

Gold Star Information Form

Please complete the form using information based on the upcoming school year (2019/2020).
Return the form and a high quality digital picture to the County Extension Office by June 22, 2020.

County:	# of Years in 4-H:	Grade in School:	Age as of Nov 25, 2020
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Name:	E-Mail Address:
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Mailing Address:	Phone Number:
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City, State, Zip:	Full name of high school you attend(ed)?
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Parents Names:	4-H Club Name:
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Was record book submitted to District this year? <small>(If no, we will need a copy of the Record Book turned in with your application.)</small>	<table border="1" style="margin: auto;"> <tr> <td style="padding: 2px;">Yes</td> <td style="padding: 2px;">No</td> </tr> <tr> <td style="height: 20px;"></td> <td style="height: 20px;"></td> </tr> </table>	Yes	No			Category of Last Record Book Completed:
Yes	No					

4-H Projects you are/have been involved in:

Project

Project

Leadership Positions Held:

Past	Current	Position	County	District	State

Past	Current	Position	County	District	State

Community Service Projects:

Project	What I Did	County	District	State

Committees You have Served On:

Committee	County	District	State

Awards Received:

Awards	County	District	State

What has been your most memorable 4-H experience?

What has been your favorite 4-H project and why?

What has been your favorite community service project and why?

How have you developed leadership skills through your 4-H involvement?

How has 4-H changed your life?

How do you plan to give back to 4-H in the future?

Who has been your most important role model in your 4-H career and why?

What are your college and career plans?

What has 4-H done for you?