices Closed	Mandatory Stock Shows Update Meeting	Food Project Meeting	Mandatory Stock Shows Update Meeting		Farmers Market; Braunvieh Beef Clinic
Beef Skilathlon Practice; Swine Skilathlon Info			Food Project Meeting	Rabbit Project Meeting		Farmers Market; ARPC Rifle Program
			Food Project Meeting			Photography 16 Workshop
			Food Project Meeting			Farmers Market ARPC Jr Rifle Program
Tri State Fair						
			Food Project Meeting	Boosters Club Meeting; Deadline to order Swine Validation Tags \$17 ea		Farmers Market ARPC Jr Rifle Program

Texas A&M Agrilife Extension Service

Randall County 4-H

Herbert F & Jeannie Kuhlman Extension Center
200 N Brown Rd
Canyon, TX 79015

Phone: 806-468-5543

Fax: 806-468-5547

Email Address: randall-tx@tamu.edu

"To Make the Best Better"

Check us out on the web!

<http://randall.agrilife.org/>



J. D. Ragland

J.D. Ragland
County Extension Agent-
Agriculture

Amy Wagner

Amy Wagner
County Extension Agent-
Family & Consumer Science

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The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

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