

**RICHARD E COOK MEMORIAL 4-H SCHOLARSHIP
2019 - 2020 SCHOLARSHIP APPLICATION**

Two \$250 scholarships will be awarded to two graduating Seniors. Applicant must be a current active member in a Lubbock County 4-H Club and must have been a member for the last three years. Winners will be announced at the Lubbock County Achievement Banquet. To accept this scholarship, you **MUST** write a thank you letter to John & Madyson Cook and **ATTEND** the 4-H County Achievement Banquet. **Failure to do either of these will forfeit your scholarship.**

Please print neatly.

Name: _____

Mailing Address: _____
Street City State Zip

Email: _____

Home Phone: _____ Cell Phone: _____

Date of Birth: _____

Father/Guardian Name: _____

Mother/Guardian Name: _____

Applicant's Grade Point Average: _____

(Must have a 2.5 or above overall GPA on a 4.0 scale)

Post High School Plans: (e.g., College names, Military Branch)

Career Interests:

The following documentation for this scholarship application must be submitted by (date) deadline to the Lubbock County Extension Office, Ronda Alexander, CEA.

- 1) Most recent transcript must be provided. Must have 2.5 or above overall GPA on a 4.0 scale.
- 2) Copies of ACT or SAT scores.
- 3) Awards and/or Extracurricular/Community Service activities (list briefly describe, and attach as a separate page to this application form)

ESSAY

Write an essay (minimum 300 words) on "How 4-H Has Made Me a Better Person". **THIS ESSAY MUST BE TYPED AND DOUBLE SPACED.** In this essay, you may explain why you feel you deserve this scholarship. Include any information you wish to be considered in the decision to award the scholarship.

For example:

- 1) Exceptional hardship, set-back, or personal experiences that has shaped your abilities, or academic credentials.
- 2) Exceptional achievements such as Gold Star, I Dare You, etc.
- 3) Educational goals and choice of major.
- 4) Personal responsibilities and goals.
- 5) A community service project you have been involved with and its impact on you and the people you serviced.

Applicant's Signature/Date: _____

Parent's Signature/Date: _____

(revised: 6-3-20)