

PARKER COUNTY 4-H
2012 BRONZE STAR APPLICATION



Name: _____

Address: _____

Phone Number: _____ E-mail: _____

of years in 4-H: _____ Date of Birth _____

Additional pages may be used to complete the questions for this application.
Submit to the County Extension office by 5:00 PM on June 24th.
Interviews for the Bronze Star will be held Monday July 1, 2013.

- ★ Offices held in local 4-H club:

- ★ List your most active 4-H projects.

- ★ List your most rewarding community service activities.

- ★ List ways you have promoted the 4-H program.

- ★ List your leadership experience in the 4-H program.

- ★ What does it mean to you to be a 4-H Bronze Star Winner?

By signing this application I acknowledge that I must be present at the 2012 Parker County 4-H Awards Banquet on Saturday, August 3, 2013 in order to receive Star recognition and any awards associated with it.

4-Her's Signature

Parent/Guardian Signature