

LUBBOCK COUNTY 4-H FOOD SHOW  
ENTRY FORM - DUE OCTOBER 10

Name \_\_\_\_\_

Address \_\_\_\_\_

City, ZIP \_\_\_\_\_

Phone Number \_\_\_\_\_

School Name \_\_\_\_\_

Principal's Name \_\_\_\_\_

4-H Club \_\_\_\_\_

Date of Birth/Grade \_\_\_\_\_

Completed and Current 4-H Profile on 4-H Connect - \_\_ yes

Division      Junior \_\_\_\_\_

Intermediate \_\_\_\_\_

Senior \_\_\_\_\_

Clover Kids \_\_\_\_\_

Category:

Main Dish \_\_\_\_\_

Fruits & Vegetables \_\_\_\_\_

Breads & Cereals \_\_\_\_\_

Nutritious Snacks \_\_\_\_\_

Title of Recipe \_\_\_\_\_

(Attach a copy of recipe to this form)

Project Form Attached - optional