



*"To Make The Best Better"*

**RAINS 4 - H CLUB**

**August-September 2018**

PO Box 278  
Emory, TX 75440  
903/473-4580 (Phone)  
903/473-0252 (Fax)  
<http://rains-tx.tamu.edu>

**THE 4-H TIMES**

TEXAS A&M  
**AGRI LIFE**  
EXTENSION

**RAINS 4-H CLUB BACK TO SCHOOL MEETING**

Thursday, August 23, 2018

Texas A&M AgriLife Extension Conference Center

**6:30 P.M**

This will be the first meeting of the 2018-2019 4-H Year. Join us for a fun-filled evening of water games, food, and fellowship as we kick-off the new 4-H Year.

There will be a brief business meeting to discuss the Rains County Fair Livestock Show and Sale. **Bring a towel!** See you there! **PLEASE NOTE MEETING TIME CHANGE.**

**SEPTEMBER FAIRGROUNDS CLEAN-UP DAY**

Saturday, September 8, 2018

Rains County Fairgrounds

9:00 A.M. - Noon

We are doing this as a Community Service Project, helping the Rains County Fair Volunteers with clean-up of the Fairgrounds. Parents can help too!

**2018-2019 Rains County Club Officers**

A special congratulations to our newly-elected officers!

**Senior Officers**

President - Tucker Peacock  
Vice-President - Avery Gowin  
Secretary - Judd McCall  
Reporter - Katie Morrow  
Recreation Chairman - Matt Koster

**Junior Officers**

President - Wyatt Cook  
Vice-President - Addyson Ivie  
Secretary - Sawyer Smith  
Reporter - Armando Ayala  
Recreation Chairman - Emily Northcutt

# RAINS COUNTY FAIR UPDATES

## Creative Arts Entries

4-H members, parents, and family members please remember to take your Creative Arts entries to the Fairgrounds on **Tuesday, September 4**, or **Wednesday, September 5** from 3:30 P.M. - 6:30 P.M.

## Tips to Make Sale Photographs Better

**Swine exhibitors will need to feed and water pigs before 2:00 P.M. If pigs are a little hungry, they will stand at the feed trough and eat while pictures are being taken.**

We need to keep the sale moving along so that we do not lose any of our buyers. We are trying to make an effort to streamline the arena to make the sale run smoother.

## Rains Fair Books

Rains Fair booklets are available at Austin Bank, City National Bank, Commercial Bank of Texas, Texas A&M AgriLife Extension Service Office, Potts Feed Store and Rains County Leader. You can also download forms and pages of the Fair Booklet at the Rains County website at [rains.agrilife.org](http://rains.agrilife.org).

## Livestock Awards

All livestock awards will be given out during the Livestock Show on Friday. This will make the sale start a little earlier, which will in turn be more convenient for our buyers. If you win an award, you may include your award in your picture on Saturday evening.

## Recordbooks

Recordbooks **MUST** be delivered to the County Extension Office by **Friday, September 7, 2018 before 4:00 P.M.** Upon their receipt, you will be issued an **Exhibitor Pass**. If your recordbook is not turned in, you will **not** be allowed to show your animal. **We WILL NOT track you down to get the book.**

**REMINDER: SALE DAY** - All 4-H and FFA Exhibitors must be at the Fairgrounds at **1:30 P.M. on Saturday, September 15th to set up the Sale Arena.** We need each and every member to come and do their part to ensure we have a great sale.

# RAINS COUNTY FAIR UPDATES (Continued)

## Junior Livestock Show

Lambs, Goats and Swine - In place Deadline - Wednesday, September 12, 2018 - 6:00 A.M. - 2:00 P.M. **Animals must be at the Fairgrounds and in a pen by 2:00 P.M.** Official Weigh-In - 4:00 P.M. - 6:00 PM.

## News Briefs

## MAJOR LIVESTOCK SHOWS

Please see enclosure for all Major Livestock Show information. If you have questions, call the Texas A&M AgriLife Extension Office.

## Rains 4-H Scholarship Application

All high school 4-H members need to pick up your Scholarship Points Sheet for the 2018-2019 school year. They are available at the Texas A&M AgriLife Extension Service Office.

## 4-H Opportunity Scholarship Winners

Congratulations to the following Senior 4-H members who received 2018 Texas 4-H Opportunity Scholarships:

Colton Franks - Richard Wallrath Educational Fund - \$ 10,000

Aubrey Gowin - Houston Livestock Show & Rodeo - \$ 20,000

Trent Jennings - Houston Livestock Show & Rodeo - \$ 20,000

## 4-H Concession Booth

By now you should have received a work schedule for the 4-H Concession Booth.

If you cannot work your shift, please contact **Donna Robbins** at **903-473-3021**.

STEPHEN GOWIN  
County Extension Agent-Ag

DENITA YOUNG  
County Extension Agent-FCS