



*"To Make The Best Better"*

# RAINS 4-H CLUB

## May 2014

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# THE 4-H TIMES



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## RAINS 4-H CLUB MEETING

### **\*\* DATE CHANGE \*\***

The Rains 4-H Club Meeting will be held on Thursday, **May 29, 2014** at **6:00 P.M.** at the Texas A&M AgriLife Extension and Conference Center on Highway 276 in Emory.

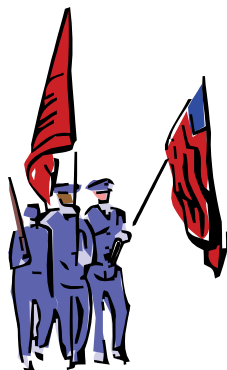
We will be holding Officer elections at this meeting, so please plan to attend.

## **OFFICER ELECTIONS — 2014-2015**

Officers for the 2014-2015 Rains 4-H Club will be elected during the May 29, 2014 4-H Meeting. Two sets of Officers will be elected - **SENIOR** and **JUNIOR** Officers.

Senior Officers must be at least 14 years old by August 31, 2014. Junior Officers will be younger than 14 as of August 31, 2014. The following Officers will be elected: (A Senior and a Junior set): President, Vice President, Secretary, Reporter and Recreation Chairman.

If you would like to be considered for an Officer, you must sign up by **May 16, 2014**.



**HAPPY MEMORIAL  
DAY**

# PROJECT NEWS/MISCELLANEOUS

## Summer Project Camps

**FCS Summer Camps** - Mark your calendar for **June 19, 2014**. More details to follow.

## 2014 4-H Multi-County Camp

The 2014 4-H Multi-County Camp will be held at Lakeview Baptist Encampment in Lone Star, Texas on **July 7-9, 2014**. A \$115.00 (non-refundable) registration fee and camp forms are due to the Texas A&M AgriLife Extension Office by **Friday, May 16, 2014**. This camp is open to all 4-H members. Forms are available at our office.

## District IV 4-H Horse Show

The District IV 4-H Horse Show will be held from **June 16-18, 2014** in Athens. If you are interested in attending, please sign up at the office by **May 1, 2014**.

You must validate your horses prior to May 1, 2014 to be eligible for this show.

## Rains 4-H Club Awards Applications

Awards applications may be picked up at the Texas A&M AgriLife Extension Office for the Gold Star, Junior Bronze Star, Intermediate Silver Star, Rookie of the Year, and the Danforth "I Dare You" Awards. Applications must be turned in to the Extension Office by **Thursday, May 29, 2014**. **THERE ARE NO EXCEPTIONS!**

## 4-H Record Book and Scholarship Workshop

There will be a 4-H Record Book and Scholarship Workshop on Monday, **May 12th** beginning at 6:00 P.M. at the Hopkins County Extension Office, 1200 W. Houston Street, Sulphur Springs. Any interested 4-H members or parents are welcome to attend. Derrick Bruton, District 4-H Specialist, is the Presenter. If you wish to attend this workshop, please call 903-885-3443 so that they may adequately prepare.

# LIVESTOCK UPDATES

## Rains County Junior Livestock Show

**Tag-in for pigs and lambs will be held on Saturday, June 7 from 8:00 - 10:00 A.M. at the Rains County Fairgrounds.**

Market hogs must weigh 220 to 270 pounds at ending weigh-in on September 10th.

**SWINE AND LAMB CLINIC** - June 7, 2014 - A Swine and Lamb Clinic will be held at the Rains County Fairgrounds. Registration will start immediately following Tag-In and then the program will follow.

## Project Visits

If you would like Stephen Gowin, or the Ag Science teachers, to come out and look at your projects during the summer months, please contact our office at 903-473-4580.

Stephen plans to visit each 4-H member. However, if he does not know where you live, he will be unable to visit. If you are a new member, please call the office to provide directions to your home.

## Hog and Lamb Scales

The 4-H hog and lamb scales are kept at the Texas A&M AgriLife Extension Office on Highway 276 in Emory. These scales are for your use. If anything breaks on the scales, please be sure to tell Stephen Gowin, so that they can be repaired.

**The scales are on a trailer from now on and they will be locked at all times. You must call the office to check them out.**

If you check out the scales from the Extension Office, please be sure to return them **AS SOON AS POSSIBLE!**

STEPHEN GOWIN  
County Extension Agent-Ag

DENITA YOUNG  
County Extension Agent-FCS