




Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		Texas A&M AgriLife Extension Service Lubbock County 4-H MAY 2019				NOTE: Not all dates are listed on this calendar.
			1	2	3	4
5	6	7	8	9 ●6pm State 4-H Roundup Orientation	10 ●Archery Contest Registration Due	11
12	13	14	15	16 ●RSVP if attending Clothing Extravaganza on 5-18	17	18 ●D2 4-H Clothing Extravaganza, CEO ●D2 4-H Archery Contest ●11-1pm Puberty & Reproductive Health Ed Presentation, Parkway Sommerville Center
19	20 ●RSVP if attending workshop on 5-21 ●5:30pm County-wide Recordbook Workshop, CEO ●7pm Club Manager (make-up) Training, CEO	21 ●5:45pm Beginner Recordbook Workshop, CEO	22	23	24	25
26	27 CEO Closed 	28 ●RSVP for Teen Council Party 5-30	29 ●10-12pm Difficult Family Discussion Series 1/5, Buckner Family Hope Center	30 ●2:30-4:30pm Teen Council Pool Party	31	
<div style="border: 2px solid black; padding: 5px; display: inline-block;"> South Plains Leader Lab Camp, Levelland </div>						

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
		Texas A&M AgriLife Extension Service Lubbock County 4-H JUNE 2019				NOTE: Not all dates are listed on this calendar.	1 ●4-H Project Forms Due
2	3	4	5 ●D2 Water Rampage Activity	6 <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 5px auto;"> D2 4-H Horse Show, TTU Equestrian Center </div>	7	8	
9	10 <div style="border: 1px solid black; padding: 5px; text-align: center; width: 100%;"> State 4-H Roundup </div>	11	12 ●10-12pm Difficult Family Discussion Series 2/5, Buckner Family Hope Center <div style="text-align: center;">  </div>	13 <div style="border: 1px solid black; padding: 5px; text-align: center; width: 100%;"> State 4-H Roundup </div>	14	15	
16	17 ●8-12pm Steer/Heifer Validation	18	19	20	21	22	
23	24 ●RSVP if attending on 6-25 ●Recordbooks, Gold Star/ PLA Scholarship/ Special Awards, Leader Awards Appl. etc. DUE to CEO by 5 pm ● 6:30 pm PLA /Teen Council Meetings, CEO ●8-12pm Steer/Heifer Validation	25 ●5:30pm County Recordbook Judging, CEO	26 ●10-12pm Difficult Family Discussion Series 3/5, Buckner Family Hope Center	27 ●pm County Gold Star Judging, CEO	28 <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 5px auto;"> D2 Trap Shoot </div>	29 <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 5px auto;"> D2 Skeet Shoot </div>	
30		July 10 D2 Recordbook Judging - Applications due 6-11 District Leadership Workshop 20-27 State 4-H Horse Show, Abilene 17 & 31 Difficult Family Discussion Series, Lessons 4 & 5, Buckner Family Hope Center			August 16 Set up for Lamb & Goat Jackpot 17 Lamb & Goat Jackpot		