The Cloverleaf

Randall County 4-H Newsletter

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

TEXAS A&M AGRILIFE EXTENSION

February 2017

Important News

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4-Hers, Parents and Volunteers . . .

Thank you for yet another successful show and sale! We are so proud of everyone who competed and thankful for everyone's tireless efforts! This wouldn't be a successful program without the help of many people; so, thank you all and good luck to everyone headed to the majors!

Clothing & Textiles Project Planning Meeting

When: 5:30 p.m. Thursday, February 9th

Where: Kuhlman Extension Center

Please join us for this planning meeting of this year's Clothing & Textiles Project activities.

Light snacks will be available!!

Thanks!!!

Thanks to all the families who worked in the Randall County Junior Livestock Concession Stand. Also thanks to everyone who purchased food and drinks from it. We had a very successful year, and we couldn't have done it without you!

Concession stand proceeds benefit all 4-H members and fund many project needs (contests, awards etc.) in Randall County like the Clothing & Textile & Food & Nutrition projects, registration fee reimbursement for State Roundup Contestants, County Gold Star Scholarships, the annual Achievement Banquet, Randall County Roundup and so much more.

4-H Stars!

County Stock Show Top Results

Steers		Carson Artho	Reserve Breed Champion
Claire McCormick	Grand Champion	**Goats**	
Raylee Bain	Reserve Champion	Macey Thurman	Grand Champion
Lambs		Sunny Cowley	Reserve Champion
Brynn Owen	Grand Champion	**Barrows**	
Gracie Smith	Reserve Champion	Susan Brugman	Grand Champion
Jonathan Martin	Breed Champion	Brian Brugman	Reserve Champion
Tanner Owen	Breed Champion	Braxton Williams	Breed Champion
Jace Owen	Breed Champion	Mayson Martin	Breed Champion
Jett Martin	Reserve Breed Champion	Samuel Carver	Breed Champion
Ashlynn Robinson	Reserve Breed Champion	Hart Skidgel	Breed Champion
Rabbit		Kole Skidgel	Breed Champion
Tabatha Manasco	Grand Champion	Courtney Williams	Breed Champion
Jaden Watson	Reserve Champion	Kylie Knowles	Reserve Breed Champion
Billy Foss	Breed Champion	Sage Deeds	Reserve Breed Champion
Ashlyn Dixon	Breed Champion	Karlie Venhaus	Reserve Breed Champion
Cameron Neal	Breed Champion	Casen Bice	Reserve Breed Champion
Rorey O'Guinn	Breed Champion	Camryn Langley	Reserve Breed Champion
Michael Ann Robinson	Reserve Breed Champion	Slayton Ferris	Reserve Breed Champion
Jacob Sappington	Reserve Breed Champion	April Artho	Reserve Breed Champion
Ryan Cox	Reserve Breed Champion	Sadie Boyles	Reserve Breed Champion
Madison Thompson	Reserve Breed Champion		

County Livestock Judging

Junior Team 1	1st	**Junior Team 3**	3rd	**Senior Team 2**	2nd	**Adult Team 1**	1st
Tanner Owen	2nd individual	Samuel Carver		Lainye Meador		Danny Hicks	
Jace Owen	3rd individual	Jacob Quiroz		Addie Hicks		Carlos Ramos	
Brian Brugman	1st individual	Cannon Rosser		Macey Thurman		Gary Brownd	
Junior Team 2	2nd	**Senior Team 1**	1st	Sunny Cowley		**Adult Team 2**	2nd
Casen Bice		Jace Venhaus		**Senior Team 3**	3rd	Darin Williams	
Landri Bice		Hadley Albracht	3rd individual	Gallen Bice		Abby Burkham	
Tyler Schoenenberger		Myles Cranmer	2nd individual	Greysen Culwell		Courtney Williams	
		Susan Brugman	1st individual	Keenan Weaver		Jay Cortese	

Walter Cranmer "Top Hand" Award and Scholarship

Congratulations to Ranson Ince who earned this year's Randall County Stock Show's Walter Cranmer "Top Hand" Award and Scholarship. Good job!

2017 RCJLA Scholarship Winners

Lexie Gupton - Bill Duggan $500 & George Tirey $500

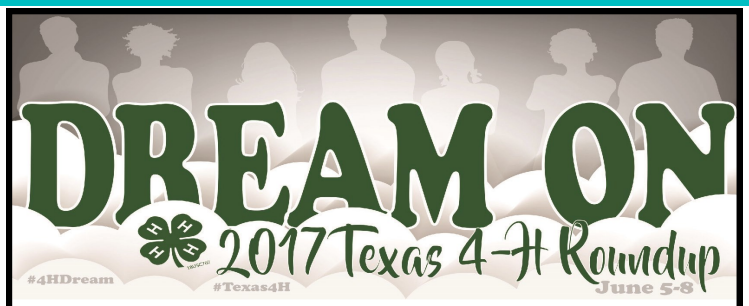
Brynn Owen - Panhandle Plains Federal Land Bank $500 & Don & Marilyn Johnson Honorary Scholarship $500

Hayden Willeford- Dr. Bob and Cleo Robinson $500 & WT Agriculture Development Association $500

Mayson Martin- Randall-Potter County Farm Bureau $1,000

We apologize if we've failed to recognize any of your 4-H accomplishments. Contact the Extension Office, and we'll be glad to mention them in next month's newsletter.

What's Happening



Roundup t-shirt Design Contest

Show us your creative talent!

Submit design through FormSite at https://fs4.formsite.com/state4h/tshirtdesign/index.html

The winning design will receive credit as the designer with their name and county noted on the t-shirt as well as a $150 gift card.

Deadline is **February 28, 2017**

- Design ideas should be your original work.
- Design must include the words "Texas 4-H Roundup" the year "2017" and be related to the "Dream On" theme
- Images may be hand drawn or computer generated.
- Electronic images must be in high resolution image formatting. Hand drawn images can be scanned and submitted (300 dpi).
- If selected, images may be modified slightly for printing purposes.
- Participation is open to any Texas 4-H member as verified through 4-H Connect Enrollment.
- All submissions become the property of the Texas A&M AgriLife Extension Service, Texas 4-H Youth Development Program.
- 4-H members release all rights to submission of logo.

If you have questions, contact Jana Barrett at 979-845-6533 or jcbarrett@ag.tamu.edu

Entomology Team Practice

When: 4 p.m. each Tuesday

Where: WTAMU

If you're interested in the study of insects and would like to join our entomology team, contact Bonnie Pendleton, 651-2554. bpendleton@wtamu.edu for more information. **District contest takes place April 21st and April 7th is the deadline for entry on 4-H Connect.**

Contests:

Thursday-
- Soil/Range/Grass
- Duds to Dazzle
- Fashion Storyboard

Friday-
- Livestock Judging
- Horse Judging
- Consumer Decision Making
- Entomology ID

Saturday-
- Public Service Announcement
- Share-the-Fun
- Educational Presentations
- Livestock Skillathon
- Public Speaking
- Fashion Show
- Trashion Show

First Consumer Decision Making Practice

When: 4:30 p.m. Thursday, February 9th

Where: Kuhlman Extension Center

If you're interested in joining a Consumer Decision Making team, contact Tricia Odom at 806-335-5064 or odomtricia@gmail.com. You can find out more about the contest by going to the website **http://texas4-h.tamu.edu/projects/consumer-education/**. District competition will take place at Spring Roundup in April.

Club Managers: Please don't forget to send in your 990-N post card to Andrew at Andrew.moritz@ag.tamu.edu and confirm your filing. If your club does not file a 990-N, you stand a chance of loosing your tax exempt status. You can find directions on how to do this at http://randall.agrilife.org/files/2015/07/2015-990N-Filing-Instructions.pdf. Thanks!

County Fund Raiser Missing Items

If you have any items still missing from your fund raiser orders, they are in the Extension Office. You should have been notified by now that they are ready for you to pick up. Any items not spoken for by February 15th will be donated to the Extension Office. Thanks for taking care of this before the 15th.

-Get Involved in County Council-

County Council Officer Elections

Officer elections will he held at the April Council meeting. If you would like to run for a County Council Office, complete the form below and return it to the Extension by March 31st.

2017-2018 Randall County 4-H Council Officer Information Sheet

Congratulations on taking the first step in becoming a Randall County 4-H Council Officer. It is a rewarding position, but in order to achieve election night success there are a few simple pre-election guidelines. The following offices are available for election and must be held by 4-H members who are at least 14 years old:

- President
- Vice President
- Secretary
- Reporter
- Rec Leader
- District Delegate

Please fill out the following form and return it to the Extension office by fax, (468-5547), or in person by March 14th letting us know your intentions for running for Council Office.

Name: _____Age:_____ Years in 4-H: _____

Club: _____

Office Interested in holding: (Please circle all that apply.)

☐ President ☐Vice President ☐Secretary ☐ Reporter

☐ Rec Leader ☐District Delegate

Club Offices Held: _____

_____

_____

One to two sentences that describes why you want to be elected a County Council Officer:

_____

_____

_____

What's Happening

FASHION SHOW VERSUS DUDS TO DAZZLE

COMPARING CLOTHING & TEXTILE 4-H CONTESTS

Compete in one or both contests.

FASHION SHOW	DUDS TO DAZZLE
INDIVIDUAL	TEAM of 3-5 Members
Give a presentation & interview with judges	Give a presentation & interview with judges
GRADE DIVISIONS Junior (grades 3-5) Intermediate (grades 6 - 8) Senior (grades 9 to 12)	**GRADE DIVISIONS** Junior (grades 3-5) Intermediate (grades 6 - 8) Senior (grades 9 to 12)
CATEGORIES Choose One **Construct** *a garment to enter.* Semi-Formal/Formal Theatre/Costume Everyday Living Refashion **Purchase** *a garment to enter.* Semi-Formal/Formal Special Interest Business/Interview Attire Fantastic Fashions Under $25	**CATEGORIES** Assigned to Category Wearable Accessory/Jewelry Non-Wearable

FASHION STORYBOARD

INDIVIDUAL

GRADE DIVISIONS
Junior (grades 3-5)
Intermediate (grades 6 - 8)
Senior (grades 9 to 12)

THEME: Inspired by Music

CATEGORIES
Choose One
Wearable
Accessory
Jewelry
Non-Wearable
Pet Clothing

clothing & textiles

Texas A&M AgriLife Extension

2016-2017 service project

Did you know that In the U.S., the average person discards 71 lbs. of clothing annually, with 85 percent winding up in landfills? In 1989 President George Bush issued a proclamation designating April as National Recycling Month. The Texas 4-H Clothing & Textiles Advisory Board members are challenging 4-H members across Texas to think about turning your trash into someone else's treasure by participating in the 2016-17 Texas 4-H Clothing & Textiles Service Project.

WHO
Texas 4-H members, volunteers and Extension personnel are invited and encouraged to participate.

WHAT
4-H members are asked to collect gently used clothing, shoes, accessories and/or textile-based household items (i.e., towels) and recycle by donating to a worthy cause. One person representing each group will need to complete an online report by April 30, 2017. The site can be accessed through the following link, https://agrilife.az1.qualtrics.com/SE/?SID=SV_5sXsJkvpvQgYWI5. Posts and photos of the service project should be shared on Facebook using the following Hashtags: #(county), #texas4h, #clothing&textiles.

WHEN
Since every county implements the 4-H Clothing & Textiles project at different times of the year, a large timeframe has been set for the local service project to take place. It should happen between September 2016 through April 2017. Maybe a recycling project could serve as a One Day 4-H event in October?

WHERE
Our goal is for 4-Hers in all 254 Texas counties to make it their mission to take part in the recycling project.

HOW
4-H members should work with their club volunteers and County Extension Agents to identify a community need and develop a service project plan to implement. Examples of national organizations that accept gently used clothing, shoes and household items are included. Remember that any service makes a huge impact, but keeping it local individualizes it.

CELEBRATION
Results of the impact made state-wide through participation in the Texas 4-H Clothing & Textiles Service Project will be shared and celebrated during National Recycling Month, April 2017, on multiple Texas 4-H social media outlets and during the 2017 Texas 4-H Roundup event.

WHERE TO DONATE LOCALLY?

Local Churches
Most churches accept many different types of donations, including clothing. Often, the clothing is given to other church members. For example, a church may host a clothing drive for a family that lost all their belongings in a house fire. Contact local churches in your area for more information.

Community Outreach Centers
Community outreach centers often accept clothing donations, and any clothing you donate will be given to a needy family in your area. For example, a local community outreach center may do an annual clothing drive to collect school uniforms, coats, and play clothes for low-income kids in the area.

Homeless Shelters and Missions
The main goal of a homeless shelter or mission is to provide people with a safe place to stay, but many shelters also accept clothing donations. These shelters accept all kinds of clothing, but have a serious need for coats and warm blankets during the cold winter months

QUESTIONS
Contact Angela McCorkle, armccorkle@ag.tamu.edu, or Charlene Belew, c-belew@tamu.edu,

Are You Missing Something?

Found, several articles of clothing and other things after the County Stock Show. If you think one or more of these might belong to you, call the Extension Office, 468-5543, or come by to claim them.

Meeting Room Reservation Requests

If you want to schedule a meeting in one of the Kuhlman Extension Center meeting rooms, please fill out a Meeting Room Reservation Request Form found at http://randall.agrilife.org/4h-youth-development-2/forms-2/misc-forms/.

You may bring the completed form to the Extension Office or send it to the Randall County box Randall-tx@ag.tamu.edu. We'll confirm that your meeting has been placed on the calendar. Remember, it's first come, first served so make a reservation as soon as you find out you're having a meeting.

What's Happening

2016-2017 Texas 4-H Senior Photography Contest

The theme this year is "Reflections". These are photos shot off of any natural artificial reflective surface. **Entry Period: April 1, 2017 to April 15, 2017** through 4-H CONNECT. Rules can be found online **http://texas4-h.tamu.edu/projects/photography-video/.**

TVMDL Clover Kids Coloring Contest and Art and Photography Contest for 4-H Members

The contests will run from January 1, 2017 to April 1, 2017. Entries will be made on 4-H Connect. For more information on the contests and a page to color, go to **http://d14-h.tamu.edu/files/2010/04/TVMDL_CONTEST_2017.pdf.**

Found after County Stock Show

If you left an article of clothing or any other item at the County Stock Show, we probably have it at the Extension Office. Call us at 468-5543 or come by to see if we collected it for you.

Recordbooks!

Gold Star!

Leadership Opportunities Still Available!

Is your child in need of more leadership opportunities? We have an awesome opportunity for them to lead an afterschool group in the following activities/4-H promotions. These programs will take place from 4-5pm on a Tuesday at City View and a Wednesday at Reeves-Hinger. We will need the same group of 4-H'ers to do the same program at both schools, so please make sure that you can lead both days.

Some of the projects are already spoken for. If your family's name is in the volunteer column, don't forget the days you must be at the After Schools. Thanks for volunteering! **We still need a volunteer for a few of the projects.** To sign up, call the Extension office and talk to Sue at (806) 468-5544.

City View	Reeves-Hinger	Project	Volunteer(s)
February 7th	February 8th	Shooting Sport/ Archery	
February 21st	February 22nd	Horses	Boschen
March 7th	March 8th	Rabbits	O'Guinn
March 21st	March 22nd	Gardening	Bradshaw
April 4th	April 5th	Photography	
April 18th	April 19th	Dogs	

Scholarships!

Silver Star!

Bronze Star!

What's Happening

Edith Lois Wilson Scholarship

Entry Deadline is Noon Friday, February 10th.

Open to graduating seniors from District 1 Texas Association of Extension Home Economists who plan to study at a college/university in Texas. Applicants must complete at least 3 years of 4-H Club work in the District. Preference given, but not limited to applicant with major in Human Sciences related area such as Family and Consumer Science Education, Restaurant, Hotel and Institutional Management, Food and Nutrition/Dietetics, Family Financial Planning, Interior Design, Fashion Design, Merchandising, Early Childhood, Human Development and Family Studies. An application can be found at **http://www.amarilloareafoundation.org/file/Spectrum-Portal-Instructions-for-Scholarship-Applicants.pdf**.

Texas Extension Education Association 4-H Scholarship

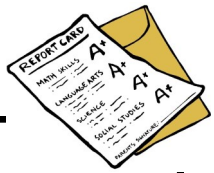
Postmarked by February 15th (must be signed by county agent)

For more information on the scholarship and an application, go to **http://teea.tamu.edu/forms/chapter12/chapter12-4-h-scholarship-guidelines-application-score-card-2016.pdf**.

Reeves-Hinger Yearbook Pictures

Reeves-Hinger County Stock Show Contestants,

Please send your pictures from the 2017 Randall County Stock Show to yearbook4rh@gmail.com for use in the school yearbook. Let's show them what it's all about!



4-H Academic Eligibility

You must be enrolled in 4-H and be making passing grades in school before you can compete in any 4-H contest. The reason we ask you to notify us so early that you want to compete in county contests is because we must check with your school to see if you are passing at least two weeks in advance of the contest. Extension sends a letter to your school with the contest name, date and whether competition will require you to miss any school.

Don't forget that it is still your responsibility to let your school know the exact dates you will be absent from school so they will know how to code your absence. If they don't know why you're not at school, you may be given an unexcused absence. You should also get assignments from your teachers before leaving.

If you are not academically eligible to compete, the school will notify a county agent who will let one of your parents know that there is a problem with your grades.

VERY IMPORTANT!!

Watch Your Emails

We will be emailing the 4-H newsletter, a weekly news blast and communicating important 4-H information to your family's e-mail addresses with "**Randall 4-H" in the subject line.**

Attention: Club and Project Leaders

If you have something you would like placed in the 4-H newsletter, please e-mail the Extension Office at Randall-tx@tamu.edu by the 20th of each month or the following Monday if the 20th is on the weekend. We will no longer be calling you for this information. Your club will be told to contact a club leader for meeting information.

Livestock Lowdown

Houston/Austin Stock Shows Travel Meeting

When: 6:30 p.m. Tuesday, March 7th

Where: Kuhlman Extension Center

One adult from each family traveling to Houston or Austin needs to try to attend this meeting to get important travel information. If someone from your family can't, contact J. D. at 468—5543.

Rabbit Project Meeting

When: 3-5 p.m. Sunday, February 26th

Where: Kuhlman Extension Center

Subjects: Show evaluation, breeding and suggestions.

Leaders: Cody, 806-268-0226 or cdyoiguinn@gmail.com

Jena O'Guinn, 806-717-8853 or jenaloginn@yahoo.com

Ayvrie Dixon, 420-0545 or amdixion@suddenlink.net

South Plains RBA Spring Show

March 3rd & 4th, 2017

Lamb County Ag Center 1619 Hall Ave (US 385) Littlefield, TX 79339

SPRBA Triple Open/Triple Youth Show

Barn opens Friday night at 5:00pm and Saturday morning at 6:30am
All changes MUST be made Friday night by 5:30pm/Saturday morning by 8:30am
Show C starts at 6:00 pm Friday night for both shows
Show A starts at 9:00 am for Open & 8:00 am for 4-H & 10:00 am for Youth on Saturday ~ Show B to follow Show A

Early Entries $3.50 & Late Entries $5.00

4-H North Region Show and Contests

Photos & Educational Posters MUST be in the barn by 8am ~ NO Exceptions

All 4-H members of any experience level can enter the North Region Show.
Novice show is for new exhibitors only. Clover kid show is for 2nd grade and younger only.

Open Superintendents: James Langford Youth Superintendent: Logan Hancock
Assistant Superintendent: James Berry & Tim Lamb

Show Secretary for SPRBA Shows:		Show Secretary for 4-H Events
OPEN: Monica Watson	YOUTH: Rosalie Berry	Pam Lamb
PO BOX 6937	513 East Kent	3610 Chickadee Rd
Lubbock, TX 79493	Lubbock, TX 79401	Levelland, TX 79336

Early entries must be received by February 17, 2017

VENDOR: bunnyrabbit.com REGISTAR: Mallary Goldman

Judges: Alice Panko, Chase Austin, Jennifer Schimpf, Bill Fulkes, Reanelle Harris, & Blaine Maier

*To sponsor a breed contact Holli Walker holliwalker@icloud.com

Sanctioned Breeds Open:	Sanctioned Breeds Youth:	4-H Youth Events*:
Dutch	Flemish Giant	North Area Rabbit Show
Flemish Giant	Holland Lop	Metal Work (Exhibition)
Holland Lop	Mini Rex	Hands-On Judging
Mini Lop	Netherland Dwarf	Showmanship
Mini Rex		Educational Poster
Netherland Dwarf		Best Dressed Rabbit
New Zealand		Photography

*FFA members will be allowed to enter 4-H Events

Best Western of Littlefield (806-385-4300) will provide a 10% discount for anyone showing. Just tell them you are coming with SPRBA/4-H Rabbit Show when making reservations.

Raffle items appreciated

Concession will be Open both Friday & Saturday

NOTE: If you plan on using the tables at the show you **MUST** bring plastic to cover the table

Paypal Available: sprba00@gmail.com (00 are numbers not letters)

State Fair of Texas Scholarships

Each year the fair offers multiple $6,000 scholarship to graduating high school seniors around the state who have participated in specific youth livestock competitions held at the State Fair of Texas. Recipients must attend an accredited college or university within the state of Texas and pursue a degree in an agriculture-related field.

To learn more about scholarship requirements and if you are eligible to apply visit **BigTex.com/Scholarship**. The application deadline is February 15, 2017. For questions and concerns, please contact Kiley Faulkner at kfaulkner@bigtex.com.

Houston Livestock Show Scholarships

Applications must be submitted online by February 6th. For more information on the scholarships available, go to **http://www.rodeohouston.com/Educational-Support/Scholars/Apply**.

County Junior Livestock Show Pictures

If you would like to order a picture taken of you and your animal at the County Jr Livestock Show, go to **http://www.dfelgerphotography.com**, place an order and pay with Paypal or a credit card.

District 1 Livestock Judging

When: April 21st

Where: WTAMU Nance Ranch

Registration will be completed through 4-H Connect by April 7th. For more information on the contest, go to **http://d14-h.tamu.edu/files/2011/01/Livestock-Letter-2017.pdf**.

Clipping & Washing Schedules

If you would like to use the "Digger" Howard Livestock Barn to get your livestock project ready for competition, contact the Extension Office to reserve a time. We want everyone to have a chance to prepare their animals.

Major Stock Show Information

Got a question about one of the major stock shows, you can find a link for each of them at http://d14-h.tamu.edu/about-2/.

Shooting Sports!

North Region Shooting Sports Leader Training

When: April 1-2

Where: District 1 Office, Amarillo

Registration is made through 4-H Connect, so be sure to sign up as a leader and a background check so you can register for this training before this date.

Henderson County 4-H Whiz Bang Buckle Shootout

When: March 25th

Where: Tyler, TX

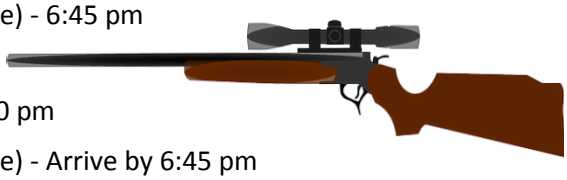
Deadline to register is March 1st. For more information on the contest, call the county at 903-675-6130.

Rifle Project

Rifle project begins in January. Shooters must be at least 10 years old when the project starts in order to participate. Cost is $25 for the entire season which runs from January until May. All equipment, guns and ammunition are provided. Bring your own eye and ear protection. (In-ear protection works better than the over-the-ear muffs. Shooters who wear prescription lenses do not need to wear additional eye protection.) Practices are on Monday nights at the indoor range at Amarillo Rifle and Pistol Club on north Western (**amarillorpc.com**). The first two practices are only for shooters new to the rifle project. Returning shooters will start practice on January 23rd.)

<u>January 9th and 16th (New rifle project participants *only*)</u>

- **Juniors** (3rd - 5th grade) - 6:00 pm
- **Intermediates** (6th - 8th grade) and **Seniors** (9th - 12th grade) - 6:45 pm



<u>January 23rd forward (New ***and*** returning shooters)</u>

- **Juniors** (3rd - 5th grade) - On the line, ready to shoot by 6:00 pm
- **Intermediates** (6th - 8th grade) and **Seniors** (9th - 12th grade) - Arrive by 6:45 pm

If you have any questions, email **randallcountyshootingclub@gmail.com** or call or text Kathryn (806-382-6105) or Scott (806-351-2385). You must be currently registered in 4-H to participate in any of the shooting sports projects.

Horse Happenings

WTAMU Open Arena Nights

When: 6-8 p.m. each Monday

WTAMU Equine Center Monday Night Open Arena Nights will begin again starting January 9th. Every other week we plan on having a special visitor to instruct you on varying horse project related topics. If you have any questions or suggestions, contact Lisa Arnn, 584-9477.

Club News

T-Anchor 4-H Club Meeting

When: 6:30 p.m. Monday, February 13th

Where: Kuhlman Extension Center

Watch for an email with more details.

Leaders: Kathy Thompson, 584-2969, Kathy@tfinancialconcepts.com or Shayna Gupton, 231-4759, sgupton@canyonisd.net

News: Please check e-mails daily. This is the club's way of sending info and updates.

Livestock 4-H Club Meetings

No Club Meeting in February

Leaders: Mandy Cowley, 806-786-3807 k.cowley@amaonline.com, Sherilyn Owen, 683-5020,saowen@aol.com, Ellise Meador, 290-5390, emeador@canyonisd.net

"Like" us on Facebook and follow us on Twitter to receive announcements and updates. You can even text follow @livestock club to 40404 to get text messages.

Cowboy 4-H Club Meeting

Contact the club leader for meeting information.

Leader: Tricia Odom – 764-3560, odomtricia@gmail.com

Clover Kids 4-H Club Meeting

When: 6-7 p.m. Monday, February 20th

Where: Kuhlman Extension Center

Program: Leadership activity in honor of Presidents' Day.

Leader: Melissa Corvin, 206-6126, zmcorvin@outlook.com

Canyon 4-H Club Meeting

When: 7 p.m. Thursday, February 9th

Where: Kuhlman Extension Center

Program: Lucas Bradshaw "Texas Livestock Ambassadors"

Leaders: Angela Burkham—341-4884 Diane Thurman—676-0278 Cara Bradshaw—676-1404

"Like" our Canyon 4-H Club page on Facebook or check out the club website for timely updates and info.

Project News

Shooting Sports Project

Rifle & Pistol Leaders: Scott & Kathryn Karcher, 382-6105, boergoatlady@gmail.com

Shotgun Leader: Michael Moore—433-6352 Flossi_70@hotmail.com

Archery Leader: Christy Hairston—282-9540, J 'n C Archery ,7627 Canyon Dr

Consumer Decision Making

Leader: Tricia Odom—335-5064, odomtricia@gmail.com

Jr/Int Beef Quiz Bowl

Leader: Shannon Wilson—676-2067, swilson@elanco.com

Horse Judging

Leader: Sydney Reynolds, 509-432-9996, reynosyd@gmail.com

Rabbit Project

Leaders: Cody & Jena O'Guinn - 268-0226 or 717-8853 codyoguinn@gmail.com or jenaloguinn@yahoo.com Ayvrie Dixon - 420-0545, amdixon@suddenlink.net

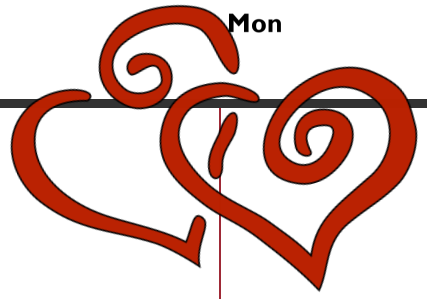
Livestock Judging

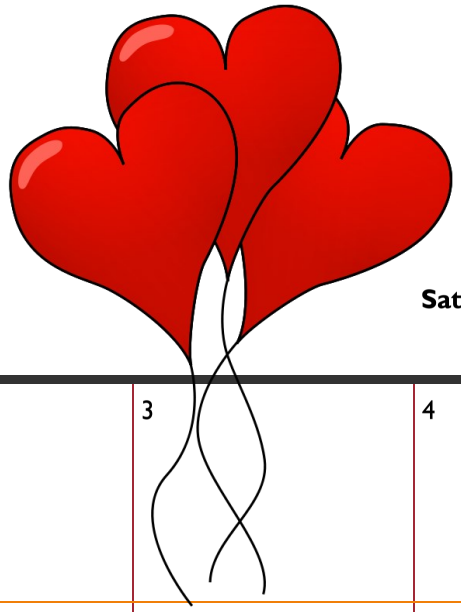
Leader: **Seniors-**J. D. Ragland, 468-5543 or 463-0245, j-ragland@tamu.edu

Entomology

Leader: Bonnie Pendleton, 651-2554, bpendleton@wtamu.edu

FEBRUARY 2017





Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6 Open Arena Night	7 Entomology Team Practice	8	9 Clothing & Textile Project Planning Meeting; Consumer Decision Making Practice	10 Deadline to apply for Edith Lois Wilson Scholarship	11
12	13 Open Arena Night	14 Entomology Team Practice	15 TEEA 4-H Scholarship Postmark Deadline Deadline to apply for Houston Livestock Show Scholarships	16	17	18
19	20 **-Holiday-** **County Offices Closed** Open Arena Night	21 Entomology Team Practice	22	23	24 	25
26 Rabbit Project Meeting	27 Open Arena Night	28 Entomology Team Practice				

Texas A&M Agrilife Extension Service

Randall County 4-H

Herbert F & Jeannie Kuhlman Extension Center
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"To Make the Best Better"

Check us out on the web!

http://randall.agrilife.org/

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County Extension Agent-
4-H & Youth Development

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County Extension Agent-
Agriculture

Amy Wagner
County Extension Agent-
Family & Consumer Science

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