**Check Sheet**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name** |  | **County** |  | **District** |  |
| **Age Division**  |  | **Category** |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **ITEM** | **REQUIRED** | **COUNTY** | **DISTRICT** | **STATE** |
| 1. | Check Sheet |  |  |  |  |
| 2. | Personal Information Page | * Appropriate Signatures
* Entered in correct age division
 |  |  |  |
| 3. | 4-H Story & Photo Portfolio | * Typed
* Double spaced
* No smaller than 10-point font
* Correct page limit *(Junior-8, Intermediate 10, Senior 10)*
 |  |  |  |
| 4.  | Texas 4-H Report Form | * All pages included
* No additional pages
 |  |  |  |
| **INITIALS OF CHECKER 🡪** |  |  |  |
|  |
| This Check Sheet will be the first page at the front of your Texas 4-H Record Book. This same Check Sheet will be used at all levels of judging. |

**Personal Information Page**

**2019-2020**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name** |  | **County** |  | **District** |  |
| **Age Division** |  | **Category** |  |
| **Number of years in 4-H** |  | **Number of years in Main Project** |  |
| *(excluding Clover Kid years)* |
| **Address** |  | **Home Phone** |  |
| **City, State, Zip** |  | **Mobile Phone** |  |
| **Best Email** |  |
| **Date of Birth** |  | **School Grade** |  |
| **Place of Residence** |
|  |  | Farm/Ranch |  |
|  |  | Rural area or Town less than 10,000 |  |
|  |  | Town or City of 10,000 to 50,000 |  |
|  |  | Suburb or City of more than 50,000 |  |
|  |  | Central city of more than 50,000 |  |
| **Name of your 4-H Club or Group** |  |
| **Number of members in your 4-H Club or Group** |  |
|  |
| **4-H Member Signature** |  | **Date** |  |
| **Parent Signature** |  | **Date** |  |
| **CEA Signature** |  | **Date** |  |

|  |
| --- |
| **2019-2020** |
| **District 2 4-H Record Book Report Form** |

|  |
| --- |
| **SECTION I – 4-H PROJECT EXPERIENCES** |
| *4-H Project Summary and Learning Experiences – What is your project? How did your project change or grow? What have you done and what have you learned? You can include learning experiences gained in other youth/community organizations but applicable to the 4-H project. Individually-directed project learning experiences are also acceptable.* ***Include up to 4 projects, current year and up to three preceding 4-H years (up to two preceding years for Juniors). Maximum page limits: Junior, Intermediate and Senior – 4 pages.***  |

**District 2 4-H Record Book Report Form** *(continuation page if needed)*

**District 2 4-H Record Book Report Form** *(continuation page if needed)*

**District 2 4-H Record Book Report Form** *(continuation page if needed)*

|  |
| --- |
| **2019-2020** |
| **District 2 4-H Record Book Report Form** |

|  |
| --- |
| **SECTION II – 4-H LEADERSHIP EXPERIENCES** |
| *List what you did to assist others throughout this 4-H year. Also include general leadership such as Club Officer, 4-H County Council, or County Committees. Include elected/appointed, volunteer, and promotion leadership. Leadership Role: E-elected, A-appointed, V-volunteer, P-promotional. Level: Cl-club, Co-county, D-district, S-state, N-national, I-international.* ***Include current year and up to 3 preceding 4-H years of activities (up to 2 preceding 4-H years for Juniors). Entry and page limits: Junior, Intermediate, and Senior – 25 entries and 3 pages.*** |
|  | **Year** | **Leadership Activity** | **Role** **(E, A, V, P)** | **Level (Cl, Co, D, S, N, I)** | **Responsibilities / Duties / Accomplishments** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |
| 7 |  |  |  |  |  |
| 8 |  |  |  |  |  |
| 9 |  |  |  |  |  |
| 10 |  |  |  |  |  |
| 11 |  |  |  |  |  |
| 12 |  |  |  |  |  |
| 13 |  |  |  |  |  |
| 14 |  |  |  |  |  |
| 15 |  |  |  |  |  |
| 16 |  |  |  |  |  |
| 17 |  |  |  |  |  |
| 18 |  |  |  |  |  |
| 19 |  |  |  |  |  |
| 20 |  |  |  |  |  |
| 21 |  |  |  |  |  |
| 22 |  |  |  |  |  |
| 23 |  |  |  |  |  |
| 24 |  |  |  |  |  |
| 25 |  |  |  |  |  |

|  |
| --- |
| **2019-2020** |
| **District 2 4-H Record Book Report Form** |

|  |
| --- |
| **SECTION III – 4-H COMMUNITY SERVICE** |
| *List community service or service learning projects that might include: clean ups, collections, repairs, construction, care packets, visitations, education, donations, presentations, etc. Your Role: Y-Yourself, M-Member of a Group, P-Primary Leadership.* ***Include current year and up to 3 preceding 4-H years of activities (up to 2 years preceding 4-H years for Juniors). Entry and page limits: Junior , Intermediate, and Senior – 25 entries and 3 pages.*** |
|  | **Year** | **Your Role****(Y, M, or P)** | **Service Activity** | **Importance and Impact** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |
| 8 |  |  |  |  |
| 9 |  |  |  |  |
| 10 |  |  |  |  |
| 11 |  |  |  |  |
| 12 |  |  |  |  |
| 13 |  |  |  |  |
| 14 |  |  |  |  |
| 15 |  |  |  |  |
| 16 |  |  |  |  |
| 17 |  |  |  |  |
| 18 |  |  |  |  |
| 19 |  |  |  |  |
| 20 |  |  |  |  |
| 21 |  |  |  |  |
| 22 |  |  |  |  |
| 23 |  |  |  |  |
| 24 |  |  |  |  |
| 25 |  |  |  |  |

|  |
| --- |
| **2019-2020** |
| **District 2 4-H Record Book Report Form** |

|  |
| --- |
| **SECTION IV – OTHER 4-H PROJECTS** |
| *List any 4-H project(s) not listed in Section I, include number of years and summarize participation.* ***Include current year and up to 3 preceding 4-H years of activities (up to 2 preceding 4-H years for Juniors). and any number of projects. Limit to 2 pages (Junior, Intermediates and Senior).***  |

|  |
| --- |
| **2019-2020** |
| **District 2 4-H Record Book Report Form** |

|  |
| --- |
| **SECTION V – 4-H RECOGNITION AND AWARDS** |
| *List 4-H recognition and awards. Level Cl-Club, Co-County, D-District, S-State, N-National, I-International.* ***Include current year and up to 3 preceding 4-H years of activities (up to 2 preceding years for Juniors). Entry and page limits: Junio, Intermediate, and Senior – 25 entries and 3 pages.*** |
|  | **Year** | **Level (Cl, Co, D, S, N, I)** | **Recognition** | **Importance to You** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |
| 8 |  |  |  |  |
| 9 |  |  |  |  |
| 10 |  |  |  |  |
| 11 |  |  |  |  |
| 12 |  |  |  |  |
| 13 |  |  |  |  |
| 14 |  |  |  |  |
| 15 |  |  |  |  |
| 16 |  |  |  |  |
| 17 |  |  |  |  |
| 18 |  |  |  |  |
| 19 |  |  |  |  |
| 20 |  |  |  |  |
| 21 |  |  |  |  |
| 22 |  |  |  |  |
| 23 |  |  |  |  |
| 24 |  |  |  |  |
| 25 |  |  |  |  |

|  |
| --- |
| **2019-2020** |
| **District 2 4-H Record Book Report Form** |

|  |
| --- |
| **SECTION VI – NON-4-H ACTIVITIES** |
| *List leadership, community service, awards, and recognition from other activities such as school, church, and other community organizations.* ***Include current year and up to 3 preceding 4-H years of activities (up to 2 preceding years for Juniors). Limit to 1 page.*** |

|  |
| --- |
| **2019-2020** |
| **District 2 4-H Record Book Report Form** |

|  |
| --- |
| **SECTION VII – COLLEGE & CAREER EXPLORATION** |
| *Please answer the following question before completing the required portion of the table.* |
| **As of today, what career would you choose?**  |  |
| *List activities that have helped you learn more about careers or the necessary education to enter a career. Examples of activities include: interviews, tours, job shadowing, research, mentoring, work experience, skill development, course work, etc.* ***Include current year and up to 3 preceding 4-H years of activities (up to 2 preceding years for Juniors). Entry and page limits: Junior, Intermediate, and Senior – 15 entries and 2 pages.***  |
|  |
|  | **Year** | **Activity Title** | **What did you learn or do?** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |
| 6 |  |  |  |
| 7 |  |  |  |
| 8 |  |  |  |
| 9 |  |  |  |
| 10 |  |  |  |
| 11 |  |  |  |
| 12 |  |  |  |
| 13 |  |  |  |
| 14 |  |  |  |
| 15 |  |  |  |