



Volume 2, Issue 3

August, 2013

Marion County Extension Office
130 Kelly Park Road
Jefferson, TX 75657
903-665-2421

Hello 4-H'ers, Parents, and Leaders,

Another 4-H year is here August 15th registration started for the 2013-2014 year. You can go online to <https://texas.4honline.com> and register, please remember to update your grade and school information. You may also come by the Marion County Extension Office during office hours if you need assistance with registration. If you are already registered in a 4-H club please contact your club leaders and let them know you are signing up for the new 4-H year.



Marion County 4-H Clubs

JBA “Jefferson Bass Assassin’s”

4-H Sportsfishing

JGO “Jefferson Great Outdoors”

4-H Club Shooting Sports

JGO “Clover Kids”

4-H Club experiencing 4-H (ages 5-8)

Shutter “Photo”

4-H Club Art of Photography

BTE “Back To Earth”

4-H Club Growing-Healthy Lifestyles

*** If you would like to form your own 4-H club please come to the Extension and visit with County Agent Brock Fry.

Adult Leaders Contact List

Contacts: Mike Wood 903-665-6688

& Adrienne Brown 903-665-7858

Contact: Nettie Schelling 903-665-2416

Contact: Jessica Copeland 903-665-2416

Contact: Lynda Schelling 903-665-7872

Contact: Arleana Burns 903-665 8543

Sincerely,
Brock Fry
CEA-AG/NR/4H

Agriculture & Natural Resources * Family & Consumer Science 4-H & Youth Development * Community Development

Educational programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. A member of the Texas A&M University System and its statewide Agriculture Program



Poultry and Rabbit Projects

The poultry and rabbit workshop will be on August 22nd, 2013 at 7:00 pm Kelly Park Center. Everyone interested in the one or both of these projects should attend this workshop. Following the workshop an order will be placed for chicks. This is an 8 week project, for ages 9 to 19; all who order chicks must plan to show and sell their broilers at the Marion County Fair. You should enter them no later than 10/11/2013 for more information and to enter please call The Marion County Extension Office 903-665-2421.



2013 Gold Star Banquet

This year's Gold Star Banquet will be held at SFA-Grand Ballroom on October 1st, 2013. This year Jaylon Stanley will receive the **Gold Star Award**. Jaylon is a member of the Jefferson Bass Assassins 4-H Sportfishing Club. Jaylon is serving as the County Council Chairman for 2013 -2014. He is the past president of the Jefferson Bass Assassin's club.



Marion County Fair Marion County Fair 2013

Home Arts and Baked Goods can be brought in on Friday October 18th between 7:30 to 10:00 a.m. judging for Home Arts and Baked Goods will be that afternoon. Saturday October 19th is **FAIR-DAY!** The Fair kicks off with a nice pancake breakfast at 7:30 a.m. Opening ceremonies for the fair will start at 9 a.m. After which the fair begins and continues on until 6:00 p.m. Everyone get ready to have a fun filled day at the fair, as there will be something for everyone, of all ages. There will be a **Petting Zoo*** **Dress a Goat*** **Syrup Sopping Contest*** **Canning Contest*** **A Beauty Pageant*** **A Dunking Booth*** **Bounce House*** **Chili Cook Off*** **Pony rides and so much more.....**



If you are 9-13 years old consider going to Y.E.S. Camp Palestine, TX this year for more information about this youth leadership camp contact the Marion County Extension Office.

Achievement Awards 4-H Banquet

This year's 4-H Banquet will be held on Sunday, August 25th at 1:00 at Stacey's Home Fries on 118 E. Henderson Street in Jefferson. Dress attire is Sunday best. We have an exciting program lined up for you: A skit by some of our 4-Hers, A wonderful meal at no cost, A chance to visit with other 4-H families, and the moment students look forward to each year, receiving awards.

The 2011-2012 **Gold Star Award** was presented to Tyler Foster of the 4-Mile Branch 4-H Club when he attended the Gold Star Banquet in 2012. That presentation took place after our 4-H Achievement Awards Banquet in Marion County last year so we want to recognize Tyler and present him with a certificate at this year's banquet. We are always proud to see our youth rewarded for all their efforts and progress that's what 4-H is about "To Make the Best Better". So please plan to attend and congratulate all of our 4-H youth as they claim their awards. **You should RSVP by August 23rd. By calling 903-665-2421 or RSVP by email bafry@ag.tamu.edu or darlene.vanhoutan@ag.tamu.edu**



Please look over the pages that have been attached to this newsletter for your convenience, you may find something that peaks your interest.

Online Record Keeping System

<http://Texas4-H.tamu.edu>

Recordkeeping is a very valuable skill taught to members of the Texas 4-H program. Members are encouraged to keep project records and have these records reviewed annually by submitting a Texas 4-H Record book. In an effort to update the current record book system, it has been recommended and requested by many members, parents, and Extension staff that the Texas 4-H recordkeeping system (record books) is available as an online data entry system that easily allows for updates, editing, and printing.

Objectives:

- (1) Provide online system for 4-H members to document project activities, leadership, and community service, awards, and other 4-H project learning experiences.
- (2) Provide a secure data site to allow members to transition their 4-H recordkeeping to an online format that is easy to edit and update as activities and events occur.

Highlights:

- (1) Three levels for record book: Junior, Intermediate, and Senior
- (2) Forms may be completed through online entry system www.4hreports.com or may be downloaded from the Texas 4-H website.
- (3) Reference to 4-H objectives in the report form no longer required
- (4) Training material (both print and short video series) will be available to Counties for local training.

For more information, contact The Marion County Extension Office 903-665-2421.

TEXAS 4-H YOUTH DEVELOPMENT FOUNDATION BIG LEAGUE EVENT

..... at *Rangers Ballpark in Arlington*

**SATURDAY, SEPTEMBER 28
7:05 PM**



vs.



**15% DISCOUNT FOR 4-H FAMILIES & FRIENDS AT
ALL TEXAS LA QUINTA HOTELS**

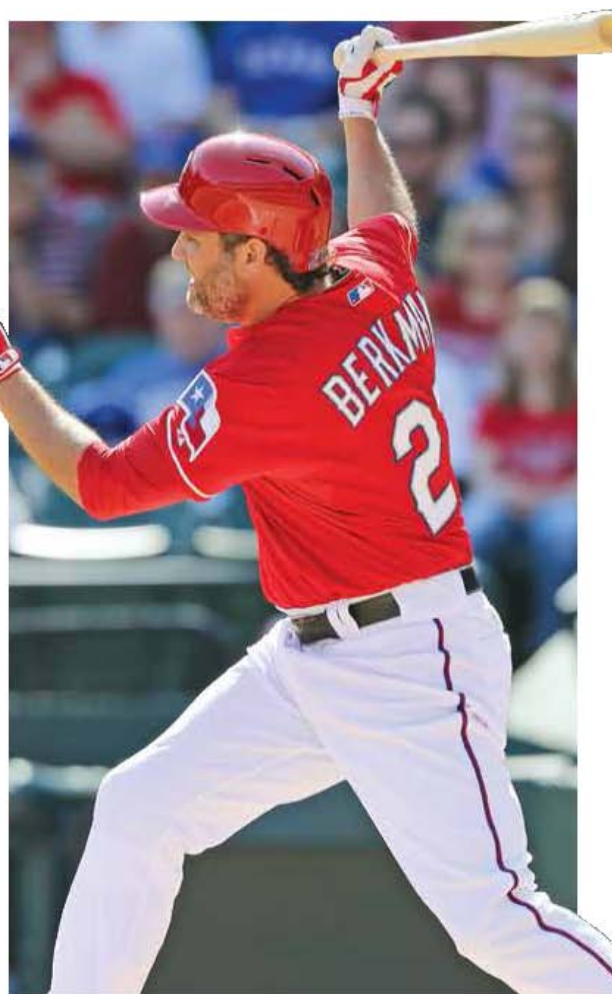
Use the "TX4H" booking code.

Closest location to the ballpark:

825 N Watson Rd. Arlington, TX 76011

817-640-4142

To view seating diagram, visit: texasrangers.com



TEXAS 4-H DAY I *Saturday, September 28, 2013*

Please indicate the quantity you would like to purchase.

All You Can Eat Porch (Reg. \$88) _____ x \$51 = Total \$ _____

Lexus Club Terrace (Reg. \$36) _____ x \$30 = Total \$ _____

Upper Reserved (Reg. \$22) _____ x \$18 = Total \$ _____

Service Fee \$ 3.00

GRAND TOTAL \$ _____

For every advance ticket purchased, a \$3 donation will be made to the Texas 4-H Youth Programs and Education fund.

Name: _____

Address: _____

City/State/Zip: _____

County & Member Name: _____

Phone: (D) _____ (E) _____

E-mail: _____

Payment Method: (Checks payable to Texas Rangers)

Check #: _____ ☐ Visa ☐ MC ☐ Amex ☐ Disc ☐ Diners

Card #: _____ Exp: _____

TO ORDER TICKETS, MAIL completed order form to Texas Rangers Baseball, ATTN: 4-H, 1000 Ballpark Way, Suite 400, Arlington, TX 76011, FAX to 817-273-5180, CALL 817-273-5257, or EMAIL dengland@texasrangers.com. Tickets are subject to availability and a service fee.



TEXAS 4-H AND YOUTH DEVELOPMENT



4-H Wildlife Habitat Education Program

The State Fair of Texas offers a new contest designed for youth studying wildlife—

The Texas 4-H Wildlife Habitat Education Program (WHEP) announces a new contest opportunity for youth across the state in conjunction with the State Fair of Texas.

The 1st annual **State Fair Wildlife Contest** will be held on Monday, October 7, 2013 on the State Fair Grounds in Dallas.

Contest entries must be approved by the local County Agent and sent in with the county livestock show entries according to the entry deadlines posted on

<http://www.bigtex.com/sft/LiveStock/documents/NewYthSpecialRules12013.pdf>.

Additional information on this contest may be found at the following sites:

<http://www.bigtex.com/sft/LiveStock/Contests.asp>

<http://www.bigtex.com/sft/LiveStock/documents/4H-FFAWildlife.pdf>

<http://www.bigtex.com/sft/LiveStock/documents/NewGeneralInfo1.pdf>

WHEP project and contest study materials and curriculum can be found at:

http://texas4-h.tamu.edu/project_wildlife/whep (select 'Resources and Curriculum' link)

Questions concerning the WHEP project or this new contest can be directed to the Texas 4-H Natural Resources Program at tx4hnaturalresources@tamu.edu.



 facebook.com/texas4h



 twitter.com/Texas4H

What does Texas 4-H mean to you?
Share your favorite photos of 4-H with us
Tag with **#Texas4H** & **#lovetx4h**

 pinterest.com/texas4h/



 flickr.com/photos/tx4hphotos/



 web.stagram.com/n/texas4h/



Introducing AgSmart.TV

AgSmart.TV is a streaming video channel on the Roku TV Player. Using Roku you can catch the latest on-demand educational videos from Texas A&M AgriLife Extension Service and Texas 4-H through the AgriLife TV Channel. Videos can also be viewed through your Internet browser at: agsmart.tv

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