

Palo Pinto County Livestock Association Junior Ambassador Application

Name: _____

Address: _____

Phone: _____

Parent/Guardian Names: _____

What grade will you be in as of September 1, 2020? _____

What 4H or FFA Club will you be a member of as of September 1, 2020? _____

Requirements for consideration:

I. In 100 words or less, tell us about yourself and your family. (hand written)

II. Attach a recent photo of yourself.

III. Attach two letters of recommendation. (one must be from someone in the community and the other can be from a teacher/counselor - neither may be from a family member)

IV Awards and Recognitions (not related to 4H or FFA)

V Clubs/School Activities/Church Related Activities and Service to the Community (not 4H/FFA)

VI Involvement in 4H and/or FFA - Describe events, competitions, activities, offices held, community service, etc while a member (you may attach another sheet if necessary)

Club: _____

Description: _____

Club: _____

Description: _____

Student Signature: _____ Date: _____

Ag Teacher/4H Leader Signature: _____ Date: _____

If needed, you may be contacted for an interview.
Applications must be postmarked by December 18, 2020.

Please mail to:
Palo Pinto County Livestock Association
Attn: Ambassador Committee Chair
P. O. Box 281
Mineral Wells, TX 76068