



*"To Make The Best Better"*

**RAINS 4 - H CLUB**

**November-December 2012**

PO Box 278  
Emory, TX 75440  
903/473-4580 (Phone)  
903/473-0252 (Fax)  
<http://rains-tx.tamu.edu>

# THE 4-H TIMES

TEXAS A&M  
**AGRI LIFE**  
EXTENSION

## Inside this issue:

Important Dates - Mark Your Calendar!	1
Facebook Page	1
Livestock Updates	2
Project News	3
Project News	3
Updates	4

## IMPORTANT DATES MARK YOUR CALENDAR!

**Wednesday, Nov. 14 - 3:45 - 5:30 p.m.**

### **Christmas Ornament Project**

Make ornaments for Rains County Courthouse Christmas Tree.  
Parents welcome too!

**Thursday, Nov. 29 - 6:00 p.m.**

### **Food and Nutrition Project Meeting**

Come learn the basics of dehydrating fruits and meats.  
We will also discuss the County Food Show

**Saturday, Dec. 1 - 8:00 a.m. - 3:00 p.m.**

### **Christmas Around The Square**

We are selling hot chocolate and cookies donated by our TEEA. Our proceeds go to the Angel Tree.  
There will also be some "fun" surprises for you too!

### **Christmas Parade**

Christmas Parade at 6:30 p.m.  
Line up is at the Senior Suites Nursing Home. Please be there by 6:00 p.m.

## FACEBOOK PAGE

Go "Like" our Facebook Page at:  
[facebook.com/Rains4HClub](http://facebook.com/Rains4HClub)  
to get the latest news, updates and pictures.

New 4-H T-Shirt to be unveiled on our Facebook Page in a couple of weeks! Orders can be placed at the Prissy Parlor.

# LIVESTOCK UPDATES

## Upcoming Livestock Shows

**Kendall Class Steer Show** - Saturday, 11/10/12 - Kendall County Fairgrounds, Hwy 46 East, Bourne. Steer Check-In: Friday, 11/9 - 6:00 - 8:00 p.m.; Saturday, 11/10 - 6:00 - 8:00 a.m. (Contact: Duane Zoeller - 830-229-5243)

**Jack County 4-H Pig & Goat Show** - Saturday, 11/17/12 - Jack County Youth Fair Barn (4 miles north on Hwy 59, Jacksboro). (Contact: John Villalba - 940-567-2132)

**4th Annual McLennan County Go-Texan Committee Livestock Show** - Saturday, 12/1/12 - Clifton Fairgrounds, Clifton. (Contact: Craig Maultsby - 254-717-2464)

**Stock Show Supporter's Dash for Cash Winter Classic** - Saturday, 12/8/12 - Henderson County Fairpark Complex, Athens. Heifers, Steers; Goat & Lamb Show; Dash for Cash Beef, Goat and Lamb Workshop. RSVP Deadline: Dec. 3, 2012. (Contact: 903-675-5777)

**4-H Ark-La-Tex Classic Kids & Cows for the Cure - Breast Cancer Awareness Market Goat, Market Lamb & Beef Cattle Show** - Saturday, 1/19/13 - Four States Fairgrounds, Texarkana, Arkansas. (Contact: Andy Williams - 903-628-6702)

Flyers for the above shows are available at our office. For more information on the shows, call the office at 903-473-4580.

## Major Show Entry Deadlines

The major show entry deadline is Monday, **November 5, 2012**. In order to participate in major shows, you must submit an entry form by this date.

Please print all rules as they pertain to your Show. You can check the following show websites to download entry forms, rules and regulations.

[www.sarodeo.com](http://www.sarodeo.com)

[www.hlsr.com](http://www.hlsr.com)

[www.sanangelorodeo.com](http://www.sanangelorodeo.com)

[www.fwstockshowrodeo.com](http://www.fwstockshowrodeo.com)

[www.rodeoaustin.com](http://www.rodeoaustin.com)

## Public Speaking Contests

The following Public Speaking Contests will be held:

San Antonio Livestock Show: Sat., 2/9/13

Houston Livestock Show: Sun., 3/10/13

You must sign up by **November 15, 2012**. Please call the office for more information.

# PROJECT NEWS

## Success Stories

### 4-H Scholarship Fund Fundraiser

Winners of the 4-H Scholarship Fund Fundraiser (Pecan Sales):

**1st Place** - Dezaray Duarte (\$ 60.00)

**2nd Place** - Avery Gowin (\$ 40.00)

Thanks to everyone who helped with this project. We raised \$ 255.80 for our Scholarship Fund!

## Poinsettia Sales

We are selling beautiful holiday poinsettias for our Scholarship Fund. See the attached flyer. All orders are due in our office on **November 21, 2012**.

The 4-H member with the highest number of sales will win \$ 50.00!

## District IV 4-H Photography Contest

The 4-H Photography Contest Deadline is **February 15, 2013**. Please call the office for forms.

## County Food Show

The Rains 4-H Club County Food Show will be held on Monday, January 10, 2013 at 6:30 PM at the Texas A&M AgriLife Extension Conference Center.

If you plan on competing at the County Food Show, please call our office and register by **January 4, 2013**.

# UPDATES

## Livestock Sale Thank You Notes

Thank you notes were due October 12, 2012. Some exhibitors still have not brought their stamped thank you notes to the office.

When checks are released, you will **NOT** receive your payment, if your cards are not provided.

## Scholarship Point Sheets

All Senior 4-H Members (ages 14 and up) need to pick up your Scholarship Points Sheet. It is due on **May 10, 2013**.

Remember - You have to submit one each year of your high school career each June.

## Record Books

Your livestock record books may be picked up at the Extension Office, 410 Tawakoni Drive between 7:30 AM and 4:30 PM. After December 1st, any remaining books will be thrown away.

## 4-H/AgriLife Website

Please visit our website at: [rains.agrilife.org](http://rains.agrilife.org). You will find information to include 4-H, Publications, Events and News Articles.

STEPHEN GOWIN  
County Extension Agent-Ag

DENITA YOUNG  
County Extension Agent-FCS