# 2010-2011 County & District 4-H Dates

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| *DATE* | *EVENT* | *LOCATION* |
| *September 18, 2010* | *Beef Blowout Jackpot Fundraiser* | *Decatur* |
| *21 @ 6 p.m.* | *Moorman’s Show Animal Clinic* | *Nocona Show barn* |
|  *25* | *District Archery 3-D Shoot* | *Young County* |
| *October 1, 2010* | *DEADLINE order Major Swine Tags* | *County Office*  |
| *5* | *Agriculture Awareness Day at the State Fair of Texas* | *Dallas**\*Free Tickets for the first 40 persons* |
| *10* | *County Food Challenge* | *Montague* |
| *9* | *4-H One Day* | *County Wide* |
| *16* | *Quality Counts Training* | *Muenster* |
| *17* | *County Food Show* | *Montague* |
| *24 @ 2 p.m.* | *4-H Banquet* | *Catholic Church in Montague* |
| *26* | *Lamb/Goat Validation 4-6 p.m.* | *Nocona-Show barn* |
| *27* | *District Food Challenge* | *Jacksboro* |
| *November 13, 2010* | *Swine Validation 9-12* | *Bowie FFA Farm* |
| *13* | *District Food Show* | *Vernon Auditorium* |
| *12* | *DEADLINE TO ENTER FT. WORTH STOCK SHOW* | *Courthouse @ County Office* |
| *23* | *Swine Validation 3:30-6* | *Nocona Show barn* |
| *29* | *DEADLINE TO ENTER ALL OTHER MAJOR STOCK SHOWS* | *Courthouse @ County Office* |
| *December 1, 2010* | *Nutrition Quiz Bowl* | *Graham* |
| *1 – 15* | *DEADLINE TO ENTER COUNTY SHOW* | [***http://montague-tx.tamu.edu/***](http://montague-tx.tamu.edu/) |
| *4* | *Quality Counts District Species Clinic* | *Vernon* |
| *9* | *Leader’s 4 Life* | *Haskell* |
| *January 1, 2011* | *Swine, Goat, Sheep Jackpot* *4-H Fundraiser* | *Nocona Show barn* |
| *13-15* | *Montague County Youth Fair* | *Nocona* |
| *March 3, 2011* | *County Fashion Show* | *Courthouse @ County Office* |
| *15-17* | *“Top Shot” Contest* | *Wichita Falls* |
| *25* | *Meats Judging Contest* | *Stephenville* |
| *29* | *Dairy Contest* | *Windthorst* |
| *31* | *Range, Soils, Grass I.D.* | *Breckenridge* |
| *April 7, 2011* | *Horse Judging**Livestock Judging* | *Vernon (Wilbarger Covered Events Center & Exhibit Building)* |
| *9* | *District Livestock Judging* | *TSU (Stephenville)* |
| *16* | *District Fashion Show* | *Bowie* |
| *30* | *Rifle Contest* | *Wichita Falls* |
| *May 4, 2011* | *District 4-H Roundup* | *Vernon Boys & Girls Club Wilbarger Auditorium* |
| *14* | *District Trap Contest* | *Iowa Park* |
| *June 13-17, 2011* | *State 4-H Roundup**Intermediates and Seniors* | *College Station* |
| *TBA* | *District Dog Show* | *Graham* |
| *20-22* | *Teen Leader Lab* | *Brownwood* |
| *22-25* | *District Horse Show* | *Vernon* |
| *July 7, 2011* | *Record Book Judging* | *Vernon* |

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