



"To Make The Best Better"

RAINS 4-H CLUB

January 2017

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THE 4-H TIMES



Inside this issue:

Welcome	1
Rains 4-H Club Meeting	1
Livestock Updates	2
Updates	2
Project News	3

WELCOME 2017!

Once again we welcome a new year. With that always comes a sense of renewal for the upcoming year. We are very proud of the success our club has achieved since we started the new 4-H year in August, but there is still a great deal to accomplish in 2017. We highly encourage our members and parents to get involved in our club! This means attending the monthly meetings, reading the 4-H Times and participating in the projects and activities. For Senior 4-H members, this means scholarship points!

Immediately following the regular meeting, we will have a brief meeting to discuss the Educational Presentation Contest. Please plan on staying if you will be participating in this contest. We need parent volunteers and members who want to get involved. Please remember, our club is only as strong as its members.

We look forward to working with all of you as the Rains 4-H Club continues to grow and prosper in our county.

Denita and Stephen



RAINS 4-H CLUB MEETING

The Rains 4-H Club will meet on **Thursday, January 26, 2017 at 6:00 PM** at the Texas A&M AgriLife Extension and Conference Center.

All 4-H members are urged to plan to attend our first meeting of the new year. Bring a friend and join us for a great meeting!

LIVESTOCK UPDATES

Upcoming Livestock Shows

Jan. 13-Feb. 4 - Fort Worth Livestock Show - Will Rogers Coliseum - Fort Worth, TX

Jan. 14 - Cass County Cattleman's Association Winter Show - Cass Co. Expo Ctr. - Atlanta, TX

Feb. 3-19 - San Angelo Stock Show and Rodeo - San Angelo, TX

Feb. 9-26 - San Antonio Livestock Show and Rodeo - San Antonio, TX

Mar. 7-26 - Houston Livestock Show and Rodeo - NRG Park, Houston, TX

Mar. 11-25 - Rodeo Austin - Austin, TX

Mar. 26 - 21st Annual Lamar County Preview Show - Lamar Co. Fairgrounds - Paris, TX

For additional information regarding any of these shows, please contact our office. You may also visit the following website for upcoming shows: www.area6ffa.org

UPDATES

Scholarship Deadlines

Attention High School Seniors

Scholarship Points Sheet is due **Friday, May 5, 2017**. Do not forget to have the High School Principal and Counselor fill out their parts.

Attention High School Freshmen to Juniors

Scholarship Points Sheet is due **Friday, May 5, 2017**.

Facebook

We send a great deal of last-minute updates and information via our Facebook page, so it would be helpful if you have a Facebook account to "like" the Rains 4-H Club Facebook page.

PROJECT NEWS

Educational Presentations

If you are interested in participating in the District Roundup Educational Presentations, please call our office for more information **as soon as possible**. If you are interested in this project, we will discuss it after the January 4-H Meeting. Please be present at this meeting if you are interested in the project.

Foods & Nutrition Project Series/Food Challenge Project

The 4-H Foods & Nutrition Project Series - Exploring the Food Challenge will be held in three sessions: January 30, February 13 and February 27, 2017. Cost is \$10.00 which covers all 3 sessions. Each session will also have a cooking segment. (**A flyer regarding this project is attached for your information**). Please register by **Friday, January 20th**.

STEPHEN GOWIN
County Extension Agent-Ag

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