

# *Rains County Fair Chili Cook-Off*

**When: Saturday, September 15, 2018**  
**Where: Rains County Courthouse Square**  
**Time: 11:00 A.M. serving to the Public**

## *General Rules*

1. \$30.00 entry fee.
2. Open to anyone in or out of Rains County.
3. **Entry deadline is Friday, September 14, 2018.** Entries may be dropped off at Karan's Beauty Shop or mailed to Kevin Douglas, 246 RCR 2080, Emory, TX 75440.
4. Set-up may begin Friday night on site.
5. In the event of rain, the cook-off will go on.
6. Chili cooking may begin at 5:00 A.M.
7. One team member must attend meeting at 7:00 A.M. at the Concession Stand tent.
8. All chili must be prepared on site at the contest location, **INCLUDING THE MEAT.**
9. Chili must be made with only USDA approved meat. **NO WILD GAME.** It can be cooked with chili peppers, various spices, and the vegetables of your choice.
10. After the chili for judging has been taken to judges, you may then add beans, pasta or rice to your chili.
11. Competitors are responsible for the preparation of their chili. No electrical outlets, water, or cooking utensils will be provided. Please come prepared.
12. Competitors must provide a minimum of 2 gallons of chili, which will be sold for \$5.00 per set up for all you can eat, with the proceeds going to the Rains County Fair Association for next year's cook-off.
13. Chili Contest Chairman will pick up 1 cup (which is provided) of chili at 11:00 a.m.
14. The chili set up will be provided which includes bowls, spoons, napkins, for a \$5.00 fee.
15. Cash prizes to the winners: 1st Place - \$200.00, 2nd Place - \$150.00, and 3rd Place - \$100.00.
16. The public will vote on People's Choice Award and the Best Campsite will be chosen by the judges; these winners will be awarded trophies. It is the competitor's responsibility to get the people to vote for their chili. Tickets will be provided with each paid set-up.
17. Chili will be judged on TASTE, TEXTURE, SMELL, CONSISTENCY and COLOR.

*Application may be found on the next page of this book.*

SECRET #: \_\_\_\_\_

*Rains County Fair  
Chili Cook-Off  
Entry Form*

**Chili Team Name:** \_\_\_\_\_

**Chef's Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Application must be turned in by  
September 14, 2018**

**(Check # \_\_\_\_\_ Cash \_\_\_\_\_)**

*For more information contact Kevin Douglas at 903/268-3731.*