



Ochiltree County Extension Office  
 402 Expo Drive, Perryton, TX 79070  
 806-435-3831 or 806-435-4501  
 scott.strawn@ag.tamu.edu

# Ochiltree Co 4-H Newsletter May 2021

**NO CLUB MEETINGS IN MAY! ENJOY THE SUMMER!**

## Geraniums....



The geranium fundraiser was a huge success this year?

You sold 1168 pots of plants!!

Our profit for this fundraiser was \$4366

Awesome , Awesome JOB!!!



### District Spring Roundup Results

#### Educational Presentations

Senior Family and Community Health - Chloe Tanner- 2<sup>nd</sup> (Advance to State)

#### Public Speaking

Intermediate- Rylan Oquin- 2<sup>nd</sup>

#### Share the Fun Talent

Senior Vocal –Emma Barnes 5<sup>th</sup>

#### Horse Judging

Intermediate Division- Individuals

Performance Classes- Tana Williams 6<sup>th</sup>



#### Senior Division-Individuals

Halter Classes- Tate Williams 6<sup>th</sup>, Emma Barnes 1<sup>st</sup>

Performance Classes- Tate Williams 6<sup>th</sup>, Emma Barnes 1<sup>st</sup>

Reasons- Tate Williams 7<sup>th</sup>, Emma Barnes 1<sup>st</sup>

Overall- Tate Williams 9<sup>th</sup>, Emma Barnes 1<sup>st</sup> (Barnes Advances to State)

#### Senior Division- Teams

Halter- Wyatt Williams, Tyler Cook, Tate Williams, Emma Barnes- 3<sup>rd</sup>

Performance- Wyatt Williams, Tyler Cook, Tate Williams, Emma Barnes- 2<sup>nd</sup>

Reasons- Wyatt Williams, Tyler Cook, Tate Williams, Emma Barnes- 2<sup>nd</sup>

Overall- Wyatt Williams, Tyler Cook, Tate Williams, Emma Barnes- 2<sup>nd</sup> (Team Advances to State)

### County Camp: June 2-4

**Where:** Black Mesa State Park-Boise City , OK

**What:** This is a camp for members in Ochiltree, Roberts, Sherman, Dallam & Hartley counties in Texas and Cimarron and Texas county in Ok. There will be workshops in crafts, fishing, shooting sports,foods and organized recreational activities including hiking, games and a dance each night.

**Registration is due May 14<sup>th</sup>.**

**Who:** Must have completed 3<sup>rd</sup> grade as of May 2021 and a current 4-H member.

**Fee is \$85.00**, includes lodging, meals, supplies, and a t-shirt. At time of sign up Please give us your t-shirt size, and indicate if you would like to hike up Black Mesa.

After you sign up, a letter of instructions will be sent to you.



## 2021 District 1 4-H Senior POWER Camp: **Registration Deadline is May 27th**

**Date:** June 21 – 23

**Location:** High Plains Retreat Center

**Theme:** 4-H Olympics

**Cost:** \$150

Workshops & Objectives of the 4-H Leader Lab/POWER Camp:

- o Develop self-confidence through leadership.
- o Strengthen local 4-H units by becoming involved in leadership responsibilities and encouraging other youth to do so.
- o Develop positive character traits, sportsmanship, decision making capability, and public speaking skills through participation in 4-H activities
- o Workshops will also be led by Xcel on electricity skills.

4- H members should have completed 8th to 12th grade in the 2020-21 school year.

Contact the extension office to register. 806-435-4501

## 2021 District 1 Junior Leadership Camp

**CAMP DATE:** June 23 – 24,

**Registration Deadline is May 27th**

**LOCATION:** High Plains Retreat Center, Amarillo

**CAMP FEE:** \$65.

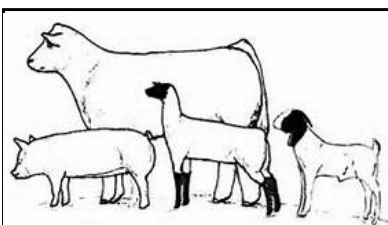
**THEME:** 4-H Olympics

Workshops & Objectives of the 4-H Junior Leadership Camp:

- o Develop self-confidence through leadership.
- o Strengthen local 4-H units by becoming involved in leadership responsibilities and encouraging other youth to do so.
- o Develop positive character traits, sportsmanship, decision making capability, and public speaking skills through participation in 4-H activities.

4-H members should have completed 3rd to 7th grade in the 2020-21 school year.

**Contact the extension office to register. 806-435-4501**

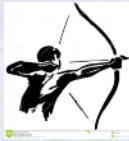


**The Ochiltree County Jr. Livestock show & sale will be January 21 & 22, 2022** Mark you calendars.

Ochiltree County Jr. Livestock Association (OCJLA) membership is now open until August May 30<sup>th</sup>!! This group is is the group that sponsors the county livestock show and sale. Membership is open to adults only for an annual dues fee of \$20.00. The next meeting will be in the fall. 4-H parents of livestock showman are encouraged to join and be involved with this group.

### **Tri-State Fair Junior Board**

Applications are now being taken for the TSF Jr. Board. Applicants must be entering 9<sup>th</sup> grad or higher in the fall. The general responsibilities will be to gain an understanding of conduction a fair and serve as an ambassador to the TSF. Fair dates are September 17-25, 2021. Applications are available in the Extension Office and are **due MAY 14TH**



**Shooting Sports: all times are 6:30 pm**

**Archery -May 4-County Competition**

**Air Rifle-May 11**

**22 Rifle-May 18-(6:00 PM)**

**End of year Party.**

**Sr. Nutrition Quiz Bowl Practice for State Roundup-**

**Monday, May 3 - 5:30 pm**

**Tuesday, May 13 5:15-6:15 pm**

WE will meet sometime May 24<sup>th</sup> and discuss when to get together the final two weeks before State!



**Livestock Project Forms:**

If you showed livestock this year you can complete a record form to check your progress with your money and learning experiences and earn points. Forms are due on **May 3, 2021** in the Extension Office. You can pick up forms at the extension office on paper format or have an electronic form emailed to you by request. **New this year, we will award 15 points for project forms!!**



This can be for any project completed!



*Scott Strawn*

Scott Strawn  
County Extension Agent -Agriculture  
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**2020-2021 4-H Ambassadors**

Canon Huddleston  
Chloe Tanner  
Austin Merrick





Tatum Oquin  
Tyler Oquin  
Kile Merrick  
Rylan Oquin

Megan Huddleston  
Nate Miller  
Emma Barnes



# May 2021



Sun	Mon	Tue	Wed	Thu	Fri	Sat
	Isabella Gonzales 5/1 Chris Cowan 5/10 Tatum Oquin 5/21 Austin Merrick 5/25					1
2	3 FCH Quiz-5:30  Project Forms Due	4 Archery-County Competition	5	6	7	8
9 	10	11 Air Rifle-6:30	12	13 FCH Quiz 5:15pm	14 Deadline for County Camp	15
16	17	18 22 Rifle-End of Year Party- 6:00	19	20	21 	22 
21	24 FCH Quiz-TBA	25	26	27 Deadline for Leadership Camps	28	29
30	31 <b>Office Closed</b> 