



# Lubbock County 4-H News



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March - April, 2019

## LUBBOCK COUNTY 4-H IS ON FACEBOOK

Be sure to “like” the Lubbock County 4-H Facebook page. Visiting the page will help remind you about upcoming 4-H activities and events. Our page will also inform you about meeting changes, cancellations or notices. For example, if you are signed up for recordbook training (or thinking about attending) and we have “bad or iffy” weather - check the facebook page to see if we are still going to have the meeting. This will hopefully save extra phone calls, missing the meeting or coming to the office and finding out the meeting was cancelled. We hope this will become a more efficient way to communicate with each of you!

## 4-H AWARDS AND RECOGNITION

Parents and Leaders, please mark your calendars for **Wednesday, April 17 at 5:30 pm** for the next Awards and Recognition Committee Meeting. We will begin plans for the County Achievement Banquet. The meeting will be held at the County Extension Office.

### 4-H Project Forms

Just a reminder that 4-H’ers need to complete at least one project form, found in your 4-H Handbook in order to receive a project and year pin at the County 4-H Achievement Banquet in August. These forms may be picked up from the Extension Office. \*Once forms and projects are completed, they need to be turned in to club managers or to the County Extension Office.



Let us know if you have questions about completing these forms. The forms are also at the website under 4-H publications.

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If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Ronda Alexander at 806-775-1740 at least 2 weeks prior to the program or event.

## 4-H TEENS

### *Teen Council*

The March 4-H Teen Council Meeting will be held on Monday, **March 18** at 7:00 pm at the County Extension Office following the County Fashion Show. April's meeting will be at the County Extension Office on **April 29\*** at 6:30pm. \*Due to conflicts this is a different date from our regularly scheduled meeting. Just a reminder that we will elect 2018-19 officers at the April meeting. All 4-H'ers age 13 and older are invited to participate in Teen Council activities. If you would like more information about this group, please give Ronda a call at 775-1740.

### *District 4-H Council Officer Applications*

Senior age 4-H'ers may want to consider running for an office on the District 4-H Council. To run, you must submit an officer application to District by mid-April, elections will be conducted during Power Camp. Please contact us if you are interested, applications are available from the County Extension Office.

### *“Ranch Day” Agriculture Awareness with the Ranching and Heritage Center*

Lubbock County 4-H has been asked to assist with an agriculture awareness day at the Ranching and Heritage Center on **Saturday, April 13** from 10 am - 4 pm. We will be manning the stick horse races, bucking shoot and roping exhibits. 4-H'ers are also welcome to set up project exhibits. Please contact Ronda by *April 5* to sign-up to volunteer; 2 hour time slots are available.

## YOUTH LEADERSHIP OPPORTUNITIES

There are several leadership opportunities which are available for youth to assist with. 4-H'ers participating will assist Ronda at these specific activities. If you are interested, give her a call to find out exact details (775-1740).

## 4-H PARENT LEADERS ASSOCIATION

All parents and leaders are invited and encouraged to attend the Parent Leaders Meetings which are held monthly. This month's meeting will be on **Monday, March 18** at 7:00 pm (tentative), at the County Extension Office, following the County Fashion Show. April's meeting will be held on **April 29** at the County Extension Office at 6:30pm. If you really want to know what all is going on in the Lubbock County 4-H program or if you just want to get involved, then plan on attending these meetings. Make sure that your club is represented so your

club will know what all is going on. Spring gets really busy and there are many opportunities for both youth and adults to participate in. So, don't be left out and get involved today!

## 4-H CLUB MANAGER TRAINING

We will have a 4-H Club Manager training on **Wednesday, April 17** at 6:30 pm at the County Extension Office. The training topic for the meeting will be on “Involving 4-H Clovers.”

## DISCOVER SCIENCE - POSTER CONTEST

Details for the Discover Science Technology Poster Contest are now available on the Texas 4-H Website. There are some changes to this year's competition, so you definitely want to check out the details. Entries are due to state *May 17* and must be scanned and uploaded through 4-H Connect. Please contact Ronda by *May 1* if you are interested in competing in this event which is held during State 4-H Roundup. Both Intermediates and Seniors are eligible to compete. For specific information, visit the State 4-H website at <http://texas4-h.tamu.edu/wp-content/uploads/2018-2019-Discover-Science-Method.pdf>

## JUDGING TEAMS/CONTESTS

4-H'ers are reminded that if they are interested in participating on a judging team, they need to call the Extension Office to sign up and find out about practice schedules. County teams will be determined prior to participation at the District Contest. District 4-H Judging Contest dates are: tentatively set for:

- Horse - **April 26** - West Texas A&M at Canyon (This is a Friday contest)
- Soil - **April 25** - WTAMU@Canyon - Thursday Contest
- Livestock - **April 26** - SPC Levelland
- Wool - **April 23** - Texas Tech
- Livestock Skill-A-Thon - **June 4**

Other District Contests:

- Rifle - **April 13**
- Grass ID - **April 29** - Abernathy 10am
- Entomology - **April 29** - Abernathy 10am
- Archery - **May 11, Floyd Co.**

If you are interested in participating on a judging team and you have not signed up yet, you need to do so immediately. Practices are getting started and you don't want to miss out.

***Livestock Judging***

If you would like to participate in Livestock Judging, please contact Robert Scott, CEA-Agriculture, at the Lubbock County Extension Office 806-775-1740 or email him at [Rscott@ag.tamu.edu](mailto:Rscott@ag.tamu.edu). The first practice is in April (TBD) at 6:00 p.m. at the County Extension Office. Watch the Lubbock 4-H Livestock Facebook page for details.

***4-H Soils Judging /Grass ID Contest***

Soil Judging will start meeting **Wednesday, March 20** at 4:30 p.m. at the Extension Office (916 Main, Suite 401). Mark Brown will continue to serve as our Project Leader/Coach. The District Contest will be held on Thursday, April 25 in Canyon. Also, this is now an invitational contest for State (not qualifying).

**CAMPS, CAMPS, CAMPS**

***Summer Camp Sign-Up***

Registration and payments must be made utilizing 4-H Connect. The following summer camp dates and costs are tentative:

South Plains 4-H Leadership Camp,  
**May 28-30** ..... \$160 (tentative)  
 Registration opens on April 2 at 7am; last year camp was full within 1 hour.

Youth Grades 3rd-7th grade  
 South Plains College, Levelland

Senior 4-H Leader Lab, **June 24-26** ..... \$150  
 Registration deadline not available yet, please let us know if you are interested.

Youth Grades 8<sup>th</sup> - 12<sup>th</sup> grade  
 Plains Baptist Retreat Center, Floydada

Prime Time #1, **July 14-17** ..... \$250  
 Texas 4-H Center, Brownwood

Prime Time #2, **July 17-20** ..... \$230  
 Texas 4-H Center, Brownwood

Horizons, **June 30-July 4** ..... \$300  
 -Wildlife, Robotics, Vet Science, Woodworking  
 Youth Grades 4-8

Texas 4-H Center, Brownwood  
 \*Camp Registration for the Texas 4-H Center are completed through their registration system.

4-H Fishing Camp, **June 17-19** ..... \$240  
 Youth 3<sup>rd</sup> grade and up  
 Texas 4-H Center, Brownwood

\*Adult supervision may be required for youth attending camp at the Texas 4-H Center

Youth Range Workshop, **June 23-28** ..... \$400  
 Youth 14-18  
 Junction, TX - TTU Campus  
 Applications available at  
<http://tinyurl.com/2017YouthRangeWorkshop>

***South Plains 4-H Leadership Camp  
 Counselor Applications***

Senior age 4-H'ers grades 9-12 are invited to apply to serve as camp counselors at South Plains Leadership Camp. Counselors must be available from **May 28-30**, to plan and conduct camp activities. To apply, counselors must submit an application to the District 4-H Specialist. Applications are due to District by *April 11 to the District Office*.

***County 4-H Camp at Texas 4-H Center***

Tour sessions will be offered this year for County 4-H Camp at the Texas 4-H Center.

- Session I - **July 4-6**, youth \$200/adult \$110;
- Session II - **July 8-10**, youth \$200/adult \$100;
- Session III - **July 10-12**; \$200 youth/adult \$110  
 (focused on outdoor education)

Registration information is available on the Texas 4-H Center Website.

We must also have adults who will volunteer to serve as chaperones for this event. If you are interested in attending camp please call Ronda to find out about reserving your spot.

***4-H Center Staff Opportunities***

Do you want a summer job where you can play with kids, swim, dance, and have fun while gaining valuable leadership experience? Consider applying for a Texas 4-H Center Summer Staff position. The 4-H Conference Center provides an opportunity for you to work in an atmosphere where you will not only impact the lives of young people, but also learn a lot about yourself and make life-long friends. Each position provides valuable leadership training, work experience, fun and profit for individuals who truly desire to be part of a positive summer experience for over 3,000 youth.

## Requirements of applicants:

\* Successful completion of one year of college or other work by June 1, 2019.

\* Be enthusiastic, creative, hardworking and dependable

\* Be able to get along with others and work as a team

If are interested in being a part of the summer staff at the 4-H Center, please visit our website at:

<http://texas4hcenter.tamu.edu/about-2/employment/> to fill out an application. *Applications are due March 22, 2019.*

**Lamb and Goat Camp**

Howard College will be conducting Lamb Camp - **June 4-6**, and Goat Camp - **June 2-4**. Cost is \$100 and applications are currently being accepted, until each camp is full. Registration is available on the Howard College website; just google Howard College Lamb/Goat Camp.

**Texas Brigades Wildlife Leadership Camp**

4-H'ers may submit applications to be considered to attend either of the Texas Brigades Wildlife Camps. Tuition is \$500 per camp, which covers meals, lodging and supplies. Applications are due by *March 15*. Camps are available to youth ages 13-17.

Rolling Plains Bobwhite Brigade, **June 7-11**, near Coleman;

South Texas Bobwhite Brigade, **June 22-26** at McCoy;

Bass Brigade, **July 17-21**, outside of Santa Anna;

South Texas Buckskin Brigade, **June 16-20**, Sinton;

Ranch Brigade, **July 22-26**, Santa Anna;

North Texas Buckskin Brigade, **July 7-11**, Santa Anna;

Coastal Brigades, **July 16-20**, Galveston

Application information is available at

[www.texasbrigades.org](http://www.texasbrigades.org)

**Vet Science**

Exciting News! The Veterinary Science Certificate Program summer camps are now open. Attached is the survey link for interested 4-H'ers to complete. The survey needs to be completed for consideration no later than April 5<sup>th</sup>. The dates for our two camps are as follows:

Texas A&M Vet Science Camp is **June 17-19, 2019** and the West Texas A&M Vet Science Camp is **July 8-10, 2019**.

**Note the Texas A&M camp is no longer the week of State Roundup as it is the week after.** You will be notified by April 30<sup>th</sup> whether they will be attending or not and to which camp they will be going to. If you have any questions feel free to contact Dr. Mask at 979-845-4353 or [joe.mask@ag.tamu.edu](mailto:joe.mask@ag.tamu.edu) or Tyler Vogel at 806-677-5630 or [tyler.vogel@ag.tamu.edu](mailto:tyler.vogel@ag.tamu.edu).

[https://agrilife.az1.qualtrics.com/jfe/form/SV\\_42bduLoIzbEZJgV](https://agrilife.az1.qualtrics.com/jfe/form/SV_42bduLoIzbEZJgV)

**2019 Texas 4-H Livestock Ambassador Short Courses:**

TAMU Kingsville, **June 17-20** - Cost \$250

Texas A&M University **July 8-11** - Cost: \$250

Texas Tech University/West Texas A&M University **July 22-25** - Cost: \$250 *Application Due May 15, 2019*

(Students may participate/apply for either session)

Selection Criteria:

- Senior age (14-18) 4-H youth that have exhibited a superior level of ambition regarding his/her livestock projects
- Students with a profound interest in animal science, animal production and advocacy
- Students have shown advanced leadership qualities and a willingness to help others
- Top 25% class rank

Application Process:

- Applicant goes to: [http://tamuag.az1.qualtrics.com/jfe/form/SV\\_5C2PxJ597FTPIFL](http://tamuag.az1.qualtrics.com/jfe/form/SV_5C2PxJ597FTPIFL)
- Student will complete the application and enter the contact information of supervising County Extension Agent
- CEA will be automatically emailed a recommendation survey
- A selection committee will review the applications and accept up to 25 participants per university

**2018 Texas 4-H Equine Ambassador Short Course,**

Gainesville, Texas - June 22-25, 2019

College Station, Texas - Cost: \$250

For information visit: [texasyouthlivestock.com](http://texasyouthlivestock.com)

Due to the difficulty in selecting applicants based on written information, 2019 applicants will submit a 2 minute video introduction and justification video along with their application. Two letters of recommendation are required.

**Selection Criteria:**

- Senior age (14-18) 4-H youth that have exhibited a superior level of ambition regarding his/her horse projects
- Students with a profound interest in equine science and the horse industry in Texas
- Students who have shown advanced leadership qualities and a willingness to help others
- Top 25% class rank

## Application Process:

- complete application at:  
[https://tamuag.az1.qualtrics.com/jfe/form/SV\\_9nW1NPhhR3ac0S1](https://tamuag.az1.qualtrics.com/jfe/form/SV_9nW1NPhhR3ac0S1)
- Student will complete the application and enter the contact information of supervising County Extension Agent
- CEA will be automatically emailed a recommendation survey
- Applications are due **May 1, 2019**. Applicants will be notified by early **June, 2019** regarding the application result

***Texas 4-H Fashion & Interior Design  
Ambassador Program***

Texas 4-H Fashion & Interior Design Ambassador Program is a new opportunity combining the current Texas 4-H Clothing & Textiles Advisory Board and Interior Design & Green Living 4-H projects.

## Criteria:

- A senior 4-H member for the 2018-19 school year
- Be passionate for, and active in the 4-H Fashion & Interior Design project
- Willing and available to serve a two-year term
- Provide a minimum of 40 hours of leadership and service
- Attend the MANDATORY ambassador training

## Application Process:

Details not available yet; let us know if you and are interested.

**4-H CLOVER PROJECT**

It isn't too late to get involved in the 4-H Clover meetings. Our next meeting will be held on **Wednesday, March 7** at 5:30 pm; our topic will be the Horticulture Project. For April, we will meet on **Wednesday, April 3** at 5:30 pm, with the topic being Gardening. Come and join the fun. The Clover meeting is for youth K-2nd grade who are interested in learning more about 4-H.

**ROUNDUP**

***County 4-H Roundup***

**April 4** has been scheduled for County 4-H Roundup. Presentations will begin at 5:00 pm; an awards ceremony will be held following all presentations. This event will be held at the County Extension Office. All 4-H participants must sign up by *March 26* by calling the Extension Office,

775-1740. 4-H'ers needing a special judging time, must notify Ronda as soon as possible. Alternate judging will be held, for any 4-H'ers who absolutely cannot participate on April 4, providing there is not competition in the designated category. ***Please remember that 4-H'ers must be eligible according to school U.I.L. rules in order to participate. For competition categories please refer to the State 4-H Roundup Guide available from the County Extension Office or the State 4-H Website.***

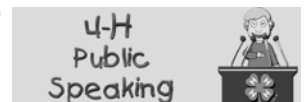
***Junior, Intermediate and Senior District Roundup***

District Roundup will be held on **Monday, April 29** in Abernathy beginning at 1 p.m. These competitions will include: Share the Fun, Educational Presentations, and Public Speaking. You must compete at County to advance to District; Contact Ronda for more information.

***"How to Do An Educational Presentation"  
Information Meeting***

4-H'ers and parents interested in learning more about the Public Speaking Project should plan on attending this meeting. Information provided at this meeting will assist 4-H'ers and their parents in writing, presenting and preparing visuals for educational presentations, (formerly known as method demonstrations or illustrated talks); as well as covering information about the public speaking contest and share-the-fun's. Share-the-fun categories include: Celebrate 4-H, choreographed routines, poet/prose, vocal and musical/band. The meeting will be held on **Wednesday, March 20 at 5:30pm** at the County Extension Office. This project provides youth an excellent opportunity to develop public speaking skills, even if they hate to talk in front of others. 4-H'ers will present their prepared presentations at "**County 4-H Roundup**". Participants will advance to District 4-H Roundup.

**PLEASE RSVP BY MARCH 18 IF YOU PLAN ON ATTENDING THE MEETING. (775-1740).**



## 4-H RECORDBOOKS

A County 4-H Recordbook Workshop for Beginners will be held on **Wednesday, March 20** beginning at 6:30 p.m., and **Tuesday, April 9** at 6 p.m. The workshops will be held at the County Extension Office Conference Room. *Please RSVP the day before* if you plan to attend, or if you will be late to the meeting.

There were major changes to recordbooks this year, be sure you get the new information.

If you are interested in completing a recordbook, but are unable to attend any of the trainings, please contact Ronda to obtain the correct forms (they will also be posted on the county website.) Do not just go to the State website. For juniors and seniors we utilize different forms at the County and District level. These forms are distributed at the County Recordbook Training.

### *Advanced Recordbook Training*

We will have another "Advanced Recordbook Work Night" on **Monday, May 20 at 5:30 p.m.** at the County Extension Office. This training is for those interested in taking their recordbook to the next level. It will not only focus on how to put the information together, but also include ideas for activities to include in the recordbook.

### *District and State Recordbook Judging*

Attention all 4-H Leaders, if you would like to judge Recordbooks at State or District, please contact Ronda for application information. Applications are due by *June 1<sup>st</sup>*. This is one of the best ways to learn more about recordbooks.

## 4-H SCHOLARSHIPS

### *South Plains Fair/4-H Scholarship*

The application for the South Plains Fair/4-H Scholarship is included in this month's 4-H Newsletter. Graduating seniors who meet the required criteria, will turn in the completed application by *June 24*. For current Freshmen-Senior age 4-H'ers, you need to start documenting the application now – so it will be kept up with as you go through your Senior 4-H career. Please call Ronda if you have questions.

### *4-H Scholarship Information Meeting*

On **Thursday, March 21 at 6:30 p.m.** (After the Youth Board Meeting) we will have a 4-H Scholarship Information meeting. This meeting is for parents of 4-H'ers who are interested in learning about the different

scholarships available through 4-H. Parents of any age 4-H'er are welcomed to attend—actually the younger the better, so that you will be fully prepared when it is time to start the application process.

## 4-H YOUTH AND ADULT ADVISORY BOARD MEETING

The 4-H Youth and Adult Advisory Board will meet on **Thursday, March 21 at 5:30 p.m.** at the county Extension Office. We will discuss plans for Marketing the 4-H program. There is an appointed group of youth and adults who serve on this Board - however any youth or adult who is interested is welcome to attend.

## 4-H PROJECTS



### CLOTHING AND TEXTILES PROJECT ACTIVITIES

#### *4-H Clothing Project*

If you are interested in the Fashion Show, Fashion Storyboard, Clothing workshops, the Clothing tour or "Duds to Dazzle" be sure to read the 4-H Clothing Project Newsletter which was mailed the week of February 5<sup>th</sup>. If you missed it, it is also posted on the County website under Newsletters.

Upcoming dates: **March 18** - County Fashion Show, **April 1** - County Duds to Dazzle (don't forget to check out the registration deadlines).

#### *County 4-H Fashion Show*

We will have the County 4-H Fashion Show on **Monday, March 18** at the County Extension Office, in conjunction with the Parent Leaders and Teen Council meetings. Entry materials may be picked up at the County Extension Office and are due by *March 6*. First place winners at County will advance to the District Contest on **April 15** in Lubbock.

***Please remember that 4-H'ers must be eligible according to School U.I.L. rules in order to participate.***

Clovers, Juniors, Intermediate and Seniors may compete. Judging will begin at 5:00 pm. If a specific judging time is needed, please call in ASAP. A clothing project newsletter was mailed to all families in February; more detailed information was included in that newsletter.

The newsletter may also be found on the County website <http://counties.agrilife.org/lubbock/files/2019/02/4-H-C T-020719.pdf>

**District 2 Fashion Show Narrator Contest**

4-H'ers may apply to serve as narrators for the District 2 4-H Fashion Show. Application and audio tape is due by *April 4*, to the Lynn County Extension Office. Please contact Ronda for script information.

**FOOD AND NUTRITION PROJECT**

**Kids Cook-Off Competition**

Kids Que will be held on **Friday, April 26<sup>th</sup>** at the Lubbock Auto Auction (1122 E. 34<sup>th</sup> St). Youth participants may start coming out to our facility Lubbock Auto Auction) starting at 3pm. Entry is \$25 per kid, they will receive 2 pork chops to cook and then turn in their best one. Pork chops are provided by All Hale Meats out of Wolfforth. Turn in time is 7 p.m. They will need to provide their own grill. This event is open to any child from the ages of 4 to 17 years of age. We will have prizes for 1<sup>st</sup> thru 3<sup>rd</sup>. 1<sup>st</sup> Place prize is a small grill with trophy cut out, 2<sup>nd</sup> and 3<sup>rd</sup> place prizes have yet to be determined but they will also receive a trophy cut out. For more information or to get the registration form, please contact Ronda.



**4-H ENTOMOLOGY PROJECT**



This year we will not have County project meetings for this project. If you are interested, please contact Ronda for Resource/Study materials. District will be held on **Monday, April 29** in Abernathy.

Registration is due by *April 18*.



**4-H PHOTOGRAPHY PROJECT**

**4-H Photography Contest**

Complete rules and guidelines for the Senior and Junior/Intermediate Photography Contests are available from the County Extension Office; or may be obtained from the County Website under publications at: <http://lubbock.agrilife.org/>



**JUNIOR/INTERMEDIATE CONTEST**

**INFORMATION: Entries for the County Junior 4-H Photography contest are due to the County Extension Office by Monday, March 18.**

1<sup>st</sup> place entries at county, will then advance to the District Junior/Intermediate Photography Contest. County Awards will be presented during County 4-H Roundup on **April 3**. **Please review the categories and entry information for specific guidelines, located in this newsletter.**

First Place entries will advance to District.

- Participants may enter only 1 photo in each category and class (for a maximum of 15 entries)
- Junior/Intermediate Entries must be 4"x6" print; they do not need to be mounted. For District this year photos will be submitted electronically; instructions will be provided to first place winners.
- Entries must be labeled on the back of the photo with the following information: Name, Grade/Age Division and Category.

Please read the D2 photo rules and guidelines to see specific requirements for each category. Information is available on the County website under publications - 4-H.

The categories and class requirements are due for both Junior/Intermediate and Senior entries.  
CLASSES:

1. People;	9. Enhanced;
2. Animals-Wildlife;	10. Theme - Promote 4-H;
3. Animals-Domestic;	11. Travel and Place;
4. Motion/Action;	12. Food;
5. Elements of Design;	13. Dominant Color;
6. Nature & Landscape;	14. Catch-All;
7. Plant/flora;	15. Sports
8. Details & Macro;	

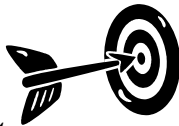
**SENIOR CONTEST INFORMATION: Entries for the County Senior 4-H Photography contest are due to the County Extension Office by Monday, March 18.** County Awards will be presented at 7 pm at County 4-H Roundup on **April 4**. 1<sup>st</sup> place entries at county, will then advance to the State 4-H Photography Contest.

For County, any size of photo may be entered, however the 1<sup>st</sup> place winner will upload their entries on 4-H Connect, so be sure to keep up with the digital version of the photos you enter.

- Participants may enter only 1 photo in each category and class (for a maximum of 15).



## AIMING FOR THE BULL'S EYE



### *4-H Trap & Skeet (Shotgun) Project*

Plans are currently being made for the 4-H Shotgun project this summer. Participation may be limited based on availability of adequate shooting facilities as well as number of certified shooting sports coaches.

This project involves such shotgun games as Trap, Skeet, and 5-stand sporting clays. The District Contest is scheduled for **June 28-29**. Participants should be able to provide their own shotgun (usually 12 or 20 gauge), and ammunition. This project is moderately expensive, with most participants spending at least \$20 per week for ammunition and round fees, plus event registration.

*If interested, contact the Lubbock County Extension Office at 806-775-1740, to place your name on the 4-H Shotgun interest list. The estimated time frame will be mid-April through June.*

### *North Region 4-H Shooting Sports Coach Training*

The Texas 4-H Shooting Sports program relies on certified volunteers to conduct project practices and District/State competitive events. If you are interested in being a certified Shooting Sports Coach, contact Ronda at the Lubbock County Extension Office at 806-775-1740.

A North Region 4-H Shooting Sports Coach training for all disciplines is scheduled for **April 6-7** in Lubbock. Registration closes *March 31*, and *volunteer screening must be completed before one can register*. The cost for the training is \$120 for early registration.



## 4-H HORSE PROJECT

### *Futurity Horse Project Nominations*

All 4-H Futurity nominations are due to the County Extension Office by **April 15**.



4-H'ers must be 12 years old in order to nominate a futurity project. Please contact Ronda for more information; complete information is not currently available.

### *Horse Validation*

**Just a reminder that 4-H'ers planning on showing/competing in the District or State Horse Show or the Big 5 Horse Shows must validate their horses by April 15; late application of \$20 per horse is accepted through May 1.**

If you validated horses last year, they are still in the system, you will just need to reactivate them this year. For new families or new horses you will have to upload 3 pictures (front, left and right side views) and registration papers to the website. There is also still a \$10 validation fee per horse - which is paid online this year. Please do not wait until *April 15* to complete this! Contact Ronda for more information. Validation instructions as well as changes to the State 4-H Horse Show are available at:

<http://animalscience.tamu.edu/livestock-species/equine/state-4h-show/>.

## PAPER CLOVER CAMPAIGN

### *4-H and JOANN Fabric's*

4-H and JOANN Fabric's have a new partnership, wanting to see more kids learning by doing, creating and making projects. Through the partnership and the Paper Clover Campaign, more opportunities will be available for 4-H'ers. They will again conduct a 4-H Clover Campaign fundraiser March 1-April 30 at their stores. They also have 4-H fabric available to purchase. Through this new partnership there will be various opportunities for us to work with JOANN Fabric's. As 4-H'ers and volunteer leaders you may also register for a special discount of 15% on your purchases. Please visit their website at:

<http://www.joann.com/4-h/?icn=4h&ici=footer>; to sign-up. They will also donate a portion of what you spend back to the 4-H program. You will receive an email with the coupon information for your future purchases.



**4-H RIFLE RAFFLE**

We need each 4-H families help in buying or selling 4-H Raffle tickets. The Flyer with details is included with the 4-H Newsletter. If each 4-H family would buy one ticket, that would complete our ticket sales. If we are not able to raise funds through this fundraiser, we may have to look at families paying for their own District entry fees for each District 4-H Contest. These fees range from \$10-\$15 per contest, per 4-H'er. We might also have to charge a project fee for County 4-H Projects and contests in order to assist in paying for supplies, equipment and awards. Lubbock County 4-H has been fortunate in the past, that we are able to provide these project activities at a limited or no cost. Please do your part to help in this fundraising process.

**Lubbock County 4-H Parent Leaders Association Fundraiser!**

*Grand Prize: Winchester 45 Long Colt*



*Second Drawing: 65 Yeti Tundra Wetlands*

**\$10 per Ticket**

**Tickets may be purchased from  
Lubbock County 4-H'ers, Parents or Leaders  
Contact Lubbock County Extension Office at 806-775-1740 for more information**

**Drawing will be held on April 15, 2019**  
(Do not have to be present to win)

**Parents and 4-H'ers:**  
If you have questions about the Lubbock County 4-H program, need assistance or need more information about an event, activity or project, please give us a call. We're here to serve you, but you must let us know when you need assistance or have special interest areas.

*Ronda Alexander*  
Ronda Alexander  
County Extension Agent, 4-H  
Lubbock County

Lubbock County Extension Staff  
P.O. Box 10536, Lubbock, TX 79408  
916 Main, Suite 401, Lubbock TX 79401  
(806) 775-1740 Fax: (806) 775-1758

E. Kay Davis CEA-Family & Consumer Sciences	Open Position CEA-Agriculture
Christina Reid CEA-Horticulture	Robert Scott CEA-Agriculture

Nancy Trevino-Schafer  
CEA-Urban Youth Development

The information given herein is for educational purposes only. References to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by the Extension Service is implied.

We will seek to provide reasonable accommodations for all persons with disabilities for any of our meetings. We request that you contact Texas A&M AgriLife Extension Service - (806) 775-1740, as soon as possible to advise us of the auxiliary aid or service that you will require.



## KAY'S KORNER

by: Kay Davis, CEA-Family and Community Development

### *Preparing for the Unexpected - Pets*

The South Plains area is more vulnerable to wind, snow, ice, tornadoes and wild fires especially in the late Winter and early Spring and during droughts. One area of emergency preparedness families may forget is including plans for pets.

Pet owners are responsible for developing individual emergency plans for their animals. This includes medical and maintenance care arrangements and ultimately all costs associated with their animals. In the event of a disaster when you must evacuate, the most important thing you can do to protect your pets is to evacuate them as well. Leave your pets only as a last resort.

Public emergency shelters do not allow pets due to health and safety regulations. Exceptions are animals that assist people with disabilities. It may be difficult to find shelter for your pets during a disaster, so it is vital that you plan ahead for the safety of your pets. If you plan to use a public emergency shelter, you need to make other arrangements for your pets.

### **Get Informed**

- ☎ Make phone calls. Determine your options if it is ever necessary to leave your home.
- ☎ Call hotels/motels at your destination to learn their policies and regulations concerning pets. Ask if they would waive a "No Pets" policy in an emergency.
- ☎ Make a list of pet-friendly places. Include telephone numbers and addresses of pet boarding facilities and veterinarians.
- ☎ Ask friends or relatives who live outside of the affected areas if they would be willing to care for your pets.

Most animal control shelters and humane society shelters will need to prepare for lost and stray pet disaster victims. Most likely, they will not be able to take your pets.

### **Be Prepared**

Put together a pet emergency supply kit, and keep the kit with your evacuation kit. Include:

- medical and current vaccination records from your veterinarian
- any medications your pet needs

- first-aid kit
- sturdy leash and carrier to transport your pet(s) (muzzles?)
- three day supply of food and water
- current photos in case your pet gets lost
- pet beds and toys
- manual can opener (if canned food)
- cat litter and pan (if your pet is a cat)
- newspaper, paper towels, plastic bags, cleaner, and disinfectants to properly handle pet waste (zip-style plastic bags)

Be sure all pets have collars and up-to-date ID tags. To your pet's collar, attach a temporary tag with a phone number and address of a contact person outside the disaster area.

Microchip implants are available at vet offices to assist in more easily locating lost pets.

When a storm is approaching, either bring your pets into the house, or put them in a kennel or cage so you will not have to look for them if you're in a hurry.

### **Respond**

There are precautions you can take to increase your pet's chances of survival if they must be left in place; however, they are not substitutes for evacuating your pets.

- Leave your pet supply kit accessible.
- Notify a nearby friend or neighbor that your pets are at home.
- Leave a visible sign in windows indicating that pets are inside.
- Make sure all pets wear current ID tags.
- Do **not** leave any pet outside or tied up during a hurricane.
- Consider a location for your pet that will be away from possible flood waters. Provide pets an escape route.
- Leave only dry food, which will not spoil easily. Leave fresh water in bathtubs or non-spill containers.
- If you have difficult or dangerous animals, leave them in special crates or cages to reduce the possibility of them getting loose. This will also assist emergency personnel if they need to handle these animals.

### **After the Disaster**

After the disaster, the most trustworthy pets may panic, hide, try to escape, bite, or scratch. Be extremely cautious and gentle. When you return home, give them time to settle back into their routines. Consult your veterinarian if any behavioral problems arise.

Pet owners have the responsibility to care for the well being of their animals. Your ability to care for an animal can help determine what kind of animal you select as a pet.

**Out-of-Town Emergency Contact Person**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Veterinarians in Your County or City**

Name: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Name: \_\_\_\_\_  
Phone: \_\_\_\_\_

**Boarding Kennels**

Name: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Name: \_\_\_\_\_  
Phone: \_\_\_\_\_

**Pet Medications**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Adapted from the Sumter County, South Carolina, Animal Emergency Response Committee Pamphlet, "Emergency Preparedness for Your Pets," 2003.

**NOTES FROM NANCY**

by: Nancy Trevino-Schapher, CEA - Urban Youth Development

***Child Abuse Prevention and You***

April is National Child Abuse Prevention Month. National Child Abuse Prevention month highlights the importance of working together to prevent child abuse and neglect and promote the well being of children and families. According to the South Plains Coalition for child Abuse Prevention, there were 1,032 confirmed cases of child abuse in Lubbock County in 2017. This number is double the average number of cases reported for Texas. There were also 172 confirmed child deaths due to child abuse or neglect in Texas in 2017. It is important to reduce the number of Adverse Childhood Experiences (ACES) or traumatic events that a child or teen experiences before age 18. ACES include all forms of child abuse such as physical abuse, sexual abuse, emotional abuse, and neglect. ACES also include parent mental illness, substance use, incarceration, and exposure to domestic violence. It has been well documented since the early 1900s that the greater the number of ACES an individual experience, the greater their risk for negative outcomes. Negative

outcomes linked with ACES include, but are not limited to, poorer physical and mental health, greater substance use, increased risky behaviors, and these can have lasting negative outcomes well into adulthood.

If you are interested in learning more about child abuse prevention, you can attend the 7<sup>th</sup> Annual Child Abuse Conference presented by Covenant Children’s Hospital on **April 5-6**. Tickets are available online and preregistration is required.

There are several ways that you can get involved in our local Lubbock Community to prevent child abuse and promote the well being of families.

- If you suspect child abuse, please call the Child Abuse Hotline at 1-800-252-5400. Your call could save the life of a child.
- *Go Blue for Child Abuse* by wearing a blue shirt on **April 26** and post a picture of you wearing blue on your social media pages.
- Get out into the community and attend one of the events that helps support groups that work with children and families. One such event is the 21<sup>st</sup> Annual Blue Ribbon Rally hosted by the Family Guidance & Outreach Center of Lubbock on **April 27<sup>th</sup>** in the Depot District.
- The Buckner Spring Tea on **March 31<sup>st</sup>** from 2-4pm. Tickets can be purchased from their website- [www.buckner.org](http://www.buckner.org).
- Sponsor or coordinate a drive for new toys, blankets, or snack supplies for the children who are served by the Children’s Advocacy Center of the South Plains. You can find more information at [www.safeplace4kids.org](http://www.safeplace4kids.org).
- Become a Court Appointed Special Advocate (CASA) for a young person who is involved in the foster care system due to experiencing abuse, neglect, or another ACE. To get information about CASA, you can contact Kristen at [kristenm@castofthesouthplains.org](mailto:kristenm@castofthesouthplains.org) or call her (806) 763-2272.

We all have heard the adage that it takes a village to raise a child. Please get involved and help support the children and families that live in our local Lubbock community.



# Lubbock County 4-H Parent Leaders Association Fundraiser!

*Grand Prize: Winchester 45 Long Colt*



*Second Drawing: 65 Yeti Tundra Wetlands*

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**Tickets may be purchased from  
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775-1740 for more information**

**Drawing will be held on April 15, 2019**

**(Do not have to be present to win)**



# Lubbock County 4-H Scholarship Application

Name \_\_\_\_\_

Address \_\_\_\_\_ Zip Code \_\_\_\_\_

4-H Club \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Telephone Number \_\_\_\_\_

**4-H member must answer yes to all questions below to be a qualified applicant!**

Have you graduated from high school or equivalent during this school year? \_\_\_\_\_  
If yes, from what school? \_\_\_\_\_

Do you have a current 4-H enrollment profile on 4-H Connect?  
\_\_\_\_\_

Have you completed a recordbook during three of the four years of your Senior 4-H career? \_\_\_\_\_ If yes, in what category? \_\_\_\_\_

Have you been an active member of Lubbock County 4-H and your local club for at least three years of your Senior 4-H Career? \_\_\_\_\_

Have you attended at least five meetings of your local club during your Senior 4-H Career including your Senior year in high school? \_\_\_\_\_

Date: \_\_\_\_\_  
\_\_\_\_\_  
*Signature of 4-H Member*

Date: \_\_\_\_\_  
\_\_\_\_\_  
*Signature of Parent or Guardian*

Date: \_\_\_\_\_  
\_\_\_\_\_  
*Signature of Club Manager*

Date: \_\_\_\_\_  
\_\_\_\_\_  
*Signature of County Agent*

## Lubbock County 4-H Scholarship Application




4-H'er must complete requirements for the 4-H Barnyard and submit a Recordbook three of the four years of High School, and senior year. Please have an adult leader, club manager or County Extension Agent verify your participation by signing and dating each activity. Try to fill in this information (have club manager /leader/agent sign) as you complete the tasks, rather than waiting until the end. It is much easier to keep up with everything that you do. You could also keep one form for each year.

Event	20 -20	20 -20	20 -20	20 -20
<b>REQUIRED EACH YEAR:</b> South Plains Fair Children's Barnyard OR Extension Sponsored Exhibit (minimum 5 hours/year)	Initial/Date	Initial/Date	Initial/Date	Initial/Date
<b>REQUIRED 3 OUT OF 4 YEARS:</b> Recordbook (completing at least 3 recordbooks as a Senior 4-H'er); must submit graduating senior year;				

4-H'er must complete a minimum of six of the following qualifications three of their four high school years.


Event	20 -20	20 -20	20 -20	20 -20
South Plains Fair Youth Department Entries (minimum 5 entries each year)	Initial/Date	Initial/Date	Initial/Date	Initial/Date
Local 4-H Club Meetings (min. 5/year)				
Teen Council Meetings (min. 5/year)				
Work in Lubbock County 4-H Livestock Show Concession Stand				
Other County-wide 4-H Fundraiser				
County/District 4-H Food & Nutrition Event				
County/District 4-H Clothing & Textiles Event				
County/District 4-H Roundup				
Other District 4-H Competitive Event				
State 4-H Roundup or State Event				
Lubbock County Jr. Livestock Show Exhibitor				
Major Livestock Show Exhibitor				
District/State 4-H Horse Event				
County Veterinary Science Project				
Outreach or other 4-H Community Service Project (approved by CEA)				
Other CEA Approved Projects/Competitions				
Other CEA Approved Leadership Activity				
Camp Staff: County, Electric or Leadership				

\*\*funding is dependent upon available funds

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>Texas A&amp;M AgriLife Extension Service Lubbock County 4-H <b>MARCH 2019</b></p>					1	2
3	4 ●4:30-8pm Clothing Wkshop (PJ Bottom)	5	6 ●County 4-H Fashion Show Entries Due	7 ● 5:30 4-H Clover Project Meeting, CEO ●6:30-8 Storyboard Wkshop ●6-7pm 4-H Photography Proj Mtg, TTU Greenhouse	8	9
10 Daylight Savings Time - move clocks up 1 hour 	11	12 ●9-5pm Senior Sew Day	13 ● 9-1pm Clothing Workshop, (Skirt) ●2:30-6:30 Clothing Wkshop (Kimono Vest)	14	15	16
17 Happy St. Patrick's Day 	18 ●4:30-8pm Co. Fashion Show ●Photos DUE for Co Photography Contest ● 7pm Teen Co & PLA Meetings, CEO. ● RSVP if attending Public Speaking Project Mtg on 3-20	19	20 ●4:30pm Soils Judging Practice, CEO ● 5:30 Public Speaking Project Meeting, CEO ● 6:30 Beginner Recordbook Wkshop, CEO	21 ● 5:30pm 4-H Youth and Adult Advisory Board Meeting ● 6:30pm 4-H Scholarship Information Meeting	22	23
24	25 ●6pm Clothing Community Service Project	26 ● <b>DEADLINE</b> - County Roundup Signup	27	28	29	30
31						<b>NOTE: Not all dates are listed on this calendar.</b>

Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in Extension-sponsored meetings are encouraged to contact the County Extension Office at 775-1740 to determine how reasonable accommodations can be made.

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>Texas A&amp;M AgriLife Extension Service            Lubbock County 4-H  <b>APRIL 2019</b></p>						<p><b>NOTE: Not all dates are listed on this calendar.</b></p>
	1 ● County Duds to Dazzle contest	2 ●Registration opens at 7am for SP 4-H Leadership Camp on 4-H Connect	3 ● 5:30 4-H Clover Project Meeting, CEO	4 ●D2 Fashion Show Narrator Contest Appl. Due ●Call to sign up for Ag Awareness Day on 4-13 ● 5pm County 4-H Roundup	5	6
7	8	9 ● 6pm Beginning Recordbook Training, CEO	10	11 ●SP 4-H Leadership Camp Councelor Appl. Due to District Office.	12	13 ●D2 Rifle Contest ● 10-4 Ag Awareness Day, Ranching Heritage Center
14	15 ●D2 Duds to Dazzle, Fashion Show, Fashion Storyboard Contests ●Futurity Horse Program Nominations & Horse Validation DUE	16	17 ● 5:30 Awards & Recognition Committee meeting ● 6:30 Club Manager Training	18	19 <b>COUNTY HOLIDAY - Good Friday - CEO Closed</b>	20
21	22	23 ●D2 Wool Judging Contest	24	25 ●D2 Soils Judging Contest	26 ●D2 Horse & Livestock Judging Contests ●Kids Que 3-7pm, Lubbock Auto Auction, 1122 E. 34 <sup>th</sup> St.	27
28	29 ●D2 Roundup: Entomology, Grass ID, Ed Pres., Public Speaking & Share-The-Fun Contests ● 6:30 Teen Council & PLA Meetings, CEO	30		MAY 20 Advanced Recordbook Work Night, 5:30pm 28-30 SP 4-H Leadership Camp		