**EXHIBITOR SIGN-UP FORM**

**Exhibitor’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent’s Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please Check All That Apply**

 STEER \_\_\_\_\_\_\_ LAMB \_\_\_\_\_\_\_ SWINE \_\_\_\_\_\_ GOAT

 DAIRY (How many?) \_\_\_\_\_\_\_ BREEDING BEEF (How many?)

 **STEER TAG-IN** **LAMB/GOAT/HOG TAG-IN**

***Sunday, April 19, 2020*** ***Saturday, June 13, 2020***

**2:00 p.m. – 3:00 p.m.** **8:00 a.m. – 10:00 a.m.**

Mike Willis’ Farm Rains County Fairgrounds

**I AGREE TO THE FOLLOWING:**

 **♦** I understand this is a Terminal Show.

 ♦ I agree to adhere to all the Rains County Market Livestock Show Rules.

♦ $25.00 Membership Fee per child **AND** the 2020-2021 Texas 4-H Member

Enrollment Forms are due at least two (2) weeks prior to your respective tag-in day.

**THIS FORM(S), COMPLETED 4-H ENROLLMENT FORM(S), AND PAYMENT MUST BE RETURNED TO THE TEXAS A&M**

**AGRILIFE EXTENSION SERVICE OFFICE BY APRIL 3, 2020.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Exhibitor Signature Parent/Guardian Signature

**\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\***

***FOR OFFICE USE ONLY: (DO NOT COMPLETE)***

**4-H Membership Dues Paid**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Check No/M.O.. \_\_\_\_\_\_\_\_\_\_ Cash

\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Amount Paid \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date f:\fair\livestock information\livestock show\2020\exhibitor sign up form.docx