# **McCulloch 4-H Projects:**

#### **Food and Nutrition:**

**Food Show** – (October-County Contest, November Dist. Contest) Individuals prepare recipe at home and presents one serving to judges while explaining information on food safety, food preparation principles, nutrient content and functions, and ChooseMyPlate

**Food Challenge** (Jan. contest)— Group of 3 to 5 must prepare a recipe from ingredients that are placed on their table for the contest. Evaluated on same info as food show.

**Nutrition Quiz Bowl** (November contest)— Game show format using: American Dietary Guidelines, Food Safety, Cookery Principles, and Choose My Plate info.

## Citizenship & Civic Education Community Service

**Consumer Education** (February contest)— Six categories of items you judge to be the best buys for a given situation. Two parts:

- 1) Rank 1-4 for each of the 4 items on each table.
- 2) Present oral reasons (Junior members are exempt) for how you ranked the items.

### Leadership

**Leaders 4 Life** (March contest)— Judged on: 1) Performance of Parliamentary Procedure in a mock meeting and leadership skills.

#### **Photography**

(March contest) Placed depending on creativity and impact in 15 categories.

**Public Speaking and Educational Presentations** (May Contest)— Almost any topic of your interest. Could be in the form of a power point, posters, or demonstration. Needs: Introduction, body of information, summary, and list of resources

## **Share the Fun** (May-June Contest)

Poetry/Prose – 1-9 members

Vocal – 1-9 members

Musical Instruments – 1 member

Celebrate 4-H Skits – 1-9 members

Dramady – 2- 9 members

Choreographed Routines 1-9

Band – 2 - 9 members

Theatre & Performance Arts

## **Fashion & Interior Design:**

**Fashion Story Board-** (April Contest) Drawing of a design you created for: 1) wearable clothing, 2) pet clothing, 3) jewelry, 4) non-wearable: furniture, curtains, etc. **Fashion Show Buying** (April & July Contest)— Poise & interview about what makes a good purchase

**Fashion Show Construction** (April & July Contest)—Poise & interview explaining garment construction

**Duds to Dazzle** (April Contest) – Creativity is required to produce a new garment from supplied used items with your team of 3 to 5 members during a set time period

#### **AG Sciences:**

Livestock Projects & Shows (All year): Beef, Swine, Sheep, Goat, Rabbits. Must meet validation dates. County Validation in October.

#### **Livestock Judging**

 $(Nov./Dec\ contest,\ Feb/Mar.\ contests)-Acquire\ knowledge\ for\ ranking\ livestock\ upon\ their\ qualities.$ 

Horse Shows/Judging/Quizbowls, Meats Judging, or Wool Judging – (April Contests) Study specifics about each subject and demonstrate knowledge learned in judging contest or quiz bowl format.

Shooting Sports – (Sept-July) Shotgun, Rifle & Archery-

Various contests and practices for each throughout the year.

SET – Science, Engineering and Technology (May/June Contest)–

Rocket Club, Robotics, and Motion Commotion

Displays: Use scientific method to illustrate subject matter. Categories: Food & Nutrition, Consumer Education, Production Agriculture, Livestock Production, Environment & Natural Resources (including water), Engineering, and Open. The steps are:

- 1. Name the problem or question.
- 2. Form an educated guess (hypothesis) of the cause of the problem and make predictions based upon the hypothesis.
- 3. Test your hypothesis by doing an experiment or study (with proper controls.)
- 4. Check and interpret your results. Report your results to the scientific community.

**Health & Personal Safety - Healthy Lifestyle Contest**—(June) Teams rank best choices of 4 options in categories pertaining to the following subjects: first aid, physical activity, substance abuse, tobacco cessation, passenger safety, teens and safe driving habits, ATV safety, fad diets, altering recipes, food safety, nutrient functions, sports nutrition, hydration, and sun safety. Then they present a solution to a case study.

**Leadership Camps** (June, July)— Multi-County Camp in Brady, 4-H Congress, District 7 Leadership Lab, Spectra, Brigades, etc.

Record books - (June Contest) This is the application for county awards. Great way for members to discover their organizational skills and record their accomplishments to be ready for scholarships when the time comes. 4-Hers who complete a 4-H record book are eligible for the local 4-H Awards, such as the leadership and the star awards. In addition to the top county awards, these books are the foundation to many outstanding scholarships that are won each year by graduating seniors.

Wildlife

#### **Personal Development**

Self Determined Projects – Aerospace, Computer Science, Dairy, Dog Care, Entomology, Gardening & Horticulture, Natural Resources, Plant & Soil Science, Poultry, Veterinary Science, and Much, Much More! <a href="https://texas4-h.tamu.edu/projects/">https://texas4-h.tamu.edu/projects/</a>

## 4-H Year is Sept. 1-Aug. 31. Contest age is determined by the grade on Sept. 1

Clubs in McCulloch County are: Clover Kids (K-2 grade County Participation)
McCulloch 4-H (ALL MCCULLOCH COUNTY 4-Hers) Project Clubs: Rifle and Shotgun

**4-H PRAYER:** HELP ME, O GOD TO LIVE SO THAT THE WORLD MAY BE A LITTLE BETTER BECAUSE YOU MADE ME. AMEN.

**4-H MOTTO:** "TO MAKE THE BEST BETTER"

Each H in the clover stands for – **HEAD**, **HEART**, **HANDS**, **HEALTH** 

#### 4-H PLEDGE:

I PLEDGE: MY HEAD TO CLEARER THINKING,
MY HEART TO GREATER LOYALTY,
MY HANDS TO LARGER SERVICE, AND
MY HEALTH TO BETTER LIVING, FOR MY CLUB, MY COMMUNITY,
MY COUNTRY AND MY WORLD.

**4-H MISSION**: 4-H EMPOWERS YOUTH TO REACH THEIR FULL POTENTIAL, WORKING AND LEARNING IN PARTNERSHIP WITH CARING ADULTS.

<u>To take advantage of any of these opportunities, you must register in 4-H Connect:</u>
<u>Please use Mozilla Firefox for Internet Browser for this link.</u>

Go to: <a href="https://texas.4honline.com">http://mcculloch.agrilife.org</a>
Click on: Join or 4-H Connect-- Follow directions: Set up profile, County<a href="McCulloch">McCulloch</a>, add email, Role- Family, Create login. Fill in requested information

Dues are \$25 if you sign up before October 31. On Nov. 1, dues go up to \$30. Dues are most conveniently paid by Visa or Master Card credit card (or Visa or Master Card debit card) on 4-H Connect.----Call the 4-H office if you have any trouble or do not have a debit or credit card so that arrangements can be made.

The sooner you join, the sooner you start getting emails about all of the opportunities that are offered EVERY MONTH by 4-H.

McCulloch 4-H email: <a href="mailto:mcculloch-tx@ag.tamu.edu">mcculloch-tx@ag.tamu.edu</a>
Carolyn Merren <a href="mailto:cgmerren@ag.tamu.edu">cgmerren@ag.tamu.edu</a>



# McCulloch County Projects



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# **McCulloch County Extension Webpage:**

http://mcculloch.agrilife.org/ (All links are on this page)

# McCulloch 4-H Facebook page:

https://www.facebook.com/McCulloch-County-4-H-228374793841276/

# McCulloch 4-H Registration on 4-H Connect:

 $\underline{https://www.4honline.com/Login.aspx?id=53}$ 

**District Website:** 

http://d74-h.tamu.edu/

**State Website:** 

http://texas4-h.tamu.edu/

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic formation, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife