



Lubbock County 4-H News



Lubbock County Extension Office ● (806) 775-1740 ● Fax (806) 775-1758 ● <http://lubbock.agrilife.org/> Physical Address: 916 Main, Suite 401 ● Lubbock, TX 79401 ● Mailing Address: P.O. Box 10536 ● Lubbock TX 79408

PARENT LEADERS ASSOCIATION

All parents and leaders are invited and encouraged to attend the Parent Leader Meetings. Our next meeting will be held on June 22 at 6:30pm at the County Extension Office. If you really want to know what all is going on in the Lubbock County 4-H program or if you just want to get involved, then plan on attending these meetings. Make sure that your club is represented so that someone in your club will know what all is going on.

TEEN COUNCIL

For June, we will meet on Monday, June 22 for a regular monthly business meeting at 6:30 pm at the County Extension Office. We will be electing new officers for the 2020-21 4-H Year. If you will be unable to attend but would like to run for an office, please contact Ronda.

COUNTY AWARDS

The Lubbock County Parent Leaders Association is sponsoring a Scholarship Program for county 4-H youth completing their Senior High School year. Applications are due at the same time as recordbooks June 22, and are available on the County website.

GOLD STAR JUDGING

Lubbock County Gold Star Judging will be held on Monday, June 29 in the afternoon. Applications are due on June 22. A recordbook must be submitted to be eligible for Gold Star. The Gold Star application is on the County website under 4-H, scroll down to publication after newsletters.

COUNTY EXTENSION OFFICE OPERATION

The County Extension Office is now open again; however through June it is by appointment only. If you need to come by the Office during regular work hours, you will need to schedule an appointment with whichever County Extension Agent you will be visiting. Our staff is only available to be in the office at 50%, so we all are not in the office together yet; we are still working some at home. If you have questions, please call ahead of time to make arrangements or email the CEA that you need to talk to. Please also remember to practice social distancing and if possible to wear facial covering.



PROCEDURE FOR TURNING IN 4-H RECORDBOOKS

If you are turning in prior to June 22 at 12 pm, you will need to call the Extension Office ahead of time to let the secretaries know that you will be coming by the office to drop them off.

If you are turning in on June 22, after 1 pm you may drop off the Recordbook in the 4th floor meeting room. The hallway door will be open and Ronda will be available to accept the Recordbook(s), or you may turn in at the PLA/Teen Council meeting at 6:30 pm.

4-H RECORDBOOKS

If you haven't attended a county recordbook workshop, please contact Ronda to be sure you are using the correct forms if you plan to complete a 4-H recordbook. The recordbook consists of a binder (doesn't have to be a 4-H binder), the personal information page, the 4-H story and photo portfolio and the District 2 or Senior 4-H Report form. All of these forms are available on the County 4-H website. The 4-H Recordbook Participant Guideline will also assist you in putting the correct information together. For intermediate and juniors DO NOT use the forms off of the State 4-H website – they are different.

COUNTY 4-H RECORDBOOKS DUE TO EXTENSION OFFICE by Monday, June 22

A beginner's Record Book workshop will be held via TEAMS on Thursday, June 11 at 6 pm; please email Ronda at rd-alexander@tamu.edu, by Wednesday, June 10 to receive an invitation to attend the virtual meeting; there is also a beginner's District 2 4-H Recordbook Training on YouTube that you may also watch.

County recordbook Judging will be held on Tuesday, June 23. We are currently limited to 10 individuals at a time for face to face meetings, unless other prior arrangements and approval is received. For Recordbook Judging, we will have two sessions for you sign up for (basically same as we've done in the past, but more specific on when you will be in the office, limited to 10 at a time). If you are available to assist with Judging, please email or call Ronda to be scheduled. Sessions will be conducted from 1-4 pm and from 4:30 -8 pm. As in the past, you will be scheduled to judge a certain category(ies) of Recordbooks. All volunteers are welcomed to assist with judging. Judging is a great way to learn more about the process. Please RSVP to Ronda by June 19, if you can assist!

Remember: Recordbooks are due to the County Extension Office on Monday, June 22, 2020 by 5 pm or may be brought to the PLA meeting at 6:30 pm.

District Recordbook Judges are also needed. Volunteers are asked to apply to judge at District Recordbook Judging in Lubbock on July 8. Applications are due by June 19th; contact Ronda for the application. A judges training will also be held on June 19 from 10-12 pm via TEAMS; contact Ronda for an invitation to attend.

4-H PROJECT FORMS

Just a reminder that 4-H'ers need to complete at least one project form in order to receive a project pin at the County 4-H Achievement Banquet in August.



These forms may be picked up from the Extension Office or available on the county website. Once forms and projects are completed, they need to be turned in to club managers or the Extension office by July 1st. Let us know if you have questions about completing these forms. If you complete a recordbook, you do not have to turn in a separate project form. Only one project form is required.

4-H AWARDS AND RECOGNITION COMMITTEE MEETING

Parents and Leaders, please mark your calendars for Wednesday, June 24 at 5:30 pm for the next Awards and Recognition Committee Meeting. We will finalize plans for the County Achievement Banquet. We will meet at the County Extension Office.

4-H ACHIEVEMENT BANQUET

The 2020 4-H Achievement Banquet is tentatively scheduled for Sunday, August 9 at 1 pm at the Bayer Museum of Agriculture, 1121 Canyon Lake Drive, Lubbock (entrance is off of Broadway). At this time, we do not know what changes will have to be made to accommodate COVID19 guidelines. More information will be sent in July. But please - mark your calendars for this day. We still want to recognize our 4-H'ers for their achievements this year. Please remember to receive the Parade of Champions Award, you must attend the Banquet.

4-H CLUB ENROLLMENT - Information for 4-H Recordbook Personal Information Page:

Cooper - 14	Shallowater - 118
Frenship - 77	Trinity - 36
New Deal - 5	Wildcat - 80
Red Raider - 30	

TEEN COUNCIL SILENT AUCTION

Teen Council will have a silent auction at the Achievement Banquet to raise funds for their summer trip. If you have items to donate, please contact Ronda or a Teen Council Member. We hope you will support them in this endeavor.

4-H BANQUET - SLIDE SHOW

Please send any pictures that you have of any and all 4-H'ers from projects, activities and contests from this past year (2019-20), to Jenny Verkamp. She will put these pictures into a slide show that will be shown at the County 4-H Achievement Banquet on Sunday, August 9. Please save your photos onto a CD or a flash drive (this is easier than emailing the large files). Please call Jenny at 781-3379, to make plans to get the photos to her by August 1. We would also like to have pictures of adults/leaders as 4-H'ers to include in the slide show. If you have any of these that you are willing to share, please email photos of them as well.

PARADE OF CHAMPIONS

The Parade of Champions form is due on June 22, (same as 4-H Recordbook due date). The application is at the end of the 4-H Newsletter or is available on the 4-H Website.

RICHARD E. COOK MEMORIAL 4-H SCHOLARSHIP

The Richard E. Cook Memorial Scholarship Application is due on June 22, (same as other 4-H awards and applications). This scholarship is available for graduating seniors to apply for and is awarded at the County Achievement Banquet. It is available on the 4-H website or with this newsletter.



4-H ARCHERY PROJECT

There are currently discussions and possible plans about having a District 4-H Archery Contest in August. This would mean that weekly practices would also resume in preparation for the contest. Please watch your email and the Lubbock County 4-H Facebook page for more information, as soon as plans are made.



DISTRICT 4-H SHOT GUN - TRAP & SKEET

For those of you who have participated in the District Trap and Skeet project, it has been rescheduled for July 17 and 18. It will be the same format as in the past, Trap on July 17 in Garza County and Skeet on July 18 in Gaines County. Registration is due on 4-H Connect by July 13 (will open on June 15) you will also register on iclays after you complete the 4-H Connect registration. If you haven't competed in this contest previously, but are interested please contact Ronda and she will send you the detailed letter with costs and rules.

2020 4-H SHOOTING SPORTS QUIZ BOWL

Presented to you by the National 4-H Shooting Sports Committee in association with Auburn University, University of Arkansas, and Oregon State University

June 22-26, 2020

Individual and Team play 4-H Shooting Sports Youth Juniors, 8 to 13 years of age
Intermediates/Seniors, 14 to 19 years of age
Individuals and Teams to be recognized at State, Region, and National Levels

Registration opens June 8, 2020 at 12:00 p.m. PT
Official rules and study resources available at:

<https://4-hshootingsports.org>

**2020 Texas 4-H Shooting Sports State Games
July 12-25 - San Antonio
Registration Open through June 18**



STATE 4-H HORSE SHOW

If you are interested in learning more about the Texas 4-H Shooting Sports State Games, we will host a session to answer your questions via TEAMS on Wednesday, June 10; Jalyn Levens will be available to answer any questions you might have about attending. If you are interested, please email Ronda at rdalexander@tamu.edu by June 9 and she will send you an invitation to attend the meeting.

More information and registration details can be found on our webpage: <https://texas4-h.tamu.edu/projects/shooting-sports/> Scroll to “Contests” and look for “State Games”. All information will be contained in the “State Games Handbook”.

TENTATIVELY ON SCHEDULE

The following activities are tentatively still on schedule (a final decision will be made at the beginning of July):

- Food, Fun and Fashion - July
- Clover Day Camp - July
- County 4-H Officer Training - August
- Teen Council Retreat - July 26-29

**4-H Lamb Jackpot and
Meat Goat Jackpot - August 15**

Don't forget: we need your help on August 14 and 15, to conduct the 4-H Lamb and Goat Jackpots, which are fundraisers for Lubbock County 4-H. The activities will be held at the Texas Tech Livestock Arena. We need volunteers to assist with set-up on Friday evening 6 pm; and then to assist with all duties on Saturday from 7 am - 6 pm. Please let Ronda Alexander know when you are available to help. There are many jobs with a variety of experience needed - so don't be afraid that you don't know enough to help! For 4-H'ers competing at State 4-H qualifying events, this counts as an official 4-H fundraiser.

The State 4-H Horse Show will proceed at the Brazos County Expo Center in Bryan/College Station, July 19-24. Entries will be open on 4-H Connect June 4th to July 1st. Social distancing requirements have led to some necessary modifications, but they are looking forward to seeing everyone and celebrating 4-H Youth Horse Projects. As we all know, the situation we're in is ever-changing, so we appreciate your patience as we all do our best to make this event happen. You can find the current 2020 rules and other information at horse.tamu.edu or by clicking the rulebook image. The notable changes approved by the State 4-H Horse Show Committee can be viewed by clicking the button below. All changes to the rulebook are designated in red text. Please review the rules carefully before competition. Only youth who validated a horse by the May deadline will be allowed to enter.

**DISTRICT 4-H CONTEST
REIMBURSEMENT**

4-H'ers who have competed in District 4-H contests will be eligible for reimbursement of their registration fees for one Fall and one Spring contest. The reimbursement form is included with this newsletter; please contact Ronda if you have further questions. Requests must be submitted by June 22.

**NEW COUNTY AND DISTRICT 4-H
PROJECT OPPORTUNITIES**

Plans are currently underway for a District 4-H Summer Project Series and a County 4-H Project Summer Series. We don't have all of the details yet, but watch email and the County 4-H Facebook page for the most current information. Most activities will be conducted on an individual basis, however there may be some TEAMS or Facebook Live opportunities for group participation.

**PLEASE NOTE THE DRAWING
WILL BE HELD ON JUNE 22 AT TH
4-H PARENT LEADERS MEETING.**



**Lubbock County 4-H Parent
Leaders Association Fundraiser!**

*Grand Prize: Weatherby 18i
Waterfowl Semi-Auto Shotgun*



Second Drawing: \$250 Gift Card

\$10 per Ticket

Tickets may be purchased from
Lubbock County 4-H'ers, Parents or Leaders
Contact Lubbock County Extension Office at 806-
775-1740 for more information

(do not have to be present to win)



COUNTY STEER VALIDATION

Lubbock County Steer Validation will be held on June 22 and June 29. Please contact Robert Scott if you have questions about this event.



COUNTY PHOTOGRAPHY ENTRIES

The display of all County 4-H Photography contest entries will be available for display in the Extension Office next week. As you go by the office, be sure to check out all of the great photo's submitted!

DISTRICT 4-H PHOTOGRAPHY RESULTS

We have just received the following announcement about the District 4-H Photography results. Individual placings will be sent to individuals through email.

Junior:

Best in Show: Lucy Fritz, Lubbock County- Dom. Color Reserve: Kinlee Rathman, Lynn County- People

Intermediate

Best in Show: Wesley Avary, Swisher Co.- Enhanced Reserve: Chloe Birkenfield, Castro County- Catch All

Senior

Best in Show: Joseph Fritz, Lubbock Co.- Shadow/Silhouette

Reserve: Rykin McCown, Scurry Co.- Animals Wildlife

Here are links to the first place photos for each age category

.Junior 1st place <https://flic.kr/s/aHsmNAnKsU>

.Intermediate 1st <https://flic.kr/s/aHsmNAwsh>

.Senior 1st place <https://flic.kr/s/aHsmNAnVNt>

CANCELLATIONS

The District 2 4-H Leadership Workshop which was normally held in July has been cancelled.

Ronda Alexander
County Extension Agent, 4-H
Lubbock County

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Robert Scott
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Open
CEA-Urban Youth Development

Christina Reid
CEA-Horticulture

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EA-Better Living for Texans

Open
CEA-Agriculture

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We will seek to provide reasonable accommodations for all persons with disabilities for any of our meetings. We request that you contact Texas A&M AgriLife Extension Service - (806) 775-1740, as soon as possible to advise us of the auxiliary aid or service that you will require.

District 4-H Contest Reimbursement
(Please complete and submit one form per 4-H'er)
Due June 22 to County Extension Office


Name - _____



4-H Club - _____

Date Submitted - _____

Contest Date	District 4-H Contest	Entry Fee	Placing	Verification

For 2019-2020, Lubbock County 4-H will reimburse each 4-H'er for up to 2 District 4-H Contest entry fee's per year; the highest entry fee will be reimbursed. Please list all District 4-H Contests participated in. Form is due by June 22.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>Texas A&M AgriLife Extension Service Lubbock County 4-H JUNE 2020</p>						
	1	2	3	4	5	6
7	8	9 RSVP for Shooting Sports TEAMS 7-9 State 4-H Scholarship on FB Live	10 RSVP for RB TEAMS mtg. 6 pm 4-H State Shooting Sports Games Info meeting on TEAMS	11 6 pm 4-H Record Book Workshop on TEAMS	12	13
14	15	16	17	18	19 10-12 4-H Record Book Judges Training via TEAMS District RB Judges Appl due	20
21	22 County Steer Validation County RB, POC and Schol appl due to CEO 6:30 4-H PLA and Teen Council mtg at CEO	23 1-4 pm Co RB Judging 4:30-8 pm Co RB Judging	24 5:30 pm 4-H Awards and Recognition Task Force Meeting	25	26	27
28	29 County Steer Validation 1-4 pm County Gold Star Interviews	30 Record books due to County Office for District RB Judging				

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p style="text-align: center;">Texas A&M AgriLife Extension Service Lubbock County 4-H JULY 2020</p>						
			1 4-H Record book registration for District due on 4-H Connect	2	3 County Holiday, CEO Closed	4 Independence Day 
5	6	7	8 District 4-H Record Book Judging - 9-1 pm and 2-6 pm	9	10	11
12	13	14	15	16	17 District 4-H Trap Shoot at Garza Co.	18 District 4-H Skeet Shoot at Gaines Co.
19 State 4-H Horse Show in Bryan, Tx July 19-24	20	21	22	23	24	25
26 4-H Teen Council Retreat - July 26-29	27	28	29	30	31	August 9 - County 4-H Achievement Banquet August 15 - County Lamb and Goat Jackpot Fundraiser

**RICHARD E COOK MEMORIAL 4-H SCHOLARSHIP
2019 - 2020 SCHOLARSHIP APPLICATION**

Two \$250 scholarships will be awarded to two graduating Seniors. Applicant must be a current active member in a Lubbock County 4-H Club and must have been a member for the last three years. Winners will be announced at the Lubbock County Achievement Banquet. To accept this scholarship, you **MUST** write a thank you letter to John & Madyson Cook and **ATTEND** the 4-H County Achievement Banquet. **Failure to do either of these will forfeit your scholarship.**

Please print neatly.

Name: _____

Mailing Address: _____
Street City State Zip

Email: _____

Home Phone: _____ Cell Phone: _____

Date of Birth: _____

Father/Guardian Name: _____

Mother/Guardian Name: _____

Applicant's Grade Point Average: _____

(Must have a 2.5 or above overall GPA on a 4.0 scale)

Post High School Plans: (e.g., College names, Military Branch)

Career Interests:

The following documentation for this scholarship application must be submitted by (date) deadline to the Lubbock County Extension Office, Ronda Alexander, CEA.

- 1) Most recent transcript must be provided. Must have 2.5 or above overall GPA on a 4.0 scale.
- 2) Copies of ACT or SAT scores.
- 3) Awards and/or Extracurricular/Community Service activities (list briefly describe, and attach as a separate page to this application form)

ESSAY

Write an essay (minimum 300 words) on "How 4-H Has Made Me a Better Person". **THIS ESSAY MUST BE TYPED AND DOUBLE SPACED.** In this essay, you may explain why you feel you deserve this scholarship. Include any information you wish to be considered in the decision to award the scholarship.

For example:

- 1) Exceptional hardship, set-back, or personal experiences that has shaped your abilities, or academic credentials.
- 2) Exceptional achievements such as Gold Star, I Dare You, etc.
- 3) Educational goals and choice of major.
- 4) Personal responsibilities and goals.
- 5) A community service project you have been involved with and its impact on you and the people you serviced.

Applicant's Signature/Date: _____

Parent's Signature/Date: _____

(revised: 6-3-20)

Lubbock County 4-H - Parade of Champions Award

In order to recognize Lubbock County 4-H'ers for their involvement and achievement, the 4-H Awards and Recognition committee has created a new recognition for the County 4-H Achievement Banquet. 4-H'ers who are eligible for the Parade of Champions will receive a specially designed 4-H t-shirt at the County 4-H Achievement Banquet, which will be held on August 9. You must attend the Achievement Banquet to receive your t-shirt. This application must be completed for each 4-H'er applying for the "Parade of Champions" Award. **To be eligible, a 4-H'er must have competed in at least one County/District/State Competition and participated in either a project meeting, tour, workshop or community service activity, conducted through Lubbock County 4-H from August 15, 2019 - June 22, 2020.** (You may participate in more than two activities, but you will only receive one t-shirt. Clover 4-H'ers are not eligible to apply.) **The application is due to the County Extension Office by Monday, June 22 – NO EXCEPTIONS!**

Name: _____ Age on 8/31/19 _____ 4-H Club: _____ T-Shirt Size: _____

Please fill in the date of the competition: _____

Please list the activity that you participated in: _____

Event Competition	County	District	State	Related Project Meeting(s)/Tour/Workshop/Activity/Community Service
Food Show				
Food Challenge				
Nutrition Quiz Bowl				
Consumer Decision-Making				
Meat Judging				
Wool Judging/Project				
Livestock Judging/Project				
Recordbook				
Horse Judging/Project				
Horse Show				
Horse Quiz Bowl				
Livestock Show				
Entomology				
Public Speaking Project				
Clothing Project/Workshop				
Fashion Show				
Fashion Storyboard				
Photography				
Archery Project				
Rifle Project				
Trap and Skeet				
County Summer Project Series				
D-2 Summer Project Series				
Club/County Community Service				
County Jackpot Fundraiser				
Co. Livestock Concession				
4-H Barnyard at SP Fair				
One Day 4-H				
Teen Council				
Veterinary Science Project				
Other: please list				

*Because of all of the cancellations this spring, we will count virtual participation for some activities; if you have questions, please contact Ronda. Go ahead and list all activities that you participated in.