



# 4-H News

Texas A&M AgriLife Extension McCulloch County  
114 W. Main St.  
Brady, TX 76825  
Phone: 325-597-1295  
Fax: 325-597-3023 <http://mcculloch.agrilife.org/>

## DECEMBER 2019

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### 4-H CLUBS

**Clover Kids** – Kendra Holubec – Dec. 10, 2019 @ 5:00 Brady West Christmas Party, bring treats to share

**Sew Fabulous Fashion Group** – Kendra Holubec – Dec. 19 @ Serenity Quilts - 4:30 pm

**McCulloch 4-H** – Heather Jo Ashton, Larissa McBride, Karla Moerbe Dec. 10, 2019 @ 5:00 Brady West Christmas Party  
bring treats to share

**Adult Leaders** –Jacque Behrens, Heather Jo Ashton

**4-H Rifle/Archery** – Mgr. Michael Jordan Dec. 8, 15, 29 1:30 pm at County Barn behind Oncor Utilities

**4-H Shotgun**- Mgrs. Jack Richardson and Rex Ewert- Brady Lake Gun Range (To Be Announced)

We would like to have each parent, volunteer to sign up for at least one meeting to help with refreshments and activities. Please call the office to let us know which meeting you could attend with your child. Parents are encouraged to attend with members.

**Remember ALL Leaders must sign up on 4-H Connect and 4-H will reimburse your enrollment fee.**

### DATES AT A GLANCE:

Dec. 8, 15, 29 – Rifle meeting

Dec. 19 -Sew Fabulous

Dec. 2 – CDM, Livestock Assoc. Meeting  
Christmas tree decorating

Dec. 24, 25 – Office Closed Merry Christmas

Dec. 10 – Mc. 4-H Christmas Party

Dec. 12- County Food Challenge at TSC

Dec. 14 – Show Clinic

### MCCULLOCH 4-H

McCulloch 4-H is for **ALL** McCulloch 4-H members. Clover Kids through Seniors. Hope to see you there!

Meeting **Tuesday, Dec. 10, 2019 @ 5:00 Brady West Rehab. Christmas Party - bring treats to share.** We will be making Christmas ornaments with the residents to spread good cheer!

### NEW AGENT

Stop by the Extension Office and meet our new Ag Agent, Cameron Anderson. His official first day will be Dec. 2. We will be hosting a Meet and Greet for him on Monday, December 9 from noon 12-2.

## **FOOD & NUTRITION PROJECTS:**

### **1. FOOD SHOW –**

District 7 Food Show was Nov. 21, in Abilene  
Int. Breads & Cereal Cohlee Chatham 5<sup>th</sup>  
Sr. Main Dish Brylee Torres 3<sup>rd</sup>

- 2. FOOD & NUTRITION EXHIBITS** - Member or any team of members choose a food and nutrition topic and create an educational tri-fold that is displayed and judged at the **District 7 Food Show** o. No interview and you do not have to attend in person. **Brylee Torres represented McCulloch County and won 1<sup>st</sup> place** in the Senior Division!
- 3. FOOD AND NUTRITION QUIZ BOWL** - Game show format where you must buzz in to answer the questions. Team with most right, wins! This contest date has been moved to **April 14**.
- 4. FOOD CHALLENGE – County Food Challenge is Thursday DECEMBER 12.**

Call the office **as soon as possible** to let us know if you are interested in the Food Challenge.

Teams: Can be 3 or 4 on a team..... To participate:

Decide who will be on your team, Choose a team name, Choose a team mom, dad, or coach

Team members are given a main ingredient and “Clover Cash” to spend in the “4-H Pantry” to make up a recipe to serve the judges. They will tell the judges: How they made it, where it fits on MyPlate, major nutrients, food safety used, cost, and possible alterations.

## **SEW FABULOUS**

NEW group “Sew Fabulous” led by Kendra Holubec. **Thursday, Dec. 19 at 4:30 pm at Serenity Quilts.** (Meets on 3<sup>rd</sup> Thursdays) Each month a new simple project will be introduced and a new skill learned to help parents and members learn to sew! Last month they sewed Christmas Ornaments. Those that make more than one are encouraged to donate their extra to The Haven Family Shelter. This month we will be making Drawstring bags. Parents are always strongly encouraged to attend. Also, it is critical for insurance purposes that ALL participants are signed up in 4-H Connect.

## **SHOOTING SPORTS**

If you enjoy the outdoors and hunting, you’ll love the shooting sports project! This project covers firearm safety and teaches responsible handling and use. Get ready because this project is hands on. You’ll learn about a variety of firearms – including pistols, rifles, shotguns, and even archery! (see next page for more shooting sports info!)

### **SHOTGUN**

If you know of anyone interested in Shot gun shooting sports, contact the Extension office. If you have any questions you can call: Rex Ewert (325) 456-6020, Jack Richardson (325) 456-4743 or the Extension Office at 597-1295.

Meetings and Practice times will be announced.

Perry Echols Scholarship - for any seniors that have participated at least 2 years in shotgun shooting sports programs. Application deadline is February 28th

### **RIFLE/ARCHERY**

Mgrs. Michael Jordan **Practices Dec. 8, 15, 29, 2019. 1:30 pm at County Barn** on Hwy 190 behind Oncor Utilities.

## **CONSUMER DECISION MAKING & LEADERS 4 LIFE**

There will be a come and go information/sign up time on **Monday, December 2 between 4:00 and 6:00.**

Project activities will be displayed and stations will be set up to learn a little about each of these projects to help decide if you want to become a team member for CDM or L4L. FREE Coupon for ICE CREAM or ROLL at Golden Chick for those who try out the activities displayed! Thank you Golden Chick for your Support of these activities!

## **LIVESTOCK SHOW PROJECTS**

**Validation** for **Fryer Rabbits** will be December 2, 5:30 pm at McBrides barn (Behind MK Gas). Those who purchased rabbits must get them picked up Monday at 5:30.

We are planning a Show clinic for December. Keep a lookout for time and date.

**ALL Stock Show Entries, Major and County, are due to the Extension Office on or before Nov. 15.**

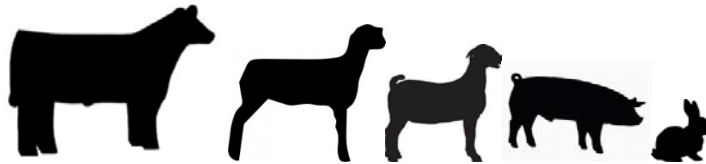
### **McCulloch County Jr. Livestock Show Clinic**

Saturday, December 14, 2019

1-3 pm

G. Rollie White Complex

Brady, TX



### **Schedule**

- 1:00 p.m. Barn Opens & Arrival (You may bring your own show animal)
- 1:30 p.m. Clinic Begins and Welcoming - Proper Show Etiquette and Attire
- 1:45 p.m. What to Look for when Selecting a Show Project
- 2:00 p.m. Livestock Clinic (Cattle/Swine/Sheep /Goats/Rabbits)

The clinics are open to all 4-H & FFA age youth, parents & adult leaders.

**Purpose** To help teach and prepare Junior Stock showers on proper grooming and showing techniques, as well as how to select a show animal project.

**Sponsored by:** McCulloch 4-H and Brady FFA

**Contacts** Cameron Anderson CEA-ANR  
(325)-597-1295  
[Cameron.Anderson@ag.tamu.edu](mailto:Cameron.Anderson@ag.tamu.edu)

Brad Barnett AST-Brady FFA Wayne Hux  
(512)-734-3587  
[bbarnett@bradyisd.org](mailto:bbarnett@bradyisd.org)

### **4-H ENROLLMENT**

**Enrollment** for 2019-2020 year will begin on Sept 1, 2019. The fee is \$30. You must be a member of 4-H to compete and participate in 4-H projects, contests or camps. Clover Kids (K-2) are free. Sign up on 4-H Connect:

<https://www.4honline.com/Login.aspx?id=53>






### **FACEBOOK**

Visit our McCulloch County 4-H Facebook page to see the latest local 4-H information and "like" so that you can get the updates and pictures: <https://www.facebook.com/McCulloch-County-4-H-228374793841276/>

### **DON'T MISS THIS RESOURCE!!! - STATE WEBSITE FOR UPDATED INFO:**

This is a valuable resource if you have not seen it yet. There are icons for almost EVERY 4-H project offered and oodles of other state opportunities for side contests and scholarships....check it out:

<http://texas4-hpractitioners.blogspot.com/>

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<div>  <h1>DECEMBER 2019</h1> </div>						
1	2 4-CDM-L4L 4:30 Decorate Tree 5:30 Rabbit Val 6:00 Livestock Assoc. Meeting	3	4	5	6	7
8 1:30 Rifle/Archery	9 12-Meet Cameron Anderson	10 5:00 Mc 4-H Meeting and Party @ Brady West	11	12 5:00 Fd Challenge @ TSC	13	14 1 Show Clinic
15 1:30 Rifle/Archery	16	17	18	19 4:30 Sew Fabulous @ Serenity Quilts	20	21
22	23	24 Holiday  Office Closed	25 Holiday  Office Closed	26	27	28
29 1:30 Rifle/Archery	30	31				

We will mail a copy of the Newsletter if you would prefer a hard copy. Just let us know!



**Jacque Behrens**

**CEA-FCH**

**Cameron Anderson**

**CEA-ANR**

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