

RICE DISH ROUND-UP CONTEST

for Matagorda County Residents only

Monday, OCTOBER 17, 2022
(Typed Recipes due by Thursday, September 15th)

LOCATION: MULTI-PURPOSE BUILDING AT THE FAIRGROUNDS, BAY CITY

DUE DATE: THE ENTRY FORMS (INCLUDING TYPED RECIPE) ARE DUE ON OR BEFORE THURSDAY, SEPTEMBER 15, 2022 AND MUST BE RECEIVED OR BROUGHT TO THE COUNTY EXTENSION OFFICE, 2200 7TH ST. – 3RD FLOOR, BAY CITY, ON OR BEFORE SEPTEMBER 15 BY 5:00 P.M. THERE IS NO PARTICIPATION FEE THIS YEAR. COMPLETED FORMS MAY ALSO BE EMAILED TO MARIBEL.BRANHAM@AG.TAMU.EDU.

RECIPES: WE DO NOT RE-TYPE ANY RECIPES FOR THE RICE DISH RECIPE BOOK. PLEASE CHECK YOUR TYPED RECIPES FOR ANY TYPING MISTAKES OR INGREDIENTS LEFT OUT BEFORE YOU TURN IN YOUR RECIPES.

<u>FOOD CHECK-IN:</u>	BRING YOUR DISHES TO ENTER FROM <u>9:00 A.M. - 10:30 A.M.</u> ON OCTOBER 17, 2022 AT THE MULTI-PURPOSE BUILDING AT THE FAIRGROUNDS. STUDENTS ARE NOT EXCUSED FROM SCHOOL TO BRING YOUR DISHES.
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WHO: JUNIORS (BOYS AND GIRLS) GRADES 1-5
INTERMEDIATES (BOYS AND GIRLS) GRADES 6-8
SENIORS (BOYS AND GIRLS) GRADES 9-12
ADULTS (MEN AND WOMEN)
OUT OF GRADE SCHOOL

WHERE: MULTI-PURPOSE BUILDING AT THE FAIRGROUNDS.
THE MULTI-PURPOSE BUILDING FACILITIES ARE ACCESSIBLE FOR PHYSICALLY DISABLED.

ENTRIES: YOU MAY ENTER ONE RICE DISH
IN EACH CATEGORY IF DESIRED.

- MAIN DISH
- SIDE DISH
- SNACK OR APPETIZER
- BREAD
- DESSERT

JUDGING: ENTRIES WILL BE JUDGED ON:
- TASTE AND FLAVOR
- TEXTURE
- SUITABILITY OF RECIPE
(NO HEATING OR COOLING DEVICES MAY BE USED)
- APPROPRIATE AND ATTRACTIVE DISPLAY

PUBLIC VIEWING: OPEN HOUSE WILL BE HELD FROM 3:30 - 4:30 P.M. (ONLY PREDESIGNATED HELPERS WILL BE ALLOWED IN BEFORE THIS TIME!)

RECOGNITION: RIBBONS AND PRIZES WILL BE AWARDED AT 4:30 P.M.; YOU DO NOT HAVE TO BE PRESENT TO WIN.

ALL DISHES MUST BE PICKED UP BY OWNER, RELATIVE, OR FRIEND BY 5:15 P.M. ON OCTOBER 17, 2020. REMAINING FOOD WILL BE DISCARDED AFTER THIS TIME.

GENERAL RULES FOR ENTERING RICE DISH ROUND-UP

1. THE RICE DISH CONTEST IS OPEN TO ONLY RESIDENTS OF MATAGORDA COUNTY. ALL ENTRY FORMS (INCLUDING TYPED RECIPE) MUST BE RECEIVED AT OR BROUGHT TO THE COUNTY EXTENSION OFFICE, 2200 7TH ST. – 3RD FLOOR, BAY CITY, ON OR BEFORE THURSDAY, SEPTEMBER 15, 2020 BY 5:00 P.M.

RECIPES: WE DO NOT RE-TYPE ANY RECIPES FOR THE RICE DISH RECIPE BOOK. PLEASE CHECK YOUR TYPED RECIPES FOR ANY TYPING MISTAKES OR INGREDIENTS LEFT OUT BEFORE YOU TURN IN YOUR RECIPES.
2. CHECK-IN OF FOOD DISHES WILL BE BETWEEN 9:00 - 10:30 A.M. ON OCTOBER 17, 2022 AT THE MULTI-PURPOSE BUILDING AT THE FAIRGROUNDS, BAY CITY. A PERSON MAY ENTER ONE DISH IN EACH OF THE FIVE CATEGORIES IF DESIRED: MAIN DISH, SIDE DISH, SNACK OR APPETIZER, BREAD, OR DESSERT.
3. EACH DISH AND RECIPE MUST HAVE ATLEAST 1/2 CUP COOKED RICE, 2 CUPS RICE CEREAL PRODUCTS, 1 CUP RICE FLOUR, OR 1/2 CUP COOKED RICE PASTA.
4. BRING ENTIRE DISH FOR RECIPE YOU SUBMITTED IN CONTEST - NOT A PORTION OF RECIPE. CUT RECIPE TO SIZE DISH YOU WILL ENTER.
5. THE DISH MUST BE COVERED WITH CLEAR WRAP FOR PUBLIC VIEWING PURPOSES. NO LIDS!
6. EACH DISH CAN HAVE ONLY ONE OWNER (NO PARTNERSHIP DISHES).
7. WRITE YOUR NAME, GRADE, AND CATEGORY ON MASKING TAPE WITH PEN AND TAPE UNDERNEATH YOUR DISH FOR IDENTIFICATION.
8. NO HEATING OR COOLING DEVICES MAY BE USED WITH ENTRIES AT THE RICE DISH ROUND-UP.
9. STUDENTS WILL NOT BE EXCUSED FROM SCHOOL TO BRING THEIR ENTRIES TO THE MULTI-PURPOSE BUILDING ON OCTOBER 17. PLEASE ARRANGE FOR AN ADULT TO TAKE YOUR FOOD DISHES TO ENTER BETWEEN 9:00 A.M. - 10:30 A.M. ON OCTOBER 17.

PURPOSES:

1. TO TEACH NEW AND DIFFERENT WAYS TO PREPARE RICE DISHES.
2. TO TEACH ECONOMY IN MEAL PLANNING - WAYS TO EXTEND MEAT DISHES BY USING RICE.
3. TO PROMOTE THE VALUE OF RICE IN THE COUNTY'S AGRICULTURAL PROGRAM.
4. TO PROVIDE LEADERSHIP AND RECOGNITION FOR COUNTY'S YOUTH AND ADULTS.

THE RICE DISH ROUND-UP IS SPONSORED BY THE BAY CITY LIONS CLUB WITH WAYNE WITTE SERVING AS LIONS COMMITTEE CHAIRMAN FOR THE CONTEST. THE CONTEST IS COORDINATED BY THE MATAGORDA COUNTY EXTENSION SERVICE. IF YOU HAVE ANY QUESTIONS, CALL THE EXTENSION OFFICE AT 979-245-4100