



PALO PINTO COUNTY 4-H

Update



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Palo Pinto County Extension Office
221 S. 5th Ave. • P.O. Box 130
Palo Pinto, TX. 76484

Phone: 940-659-1228 • Email: palopint@ag.tamu.edu
<http://palopinto.agrilife.org>

May 2019

- 5 **Absolute deadline for validating horses for the District or State 4-H Horse Shows.**
- 9 - 11 **Volunteers Needed for the PPCLA Rodeo in Mineral Wells**
4-H has been asked to cover ticket sales at the rodeo on Thursday, Friday and Saturday nights, **May 9-11, 2019** We will need at least six adult volunteers each night as well as some youth to assist. We will be asking clubs to help in providing volunteers. Please contact your club manager or the Extension office at 940-659-1228 to volunteer.
- 31 **Deadline to register for Teen Leader Lab**
- 31 **Postmark deadline for PPCLA Ambassador applications** - *This ambassador program is open to boys and girls enrolled in a Palo Pinto County FFA or 4-H Program. The Senior Ambassador will be for those in grades 8 - 11 as of September 1, 2019. The Junior Ambassador is for grades 3 - 7 as of September 1, 2019. Applicants will have to complete an application to be considered. Those are available in print or by email if you choose to print it yourself. The Junior Ambassador will receive a jacket and a long sleeve button down shirt with the PPCLA logo on them. The Senior Ambassador will receive a jacket and long sleeve button down shirt with the PPCLA logo on them, as well as a \$500 Scholarship. Call the Extension office at 940-659-1228 to get an application.*

June 2019

- 3 **Record Book Workshop**
This workshop will be held at the Extension office beginning at 6:00 p.m. Please let us know if you plan to attend. If you would like help with your record book prior to this meeting, please call the office to schedule an appointment & we will be happy to work with you.
- 10 - 13 **State 4-H Roundup - College Station**
The deadline to register for this is **May 15, 2018**.
- TBA **State Fair of Texas Sheep, Goat, & Swine Validation**
- 17 **State and County Steer & Heifer Validation**
Bring steers & heifers to the Expo building in Mineral Wells from 4:00 p.m. to 7:00 p.m. to be validated for county and/or state validation.
- 19 - 21 **District 3 4-H Horse Show** - This will be held in Vernon. Horses had to be validated by May 5th to be eligible to show. Entries for the District Horse Show are due to the Extension Office by **May 31, 2019**.
- 25 - 27 **Teen Leader Lab**
Open to all 4-H members who were in Grades 8, 9, 10, 11, 12 as of August 31, 2018. **If you would like to go, please let us know ASAP because space is limited.** The deadline to register for this event is **May 31, 2019**.
- 25 **4-H Record Books & Criteria Based Award Applications Due**
Record Book forms and other useful resources can be found at:
<http://palopinto.agrilife.org/record-books/>
****Help with record books will be available by appointment; call the Extension office at 940-659-1228.**
See the back of this handout for information about 4-H Criteria Based Awards.





Award Information

Criteria Based Awards

The Criteria Based Awards were developed as an additional way to recognize our members. Members must apply for these awards which are based on the member's age, their level of participation and leadership experiences. Applications for these awards are due by June 26th. The awards will be presented at the awards banquet that is usually held in September or October.

The Criteria Based Awards include:

- **Rookie Award** - Any Age First Year 4-H Member
- **Honor Roll Award** - Available to Junior members, 3rd - 5th Grades who meet the established criteria
- **All Star Award** - Available to Intermediate members, 6th-8th Grades who meet the established criteria
- **Letterman Award** - Available to Senior members, 9th-12th Grades who meet the established criteria

Gold Star Award

The Gold Star Award is the most sought-after 4-H award at the county level. It is awarded each year to two (2) outstanding Senior 4-H members in Palo Pinto County who have submitted a complete record book. Youth will have to be a sophomore or higher to receive this award. Most youth who qualify may apply at the end of their freshman year. The award is given based on their activities and participation throughout their entire 4-H career.

- The 4-H member must submit an awards program record book in the year he or she is to be considered for the award.
- The 4-H member must participate in an interview.

Additional Information and Award Applications are available at:

<http://palopinto.agrilife.org/palo-pinto-county-4-h-awards/>

Application deadline is June 26th.